

REGURBING THEMES

- 1. Lex Taliones Judgments
- 2. Dismantling of creation
- 3. God's Sovereignty
- 4. Evil reaches full Corruption
- 5. Man's Total Depravity
- 6. God resolving problem of Evil

JUDGMENT

- >Judgment = God separating out evil
- >Evil bounded
- >World history =

 God separating out Evil

BABYLON



I. Vision of J.C. among 7 Churches	1-3
II. Tribulation from Jesus Christ	4-18
A. 7-Sealed Scroll	4-7
B. Trumpet Judgments	8-11
C. Heavenly Explanation	12-14
D. Final Plagues	15-18
1. Preparation for Wrath	15
2. Pouring of Wrath	16

FINAL PLACUES

- 1. Preparation for Wrath 15
- 2. Pouring of Wrath 16

3. Particular Wrath -

17-18

BABYLON

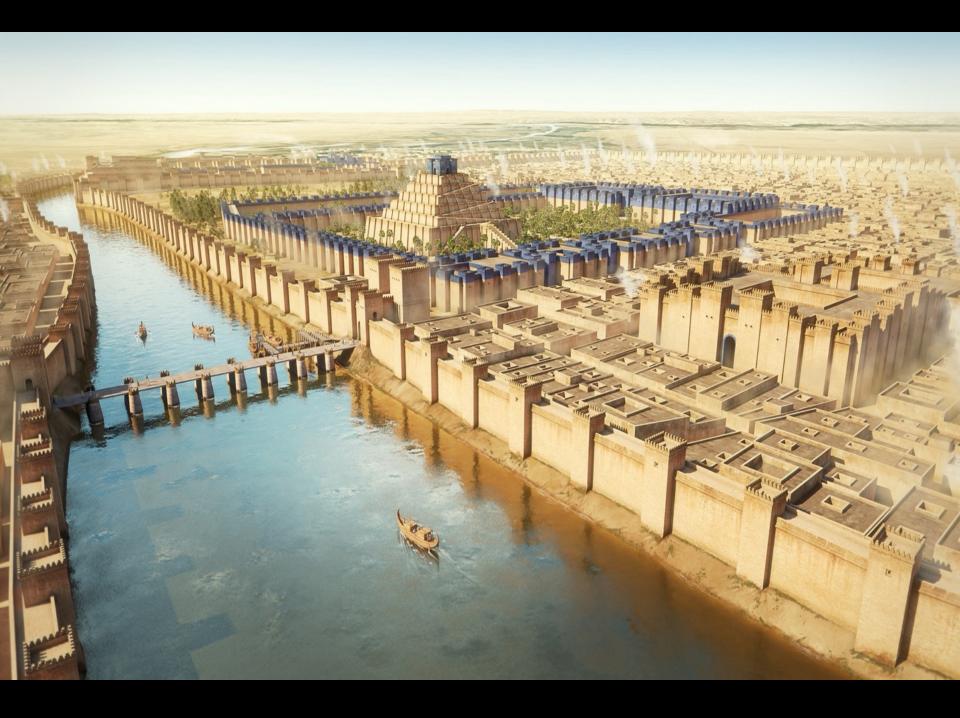


































BABYLON



Isaiah 13-14

- >13:6, 9 -
- **>13:10-13 -**
- >13:11-12 -
- >13:19 -
- **≻13:5, 20-22 -**
- **≻14:1-3** -
- **≻14:5-8 -**
- **≻14:12-23 -**

Day of the Lord

Astrophysical Catastrophes

Global Judgments

Like Sodom & G.

Total Destruction

Israel Restored

Global peace

Controlled by Satan (fall)

Jeremiah 50-51

- >50:4-5, 20 Israel Restored
- >50:2-3, 13 Total Destruction
- >50:39, 51:29 Never Inhabited again
- >50:40 Like Sodom & G.
- >51:6, 45 Believers Flee
- >51:8 Sudden Destruction
- >51:26 Stones not Reused
 - Perpetual Desolation

Elitologies.

"... he conducted the river by a channel into the lake ... and so he made the former course of the river passable by the sinking of the stream.

When this had been done, the Persians who had been posted for this very purpose entered by the bed of the river Euphrates into Babylon, ... those Babylonians who dwelt in the middle did not know that they had been captured ..."



James Prichart (ANET)

Without any battle ... sparing Babylon ... any calamity ... I am Cyrus ... king of Babylon ... When I entered Babylon...under jubilation and rejoicing ... troops walked around Babylon ... in peace, I did not allow anybody to terrorize (any place) of the [country of Sumer] and Akkad. I strove for peace in Babylon ... and in all his (other) sacred cities ...

I (also) gathered all their (former) inhabitants and returned (to them) their habitations. Furthermore, I resettled... unharmed, in their (former) chapels, the places which make them happy. May all the gods whom I have resettled in their sacred cities ask daily Bel and Nebo for a long life for me ... all of them I resettled in a peaceful place ... I endeavoured to fortify/repair their dwelling places . . .

D. Final Plagues	15-18
1. Preparation for Wrath	15
2. Pouring of Wrath	16
3. Particular Wrath	17-18
a. Description	17
1) Illumination	17:1-6
a) Invitation to see Harlot	17:1-2
(1) Identification of Angel	17:1

D. Final Plagues	15-18
1. Preparation for Wrath	15
2. Pouring of Wrath	16
3. Particular Wrath	17-18
a. Description	17
1) Illumination	17:1-6
a) Invitation to see Harlot	17:1-2
(1) Identification of Angel	17:1
(2) Instruction of Angel	

3. Particular Wrath 17-18 a. Description **17** 1) Illumination 17:1-6 17:1-2 a) Invitation to see Harlot 17:1 (1) Identification of Angel (2) Instruction of Angel (3) Invitation to Come & See

3. Particular Wrath 17-18 a. Description **17** 1) Illumination 17:1-6 17:1-2 a) Invitation to see Harlot (1) Identification of Angel 17:1 (2) Instruction of Angel (3) Invitation to Come & See (4) Indictment of Harlot

KEY TERMS

Harlot - πόρνη (porne)
 prostitute, illicit sex, cult prostitute
 spiritual unfaithfulness of false religion
 12x in NT - 5x in Rev
 related terms - 7x in Rev 17

HARLOT VIEWS

- 1. City of Rome
- 2. Catholic Church
- 3. Idealist
- 4. Apostate Church
- 5. Perverted Religion

HARLOT

✓ Global in Size (1)

3. Particular Wrath **17-18** a. Description 17 1) Illumination 17:1-6 a) Invitation to see Harlot 17:1-2 (1) Identification of Angel 17:1 (2) Instruction of Angel (3) Invitation to Come & See (4) Indictment of Harlot (5) Influence Harlot

