

ROMANS

Sovereign plan -
8:28-30

Colosseum



An aerial photograph of the Roman Forum in Rome, Italy. The image shows the extensive ruins of the forum, including the Temple of Jupiter Optimus Maximus on the right, which is a large structure with several standing Corinthian columns. To the left of the temple are the ruins of the Temple of Vespasian and the Temple of Antonine and Faustina. The foreground is a grassy area with scattered stone blocks and a modern walkway. In the background, the city of Rome is visible, including the Palatine Hill and the Colosseum. The text "Temple of Jupiter (501 BC)" is overlaid in yellow on the right side of the image.

**Temple of
Jupiter
(501 BC)**

**Temple of
Vespasian
(AD 79)**

Forum excavations

GOD'S PLAN



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graph TD; A[GOD'S PLAN] --> B[Election]; B --> C[Foreknowledge]; C --> D[Predestination]; D --> E[Calling]; E --> F[Conviction]; E --> G[Illumination]; F --> H[Justification]; H --> I[Glorification];
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8:28-30

Election

Foreknowledge

Predestination

**Eternity
Past**

Calling

Conviction

Illumination

**In
Time**

Justification

Glorification

Future

**8:28 And we know that God causes
all things to work together for
good to those who love God, to
those who are called according
to His purpose.**

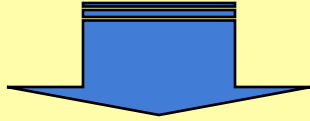
OUTLINE

C. Sanctification	6-8
3. Power	8
c. Suffering in Sanctification	8:18-30
1) Future Hope in Suffering	8:18-25
2) Present Support of HS	8:26-27
3) Sovereign Plan of Sanct.	8:28-30
a) Promise of Plan	8:28
b) Progress of Plan	8:29
c) Performance of Plan	8:30

8:29-30 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

GOD'S PLAN

8:28-30



Election

Foreknowledge

Predestination

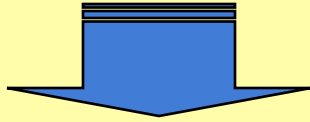
Eternity
Past

GOD'S WORK

- 1. Depravity - all condemned**
- 2. Election - God choosing some
passing over others
not intervening in depravity**
- 3. Foreknowledge - omniscience**
- 4. Predestination - orchestrating
outcomes for elect**

GOD'S PLAN

8:28-30



Election

Foreknowledge

Predestination



Calling

**Eternity
Past**

**In
Time**

GOD'S WORK

5. Calling - intervening in time

general revelation

conviction of sin

illumination of cross

8:29-30 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; 30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

UNBREAKABLE CHAIN

- 1. “those whom” - 4x**
- 2. “He also” - 4x**
- 3. None in class lost in chain**
- 4. Each linked to previous**
- 5. Sovereign works of God**

GOD'S PLAN

8:28-30



Election

Foreknowledge

Predestination



Calling

Conviction

Illumination

Justification

**Eternity
Past**

**In
Time**

GOD'S WORK

5. Calling - intervening in time

general revelation

conviction of sin

illumination of cross

6. Justification - declaring righteous

3:21-5:21

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UNBREAKABLE CHAIN

- 1. “those whom” - 4x**
- 2. “He also” - 4x**
- 3. None in class lost in chain**
- 4. Each linked to previous**
- 5. Sovereign works of God**
- 6. All aorist tense - completed action**
- 7. From eternity to eternity**

GOD'S PLAN



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8:28-30

Election

Foreknowledge

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Future

GOD'S WORK

5. Calling - intervening in time

general revelation

conviction of sin

illumination of cross

6. Justification - declaring righteous

7. Glorification - completion

2Cor 3:18, Col 3:10, 1Jn 3:2

OUTLINE

C. Sanctification

6-8

3. Power

8

a. Power over Sinful Flesh

8:1-11

b. Sonship of Sanctification

8:12-17

c. Suffering in Sanctification

8:18-30

d. Security of Sanctification

8:31-39

1) Questions on Security

8:31-35

a) Questions on Opposition

8:31-32

QUESTIONS

8:31-35

&

ANSWERS

8:36-39

8:31 What then shall we say to these things? If God is for us, who is against us?



**#1 General - 8:28-30, all 8, 6-8,
concerning all before
can you lose salvation?**

8:31 What then shall we say to these things? If God is for us, who is against us?



#2 Question as Answer

**God is for us
unbelievers? demons? Satan?**

8:32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?



#3 Spare Son -

Gen 22:12

8:32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?



**#3 Spare Son -
delivered -**

**Gen 22:12
of Judas
of Father**

8:32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?



**#3 Spare Son -
delivered -**

**Gen 22:12
of Judas
of Father**

God gave greatest - lesser?

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several truss bridges extends from the left towards the center. The water is dark blue with gentle ripples. In the background, low hills are visible under a hazy sky. The overall mood is peaceful and serene.

Sea of Galilee

**If God is for us,
nothing else matters!!!**