

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS

A nighttime photograph of the Colosseum in Rome, Italy. The structure is illuminated from within, showing the arches and the tiered seating areas. The foreground features some trees and a fence, and the background is dark.

Freedom from
Condemnation -
8:1-4

Colosseum

A photograph of the Arch of Constantine in Rome, Italy. The arch is a large, ancient stone structure with multiple arches and intricate carvings. It is surrounded by a metal fence, and a large group of people is gathered in the foreground, some sitting on the ground and others standing. The sky is blue with scattered white clouds. The text "Arch of Constantine" is overlaid in yellow on the right side of the image.

Arch of Constantine



**Temple of Faustina
& Antonius**



“If Holy Scripture was a ring and the Epistle to the Romans its precious stone, chapter 8 would be the sparkling part of the jewel.”

(Spener)

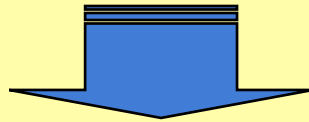
JUSTIFICATION

3:21-5:21



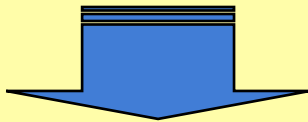
SANCTIFICATION

6-8



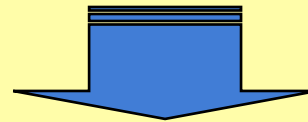
6

PRINCIPLES



7

PROBLEMS



8

POWER

OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
3. Power	8
a. Power over Sinful Flesh	8:1-11
1) Freedom from Condemnation 8:1-4	
a) Absence of Condemnation 8:1	

**8:1 Therefore there is now no
condemnation for those who are
in Christ Jesus.**

**8:1 Therefore there is now no
condemnation for those who are
in Christ Jesus.**

FREEDOM

- 1. No - emphatic**
- 2. Now - sanctifying process**
- 3. In CJ - only true believers**

NO CONDEMNATION

- 1. Justification = forgiveness +
declaring righteous**
- 2. Christ's Death - for all sins +
for sin nature**

CONDEMNATION

- 1. Judgment - κρίμα (krima)**
- 2. Condemnation - κατακρίμα (katakrima)**
A&G - not merely condemnation
but punishment following sentence
- 3. Usage - 5:16, 18, here**
- 4. For believer - “in Christ”**
Eternal punishment put on Christ once
Present punishment of sin nature

OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
3. Power	8
a. Power over Sinful Flesh	8:1-11
1) Freedom from Condemnation 8:1-4	
a) Absence of Condemnation 8:1	
b) Release from Condemnation 8:2	

8:2 For the law (**νόμος**) of the Spirit of life in Christ Jesus has set you free from the law (**νόμος**) of sin and of death.

LAW (νομος)

1. **Principle of evil in members - 7:21, 23**
= sin working in sinful nature
2. **Law of God - 7:22**
= Mosaic Law or Covenant
3. **Different law in members - 7:23 = 7:21**
4. **Law of mind -**
= God's Word
working in
new nature




**8:2 For the law (νόμος) of the
Spirit of life in Christ Jesus has
set you free from the law (νόμος)
of sin and of death.**

LAW (νομος)

1. **Law of Spirit of life - 8:2**
= HS working life in new nature
2. **Law of sin & death - 8:2**
= Principle of evil 7:21, 23

