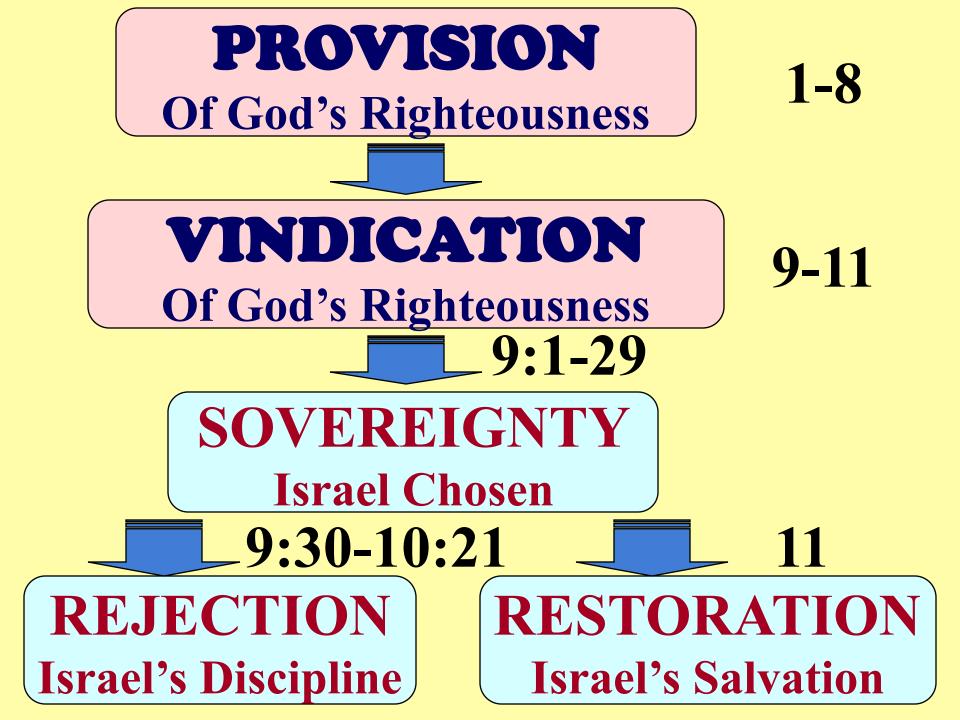


## **Purpose -**11:11-16

## Colosseum

### Forum Arch of Severus, Temple of Saturn





Only remnant in Israel - 11:1-6
 Rest of Israel hardened - 11:7-10



#### All Israel (Ethnic, national)

#### True Israel (Children of God = promise)

**Gentiles** (9:24-30)



#### All Israel (Ethnic, national)

## (Hardened Israel) True Israel (Chosen - 11:7)

**Gentiles** (9:24-30)



- 1. Only remnant in Israel 11:1-6
- 2. Rest of Israel hardened 11:7-10
- **3. Is God finished with Israel?**

# OUTLINE

**C. Future Restoration of Israel** 11 1. Remnant always Present 11:1-10 11:11-32 **2. Restoration yet Future** a. Purposes of I's Failure 11:11-16 1) Purposes of I's Rejection 11:11-12 a) Possibilities of Transgr. 11:11

**11:11 I say then, they did not** stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous.



## 1. Not for permanent rejection

# OUTLINE

**C.** Future Restoration of Israel 11 11:1-10 **1. Remnant always Present 2. Restoration yet Future** 11:11-32 a. Purposes of I's Failure 11:11-16 1) Purposes of I's Rejection 11:11-12 a) Possibilities of Transgr. 11:11 **b) Purposes of Transgression** 

**11:11** I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous.

# Jew 1<sup>st</sup> then Gentiles



# Mt 8:11-12, 21:43, 22:3-10

## **Early Church - Act 13:46, 18:6,** 28:23 **Paul**

## 11:25, 1Th 2:15-16



- 1. Not for total ruin
- 2. Salvation of Gentiles

**11:11** I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous.



- 1. Not for permanent rejection
- 2. Salvation of Gentiles
- **3. Jealousy of Jews**

# OUTLINE

**C. Future Restoration of Israel** 11 11:1-10 **1. Remnant always Present 2. Restoration yet Future** 11:11-32 a. Purposes of I's Failure 11:11-16 1) Purposes of I's Rejection 11:11-12 a) Possibilities of Transgr. 11:11 **b) Purposes of Transgression** c) **Purpose for Gentiles** 11:12

11:12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be! 11:12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!

# **GLORIOUS TERMS**

- 1. Salvation  $\sigma \omega \tau \eta \rho \iota \alpha$  (soteria) 11:11
- 2. Riches πλουτοs (ploutos) 11:12

## **GOSPEL**

# > ABRAHAMIC BLESSINGS > SCRIPTURES > MESSIAH

11:12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!



- 1. Stumbled προσκοπτω
   9:32
- 2. Did not obey -
- **3. Disobedient & obstinate -**10:21
- 4. Hardened πωροω (poroo) 11:7-10
- 5. Stumble πταιω (ptaio) 11:11
- 6. Fall π
  - 7. Transgr. -
  - 8. Failure -

πιπτεω (pipteo) 11:11

10:16

- παραπτωμα (paraptoma)
  - **ήττημα (hettema) 11:12**



- 1. Not for permanent rejection
- 2. Salvation of Gentiles
- **3. Jealousy of Jews**
- 4. Riches for World

11:12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!

