

#### IMPLICATIONS

- 1. Effects of Fall Passed on
- 2. Corrupting
- 3. God's grace
- 4. God's judgment

6. Death is inescapable

- effects of Sin
- always available
- cannot be avoided
- 5. Image of God expressed in unbelievers

#### SETHITE LINE

- ➤ Major Motifs image of God passed on
  depravity passed on he died
  more godliness
- ➤Names 10
- >Ages 857.5 (MT), 859.9 (LXX)
- >Similarity names

## GENESIS Outline

C. Early History of Civilizati	ion 4:1-9:29
1. Decline of Civilization	4:1-6:8
a. Cainite Line	4:1-24
b. Sethite Line	4:25-5:32
1) Background of Seth	4:25-26
2) Toledoth of Adam	(5:1-6:8) 5:1-5
3) Descendants of Seth	5:6-32
a) Seth to Jared	5:6-20

# 5:6 Seth lived one hundred and five years (LXX 205), and became the father of Enosh.

#### NAMES

- 1. **Seth** -
- 2. Enosh -

- appointed one
- frail one

#### STRUCTURE

- $\boldsymbol{A}$  lived  $\boldsymbol{x}$  years and fathered  $\boldsymbol{B}$ .
- A lived y years after fathering B & had other children.
- Total years of A were x + y, and he died.

(exceptions: Enoch, Lamech, & Noah)

5:9-11 Enosh lived ninety years (LXX 190), and became the father of Kenan. 10 Then Enosh lived eight hundred and fifteen years (LXX 715) after he became the father of Kenan, and he had other sons and daughters. 11 So all the days of Enosh were nine hundred and five years (=LXX), and he died.

#### NAMES

- 1. **Seth** -
- 2. Enosh -
- 3. Kenan -
- 4. Mahalalel -
- 5. Jared -

- appointed one
- frail one
- smith
- praise of God
- descent

#### GENESIS Outline

b. Sethite Line	4:25-5:32
1) Background of Seth	4:25-26
2) Toledoth of Adam	(5:1-6:8) 5:1-5
3) Descendants of Seth	5:6-32
a) Seth to Jared	5:6-20
b) Enoch	5:21-24

5:21-22 Enoch lived sixty-five years (LXX 165), and became the father of Methuselah. 22 Then Enoch walked with God three hundred years (LXX 200) after he became the father of Methuselah, and he had other sons and daughters.

#### NAMES

- 1. Seth appointed one
- 2. Enosh frail one
- 3. Kenan smith
- 4. Mahalalel praise of God
- 5. Jared descent
- 6. Enoch beginning or dedication

#### NAMES

8. Methuselah - when he is gone it shall come

5:21-22 Enoch lived sixty-five years (LXX 165), and became the father of Methuselah. 22 Then Enoch walked with God three hundred years (LXX 200) after he became the father of Methuselah, and he had other sons and daughters.

5:23-24 So all the days of Enoch were three hundred and sixty-five years (=LXX).

24 Enoch walked with God; and he was not, for God took him.

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### GENESIS Outline

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1) Background of Seth	4:25-26
2) Toledoth of Adam (5)	:1-6:8) 5:1-5
3) Descendants of Seth	5:6-32
a) Seth to Jared	5:6-20
b) Enoch	5:21-24
c) Methuselah to Noah	5:25-32

5:28-29 Lamech lived one hundred and eighty-two years (LXX 188), and became the father of a son. 29 Now he called his name Noah, saying, "This one will give us rest from our work and from the toil of our hands arising from the ground which the LORD has cursed."

#### NAMES

8. Methuselah - when he is gone

- 9. Lamech -
- 10. Noah -

conqueror

it shall come

comfort or rest

5:28-29 Lamech lived one hundred and eighty-two years (LXX 188), and became the father of a son. 29 Now he called his name Noah, saying, "This one will give us rest from our work and from the toil of our hands arising from the ground which the LORD has cursed."

5:30-31 Then Lamech lived five hundred and ninety-five years (LXX 565) after he became the father of Noah, and he had other sons and daughters. 31 So all the days of Lamech were seven hundred and seventy-seven years (LXX 753), and he died.

5:32 Noah was five hundred years (=LXX) old, and Noah became the father of Shem, Ham, and Japheth.

#### IMPLICATIONS

- 1. Effects of Fall Passed on
- 2. Corrupting
- 3. God's grace
- 4. God's judgment

- 6. Death is inescapable
- 7. God Keeps Godly Remnant

- effects of Sin
- always available
- cannot be avoided
- 5. Image of God expressed in unbelievers

