CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.





PROVISION

Of God's Righteousness

1-8



VINDICATION

Of God's Righteousness

9-11



SOVEREIGNTY

Israel Chosen

_9:30-10:21

REJECTION
Israel's Discipline

RESTORATION

Israel's Salvation

You Don't Love Me!!

- **♦You are my son and always will be**but I have to do what I know is

 best! (9:1-29)
- ♦ You are being disciplined because you deserve it! (9:31-10:21)
- When you respond rightly I will restore you to fellowship! (11)

CONTEXT - 9-11

- 1. Israel as God's chosen people
- 2. Gospel going to Gentiles
- 3. Setting aside of Israel reasons 9:31, 10:1-3, 9:25-26, 10:21
- 4. Is God finished with Israel?

III. Vindication of God's Right. A. Past Sovereign Election of Israel 9:1-29 9:30-10:21 **B.** Present National Rejection C. Future Restoration of Israel 11:1-10 1. Remnant always Present 11:11-32 2. Restoration yet Future 3. Robust Worship of God 11:33-36

III. Vindication of God's Right. A. Past Sovereign Election of Israel 9:1-29 B. Present National Rejection 9:30-10:21 C. Future Restoration of Israel 1. Remnant always Present 11:1-10 11:1-6 a. Existence of Remnant 1) Essence of Issue Raised 11:1

11:1 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

C. Future Restoration of Israel 11

- 1. Remnant always Present 11:1-10
 - a. Existence of Remnant 11:1-6
 - 1) Essence of Issue Raised 11:1a
 - 2) Example of Paul 11:1b
 - 3) Elijah Parallel 11:2-4
 - 4) Existence of Pres. Remnant 11:5-6
 - a) Election of Remnant 11:5

11:5 In the same way then, there has also come to be at the present time a remnant according to God's gracious choice.

NOT ALL REJECTED

- 1. 9:6-7 -
- 2. 9:21 -
- 3. 10:16 -
- 4. 11:1 -
- 5. 11:2-4 -
- 6. 11:17 -

- "not all"
- "some" noble/common
- "not all" accepted
- Paul
- 7,000 prophets
- "some branches"

11:5 In the same way then, there has also come to be at the present time a remnant according to God's gracious choice.

Trunk

- 1. Car
- 2. Elephant
- 3. Tree
 - 4. Communication
 - 5. Attic

Pack the trunk in the attic and put it into the trunk of our car so we can drive to Africa and park next to a tree with a large trunk in order to watch the animal with a large trunk.

REMNANT

1. Terms

OT -

λειμμα (leimma) - 11:5 ὑπολειμμα (hupoleimma) - 9:27

REMNANT

- 1. Terms
- 2. Usage
 - a. Common something left over
 - **b.** Non-Israelites
 - c. Israelites

From Assyria & Babylon

In future

In 1st Century

In Millennium



And the remnant shall again take root downward and bear fruit upward.

Isaiah 37:31

11:5 In the same way then, there has also come to be at the present time a remnant according to God's gracious choice.

EMPHASIS

- 1. Grace constant theme, 24x 1:5, 3:24, 4:16, 5:15, 6:14, 11:6
- 2. Election εκλογη (ekloge) 8:33, 9:11, 11:5, 7, 28, 16:33

C. Future Restoration of Israel	11
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4) Existence of Pres. Remnant 11:5-6	
a) Election of Remnant	11:5

b) Essentials in Grace

11:6 But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

