

# CAUTION

**This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.**

# ROMANS

Application -  
6:11-14

Colosseum





# Forum Arch of Severus, Temple of Saturn





# **PRINCIPLES**

- 1. Grace is Available**
- 2. Death to Sin is new Reality**
- 3. Knowledge of Truth is Crucial**
- 4. Unity with Christ is Essence of new life**
- 5. Old nature is obstacle to Sanctification**
- 6. Victory over sin is possible IN CHRIST**

# IN ADAM

1. Sin Nature
2. Sin
3. Death
4. Disobedience
5. Judgment
6. Condemnation
7. Death Reigns

# IN CHRIST

New Nature  
Grace  
Life  
Obedience  
Substitution  
Justification  
Grace Reigns



# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>1. Principles</b>	<b>6</b>
<b>a. Identification with Christ</b>	<b>6:1-14</b>
<b>1) Explanation of Doctrine</b>	<b>6:1-10</b>
<b>a) Issue Raised</b>	<b>6:1-2</b>
<b>b) Uniting with Christ</b>	<b>6:3-4</b>
<b>c) Explanation of Union</b>	<b>6:5-10</b>
<b>2) Believing New Identity</b>	<b>6:11</b>

**6:2**

**Death to Sin**

**Answer**

**6:3**

**United to Christ**

**Principle**

**6:4**

**“Therefore ...”**  
(οὖν)

**United to  
Resurrection**

**Significance**

**6:5-10**

**“For if ...”**  
(εἰ γὰρ)

**Co-crucifixion  
Co-resurrection**

**Explanation**



# **OLD SELF**

- ✓ Old attitudes
- ✓ Old view of self
- ✓ Old habits
- ✓ Old relationships





# NEW IDENTITY

A wide-angle photograph of a multi-lane highway with traffic. Overhead road signs are visible, including one for 'RING A10' and another for 'Amsterdam - Centrum - Zuid - Duivendrecht'. A speed limit sign for 100 km/h is also present. The highway is flanked by trees and a metal guardrail.

- ✓ New attitudes
- ✓ New view of self
- ✓ New habits
- ✓ New relationships

6:2

**Death to Sin**

Answer

6:3

**United to Christ**

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Explanation

6:11-14

“Even so ...”  
(οὕτως καὶ)

**Trust Reality**

Application



**6:11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.**

# λογίζομαι (logizomai)

1. Term - logic (λογος),  
mathematical, accounting
2. To consider, regard, or reason  
something as true - Ac 19:27,  
1Cor 13:11, Rom 8:18, Heb 11:19
3. Theologically = to impute, to credit  
something spiritually - Rom 4
4. Present imperative plural



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- 5. Old nature is obstacle to Sanctification**
- 6. Victory over sin is possible IN CHRIST**
- 7. Involves Faith in New Identity**

# OUTLINE

## **C. Sanctification**

**6-8**

### **1. Principles**

**6**

#### **a. Identification with Christ**

**6:1-14**

##### **1) Explanation of Doctrine**

**6:1-10**

##### **a) Issue Raised**

**6:1-2**

##### **b) Uniting with Christ**

**6:3-4**

##### **c) Explanation of Union**

**6:5-10**

##### **2) Believing New Identity**

**6:11**

##### **3) Approp. New Identity**

**6:12-14**

**6:12-13 Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.**

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**6:12 Therefore do not let sin reign  
in your mortal body so that you  
obey its lusts,**

# REIGN (βασιλευω)

➤ Meaning -

to rule as king

Louis XIV  
of France

➤ Usage

1. King -

Mt 2:22

2. Christ -

1Cor 15:25

3. Believers -

Rev 5:10, 22:5

4. Death -

5:14, 17

5. Grace -

5:21



# **4 IMPERATIVES**

## **1. Present imperative**

- **Believe New Identity Truth - 6:11**
- **Stop Sin's Reign - 6:12**

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# ἐπιθυμία (epithumia)

1. As neutral term - Mk 4:19
2. In good sense - Lk 22:15, Phil 1:23
3. In bad sense -
  - lusts not always sexual - Rom 1:24,  
Jas 1:14-15, 1Jn 2:16-17
  - evil, sinful, or harmful desires -  
1Tim 6:9, 2Tim 4:3
  - coveting - Rom 7:7-8
  - desires of sinful nature - Gal 5:16-17

**6:12-13** Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and **do not go on presenting** the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

# παριστμι (paristemi)

1. To stand by or near - 2Tim 4:17
2. To offer a sacrifice - Rom 12:1
3. To offer or present - Lk 2:22  
2Cor 4:14, 11:2, Col 1:22, 28



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# **4 IMPERATIVES**

## **1. Present imperative**

- Believe New Identity Truth - 6:11**
- Stop Sin's Reign - 6:12**
- Don't Yield to Old Nature - 6:13**

**6:12-13** Therefore do not let sin reign in your mortal body so that you obey its lusts, 13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but **present yourselves to God** as those alive from the dead, and your members as instruments of righteousness to God.



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- **Believe New Identity Truth - 6:11**
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## **2. Aorist imperative**

- **Present yourself to God - 6:13**

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**6:14 For sin shall not be master  
over you, for you are not under  
law but under grace.**

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## **1. Present imperative**

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## **2. Aorist imperative**

- **Present yourself to God - 6:13**

## **3. Future active indicative**

- **Sin shall not have dominion 6:14**



**6:14 For sin shall not be master  
over you, for you are not under  
law but under grace.**

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several arched metal truss sections extends from the left towards the center. The water is dark with gentle ripples. The sky is a mix of soft orange and pale blue. In the lower-left corner, there is a large block of yellow text.

Sea of Galilee

**Living the Christian life  
includes trusting God's  
work & our yielding!!!**