AGES	

**Masoretic** 

LXX 

Adam -

Seth -Enosh -

Kenan -

 5. Mahalalel -6. Jared -

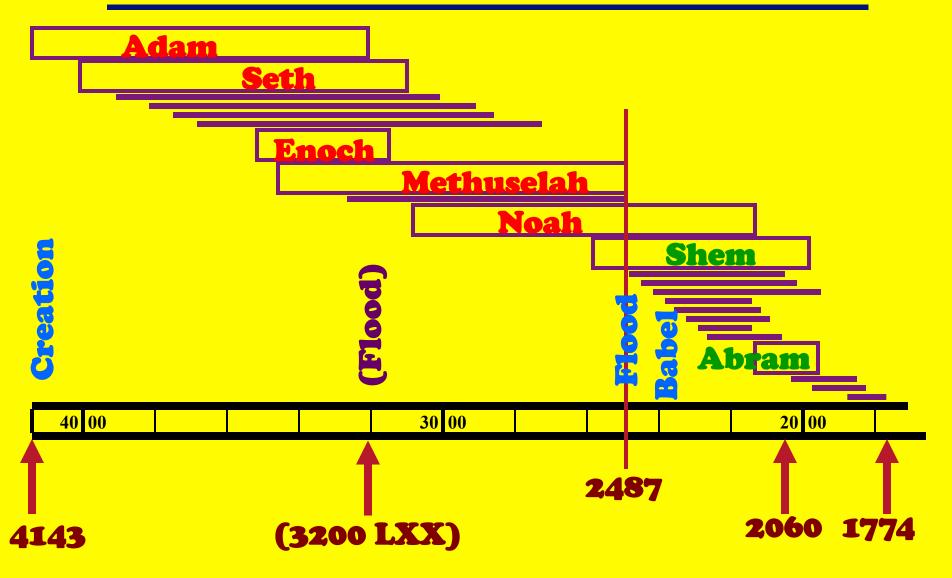
Enoch -

Methuselah -

10. Noah -

Lamech -

#### GENESIS CHRONOLOGY



#### IMPLICATIONS

effects of Sin

always available

cannot be avoided

- 1. Effects of Fall Passed on
- 2. Corrupting
- 3. God's grace
- 4. God's judgment
- 5. Image of God expressed in unbelievers
- 6. God keeps godly remnant
- 7. Death is inescapable
- 8. Chronology emphasized



#### **CHRONOLOGIES**

- 1. Basis of our English Bibles
- 2. Introduction to Textual Criticism

#### TEXTUAL CRITICISM

#### 1. Definition

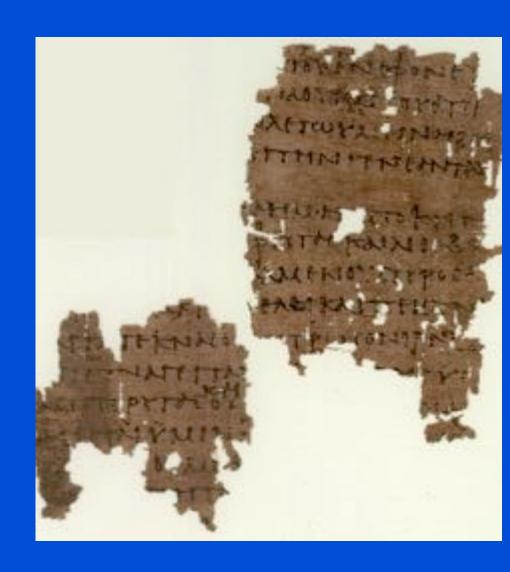


"Textual criticism is the study of the copies of any written composition of which the original autograph is unknown for the purpose of determining the original text."

JH Greenlee

#### TEXTUAL CRITICISM

- 1. Definition
- 2. Importance
- 3. Problem



#### PROBLEM

- 1. No original autographs
- 2. Original text not preserved in any one source
- 3. Extant manuscripts contain variants
- 4. Extant manuscripts vary in quality, quantity & age

"Since scholars accept as generally trustworthy the writings of the ancient classics even though the earliest mss were written so long after the original writings & the number of extant mss is in many instances so small, it is clear that the reliability of the text of the NT is likewise assured."

#### JH Greenlee

#### **Sinaiticus**

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#### **Vaticanus**

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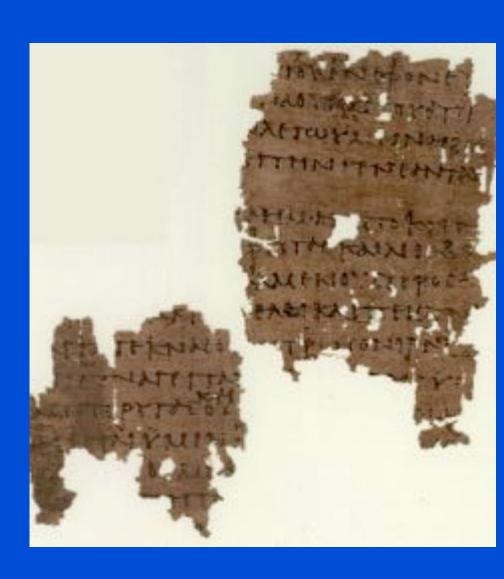
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"There are some 8,000 manuscripts of the Latin Vulgate and at least 1,000 for the other early versions. Add to that over 4,000 (now 6,000) Greek manuscript copies of portions of the NT. Besides all this, much of the NT can be reproduced from the quotations of the early Christian writers."

