**This Class contains explicit BIBLICAL content. It contains** graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.



#### Application -6:11-14

### Colosseum

#### Forum Arch of Severus, Temple of Saturn

and the second second



**1. Grace is Available** 2. Death to Sin is new Reality **3. Knowledge of Truth is Crucial** 4. Unity with Christ is Essence of new life 5. Old nature is obstacle to Sanctification 6. Victory over sin is possible IN CHRIST



1. Sin Nature **2. Sin 3.** Death 4. Disobedience 5. Judgment 6. Condemnation 7. Death Reigns

IN CHRIST **New Nature** Grace Life **Obedience Substitution Justification Grace Reigns** 

# **C. Sanctification**

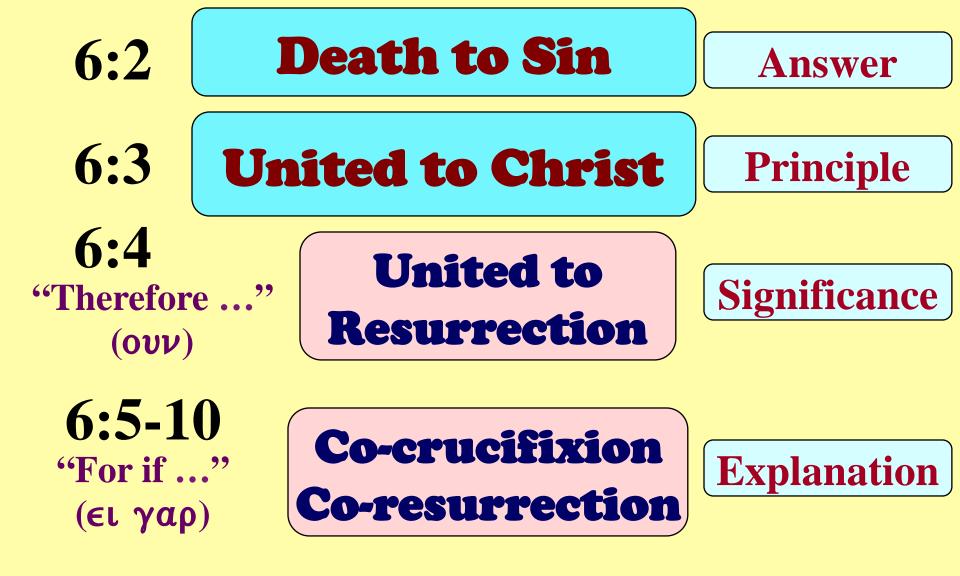
**1. Principles** 6

- a. Identification with Christ 6:1-14
  - 1) Explanation of Doctrine
    - a) Issue Raised
    - **b) Uniting with Christ**
    - c) Explanation of Union
  - 2) Believing New Identity

6 6:1-14 6:1-10 6:1-2 6:3-4

**6-8** 

- **6:5-10**
- **6:11**





### Vold attitudes

### **Old view of self**

Old habts Old relationshi

<mark>ionships</mark>

### -New attitudes

THE REAL PROPERTY.

#### New self

**MOLS** 

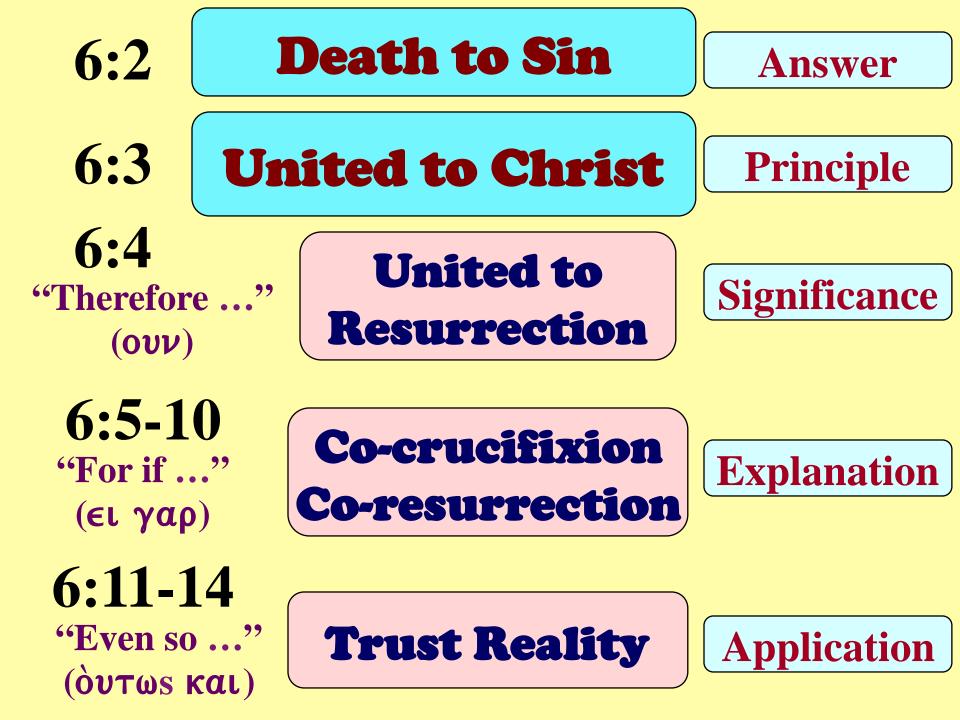
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### **relationships**



