

ROMANS

Purposes of
Paul - 15:14-21

Colosseum





**Circus Maximus
from east**



**Circus Maximus
eastern seats**

DOCTRINE

On God's Righteousness

1-11



APPLICATION

Of God's Righteousness

12:1-

15:13

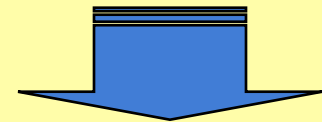
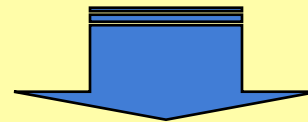
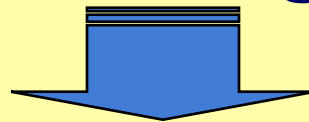
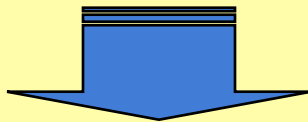


CONCLUSION

Of God's Righteousness

15:14-

16:27



Purposes

15:14-21

Plans

15:22-33

Personnal

16:1-24

Praise

15:25-27

OUTLINE

IV. Application of God's Right. 12:1-15:13

V. Conclusion on God's Right. 15:14-16:27

A. Purposes of Paul 15:14-21

1. Purpose for Commendation 15:14

15:14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

CONCLUSION

- Nature of Paul's ministry
- Its Focus
- Its Extent
- Its Power





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COMMENDATION

The background of the slide is a photograph of the interior of St. Peter's Basilica. It shows a long, grand nave with two rows of massive Corinthian columns supporting a high, vaulted ceiling. The floor is made of polished stone tiles in a geometric pattern. In the distance, the ornate altar and apse are visible, featuring mosaics and statues. The lighting is warm and comes from above, highlighting the architectural details.

1. Godly character - goodness

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COMMENDATION

1. Godly character - goodness
2. Biblically grounded - knowledge

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COMMENDATION

1. Godly character - goodness
2. Biblically grounded - knowledge
3. Ministry oriented - admonish
counseling abilities

OUTLINE

IV. Application of God's Right. 12:1-15:13

V. Conclusion for God's Right. 15:14-16:27

A. Purposes of Paul 15:14-21

1. Purpose for Commendation 15:14

2. Purpose for Writing 15:15-16

15:15-16 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God, 16 to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

BOLDLY

- **Why? - not founder, familiar,
pastor, fellowship**
- **Pattern - Act 9:27 (Damascus),
13:46 (P. Antioch), 14:3 (Iconium),
19:8 (Ephesus)**

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TERMS

1. Minister - λειτουργος (leitourgos)

13:6, Heb 8:2

spiritual service or worship



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13:6, Heb 8:2

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**2. Minister as priest - ἱεουργεω
(hierourgeo)**

verb only here

to serve gospel as priest

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3. Worship imagery

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a bridge with several piers and arches spans the water. The sky is a mix of soft orange and pale blue. The water in the foreground is dark and textured with small ripples.

Sea of Galilee

**Would Paul commend
you like he did the
Romans???**