**AT Robertson** 

#### TEXTUAL CRITICISM

- 1. Definition
- 2. Importance
- 3. Problem
- 4. OT



### **CHRONOLOGIES**

- 1. Basis of our English Bibles
- 2. Introduction to Textual Criticism
- 3. Issue of long ages
- 4. Issue of different Chronologies



# **Leningrad Codex**

Oldest
complete
mss of
Masoretic
Text
AD 1008

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# Aleppo Codex (925)

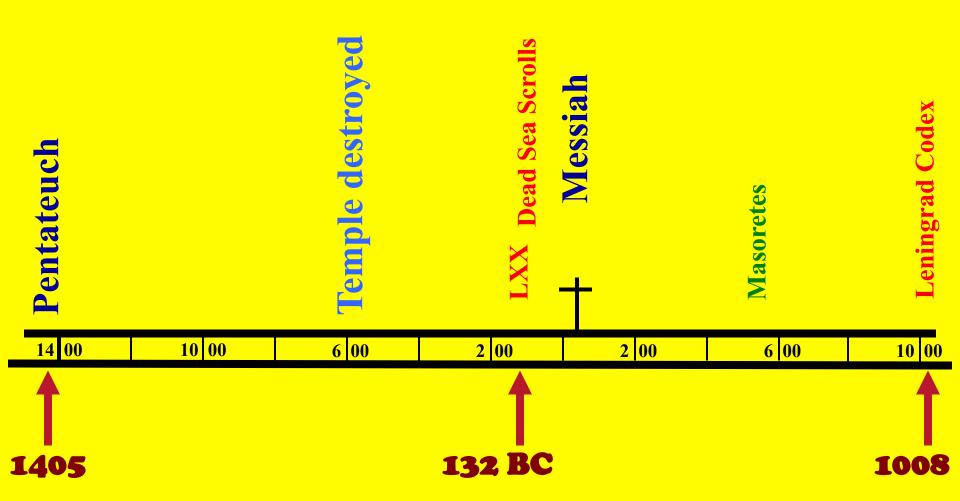
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#### Septuagint (LXX) - 3rd C to 132 BC



## TEXTUAL CHRONOLOGY



#### TEXTUAL CRITICISM

- 1. Definition
- 2. Importance
- 3. Problem
- 4. OT
- 5. Comparisons



AGES	

**Masoretic** 

LXX 

Adam -

Seth -Enosh -

Kenan -

 5. Mahalalel -6. Jared -

Enoch -

Methuselah -

10. Noah -

Lamech -

### CHRONOLOGIES

- 1. Basis of our English Bibles
- 2. Introduction to Textual Criticism
- 3. Issue of long ages
- 4. Issue of different Chronologies
- 5. Possibility of LXX Priority

## ISSUE

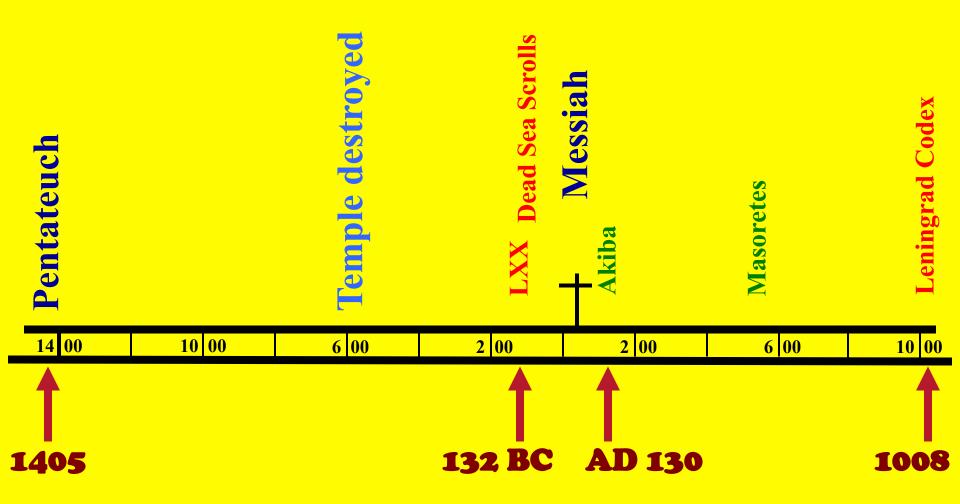
- 1. Did LXX inflate ages? Why?
- 2. Did Someone reduce before MT?
- 3. Did LXX translators use Hebrew text with higher ages?
- 4. Was there reason for & opportunity to reduce ages in MT?

## MT SUPPORT

- 1. Long standing dependence
- 2. History of translation
- 3. LXX changed to harmonize with Egyptian chronology

but no evidence of this

## TEXTUAL CHRONOLOGY



#### LXX SUPPORT

- 1. Jewish support until AD 2<sup>nd</sup> C.
- 2. Hebrew texts until after Christ
- 3. Ephraem of Syria (306-373) argues 2nd C rabbis deflated chronologies to discredit Christ
- 4. Josephus
- 5. Jewish historians
- 6. 2<sup>nd</sup> C. Jews had motive & occasion