#### 6:11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

### <u>λογιζομαι (logizomai)</u>

- 1. Term logic (λογοs),

   mathematical, accounting
- 2. To consider, regard, or reason something as true Ac 19:27, 1Cor 13:11, Rom 8:18, Heb 11:19
- 3. Theologically = to impute, to credit something spiritually Rom 4
- 4. Present imperative plural

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**1. Grace is Available 2. Death to Sin is new Reality 3. Knowledge of Truth is Crucial** 4. Unity with Christ is Essence of new life 5. Old nature is obstacle to Sanctification 6. Victory over sin is possible IN CHRIST 7. Involves Faith in New Identity

## OUTLINE

**C. Sanctification** 6-8 **1. Principles** 6 a. Identification with Christ 6:1-14 **6:1-10 1) Explanation of Doctrine** a) Issue Raised **6:1-2 b) Uniting with Christ** 6:3-4 c) Explanation of Union 6:5-10 2) Believing New Identity **6:11** 3) Approp. New Identity 6:12-14

#### 6:12 Therefore do not let sin reign in your mortal body so that you obey its lusts,

### REIGN (βασιλευω)

≻Meaning -**≻Usage** 1. King -2. Christ -**3. Believers** 4. Death -5. Grace -

to rule as king

Louis XIV of France

Mt 2:22 1Cor 15:25 **Rev 5:10, 22:5** 5:14, 17 5:21



- **1. Present imperative** 
  - Believe New Identity Truth 6:11
    Stop Sin's Reign 6:12

#### 6:12 Therefore do not let sin reign in your mortal body so that you obey its lusts,

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### επιθυμια (epithumia)

- 1. As neutral term -
- 2. In good sense -
- 3. In bad sense -

Lk 22:15, Phil 1:23

Mk 4:19

lusts not always sexual - Rom 1:24, Jas 1:14-15, 1Jn 2:16-17

evil, sinful, or harmful desires -1Tim 6:9, 2Tim 4:3

coveting -Rom 7:7-8desires of sinful nature -Gal 5:16-17

### παριστμι (paristemi)

- 1. To stand by or near -2Tim 4:17
- 2. To offer a sacrifice Rom 12:1
- 3. To offer or present Lk 2:22

   2Cor 4:14, 11:2, Col 1:22, 28



- **1. Present imperative** 
  - Believe New Identity Truth 6:11
    Stop Sin's Reign 6:12
    Don't Yield to Old Nature 6:13

### **4 IMPERATIVES**

- **1. Present imperative** 
  - **Believe New Identity Truth -** 6:11
  - Stop Sin's Reign 6:12
  - >Don't Yield to Old Nature 6:13
- 2. Aorist imperative
  - Present yourself to God 6:13

6:14 For sin shall not be master over you, for you are not under law but under grace.

### **4 IMPERATIVES**

- **1. Present imperative** 
  - **Believe New Identity Truth -** 6:11
  - >Stop Sin's Reign 6:12
  - >Don't Yield to Old Nature 6:13
- 2. Aorist imperative
  - Present yourself to God 6:13
- **3. Future active indicative** 
  - ➢Sin shall not have dominion

6:14

6:14 For sin shall not be master over you, for you are not under law but under grace.

#### **Sea of Galilee**

Living the Christian life includes trusting God's work & our yielding!!!