# **GLORIOUS TERMS**

1. Salvation -  $\sigma \omega \tau \eta \rho \iota \alpha$  (soteria) 11:11

πλουτοs (ploutos) 11:12

- 2. Riches -
- 3. Fulfillment  $\pi\lambda\eta\rho\omega\mu\alpha$  (pleroma) 11:12

# OUTLINE

**C. Future Restoration of Israel** 11 11:1-10 1. Remnant always Present **2. Restoration yet Future** 11:11-32 11:11-16 a. Purposes of I's Failure 1) Purposes of I's Rejection <u>11:11-12</u> 11:13-14 2) Priority of Paul's Min. a) **Priority of Gentiles** 11:13

11:13-14 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry, 14 if somehow I might move to jealousy my fellow countrymen and save some of them.

11:13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

# $\epsilon\theta\nu$ os (ethnos)



11:13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

## Apostle to Gentiles - Act 9:15, 22:21, 26:17-18, Gal 1:16, 2:7-9

#### Temple of Hephaestus

form hallers



11:13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

# **GLORIOUS TERMS**

- **1.** Salvation  $\sigma \omega \tau$
- 2. Riches -
- 3. Fulfillment -
- 4. Magnify -

- σωτηρια (soteria) 11:11
- **πλουτοs (ploutos)** 11:12
- πληρωμα (pleroma) 11:12δοξα (doza)11:13

# OUTLINE

**C. Future Restoration of Israel** 11 11:1-10 **1. Remnant always Present 2. Restoration yet Future** 11:11-32 a. Purposes of I's Failure 11:11-16 1) Purposes of I's Rejection 11:11-12 11:13-14 2) Priority of Paul's Min. a) Priority of Gentiles 11:13 **b) Provoking of Jews** 11:14

11:13-14 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry, 14 if somehow I might move to jealousy my fellow countrymen and save some of them.

11:13-14 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry, 14 if somehow I might move to jealousy my fellow countrymen and save some of them.

# **GLORIOUS TERMS**

- 1. Salvation -
- 2. Riches -
- 3. Fulfillment -
- 4. Magnify -
- 5. Save -

- σωτηρια (soteria) 11:11
- **πλουτοs (ploutos)** 11:12
- πληρωμα (pleroma) 11:12
- δοξα (doza) 11:13
- **σωσω (soso)** 11:14



- 1. Not for permanent rejection
- 2. Salvation of Gentiles
- **3. Jealousy of Jews**
- 4. Riches for World
- 5. Salvation of some Jews

#### OUTLINE

**C. Future Restoration of Israel** 11 11:1-10 1. Remnant always Present **2. Restoration yet Future** 11:11-32 a. Purposes of I's Failure 11:11-16 1) Purposes of I's Rejection 11:11-12 2) Priority of Paul's Min. 11:13-14 3) Prospect of Restoration 11:15-16 a) Production of Restoration 11:15 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

## **GLORIOUS TERMS**

- 1. Salvation  $\sigma \omega$
- 2. Riches -
- 3. Fulfillment -
- 4. Magnify -
- 5. Save -

- σωτηρια (soteria) 11:11
- **πλουτοs (ploutos)** 11:12
- πληρωμα (pleroma) 11:12
  - δοξα (doza) 11:13
- **σωσω (soso)** 11:14
- 6. Reconc. καταλλαγη (katallage) 11:15



- 9:32 1. Stumbled προσκοπτω
- 2. Did not obey -
- 3. Disobedient & obstinate -
- 11:7-10 πωροω (poroo) 4. Hardened -
- 11:11 5. Stumble πταιω (ptaio)
- **6.** Fall -
  - 7. Transgr. -
  - 8. Failure -
  - **Rejection** -9.

πιπτεω (pipteo) 11:11 π α ρ α π τ ω μ α (paraptoma)

10:16

10:21

**ηττημα** (hettema) 11:12 αποβολη (apobole) 11:15 11:15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

# **GLORIOUS TERMS**

- σωτηρια (soteria) 11:11 1. Salvation -
- 2. Riches -
- 3. Fulfillment -
- 4. Magnify -
- πληρωμα (pleroma) 11:12 δοξα (doza) 11:13

πλουτοs (ploutos) 11:12

- σωσω (soso) 5. Save -11:14
- καταλλαγη (katallage) 11:15 6. Reconc. -
- 7. Accept.  $\pi\rho\sigma\lambda\eta\mu\psi\iotas$  (proslempsis)11:15



- 1. Not for permanent rejection
- 2. Salvation of Gentiles
- **3. Jealousy of Jews**
- 4. Riches for World
- 5. Salvation of some Jews
- 6. Transformation of World

#### **GOSPEL**

# > ABRAHAMIC BLESSINGS > SCRIPTURES > MESSIAH

**KINGDOM** 

OUTLINE **C. Future Restoration of Israel** 11 1. Remnant always Present 11:1-10 **2. Restoration yet Future** 11:11-32 a. Purposes of I's Failure 11:11-16 1) Purposes of I's Rejection 11:11-12 2) Priority of Paul's Min. 11:13-14 3) Prospect of Restoration 11:15-16 a) Production of Restoration 11:15 b) Portions Making Holy 11:16

11:16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too. 11:16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.

OUTLINE **C. Future Restoration of Israel 1. Remnant always Present 2. Restoration yet Future** a. Purposes of I's Failure **b.** Parable of Olive Tree

11 11:1-10 11:11-32 11:11-16 11:17-24

#### Sea of Galilee

God is absolutely sovereign in all things, Omnitasking!!!