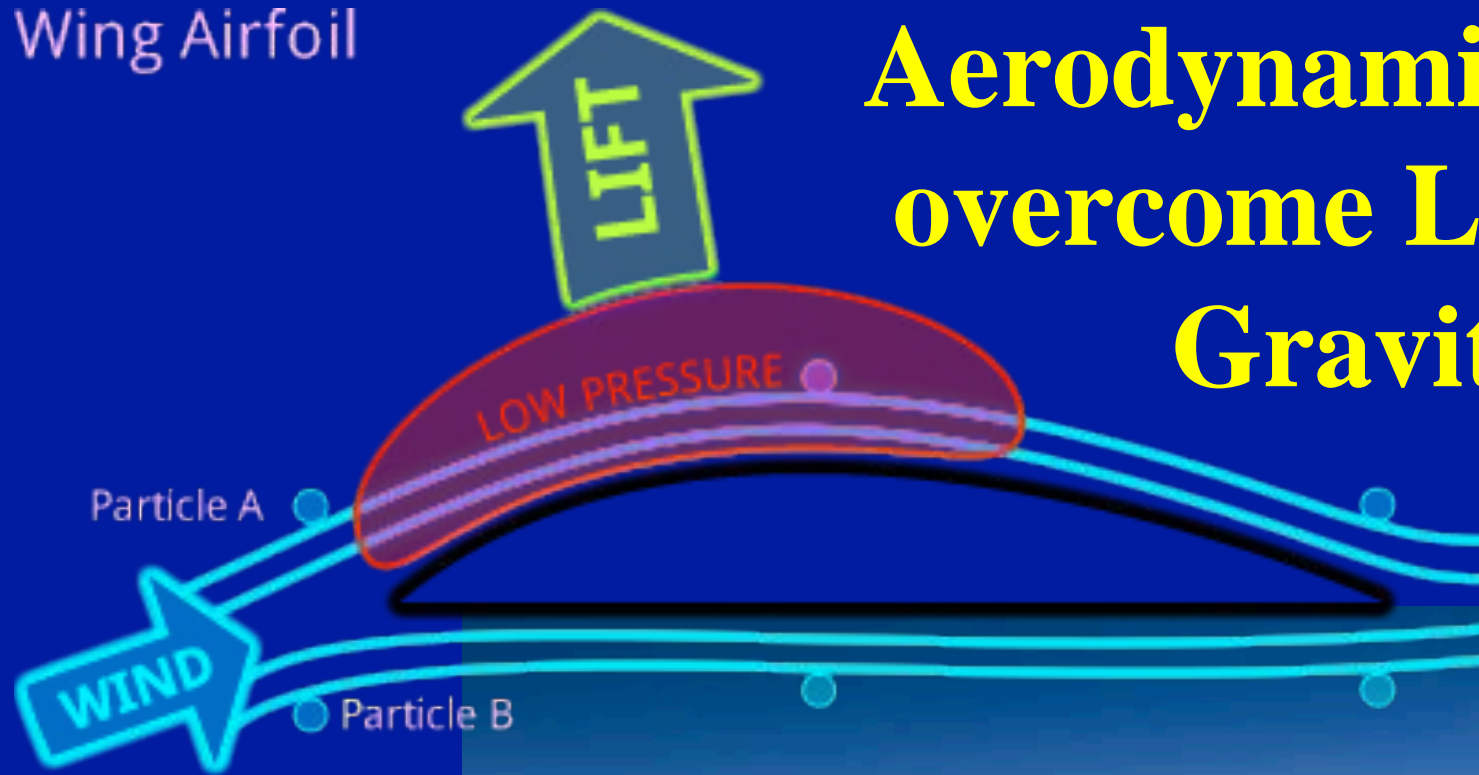


BOEING 777

- 
- A Boeing 777-300ER aircraft in El Al livery is shown on a runway. The aircraft is white with blue stripes and the El Al logo. The registration number 4X-LEJ is visible on the tail. The aircraft is parked on a green field with a blue sky in the background.
- Wingspan - 200'
 - Speed - 550 mph
 - Passengers - 300
 - Empty weight = 150 tons
 - Max. weight = 330 tons

Wing Airfoil

Aerodynamic forces overcome LAW of Gravity



NO CONDEMNATION

- 1. Justification = forgiveness +
declaring righteous**
- 2. Christ's Death - for all sins +
for sin nature**
- 3. Walking in flesh = choosing to live
in servitude to sin nature**
- 4. Sanctification = choosing to walk in
HS rather than flesh**

FREEDOM

- 1. No - emphatic**
- 2. Now - sanctifying process**
- 3. In CJ - only true believers**
- 4. In Flesh - wretchedness but
freedom possible**

OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
3. Power	8
a. Power over Sinful Flesh	8:1-11
1) Freedom from Condemnation 8:1-4	
a) Absence of Condemnation 8:1	
b) Release from Condemnation 8:2	
c) Freedom from God	8:3-4

8:3-4 For what the Law could not do, weak as it was through the flesh, **God did:** sending His own Son in the likeness of sinful flesh and as an offering for sin, **He condemned** sin in the flesh, **4** so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

LAW (νομος)

1. **Law of Spirit of life - 8:2**
= HS working life in new nature
2. **Law of sin & death - 8:2**
= Principle of evil 7:21, 23
3. **Law - 8:3-4 = 7:22**
= Mosaic Law or Covenant



8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

CHRISTOLOGY

1. Deity -

Sent - pre-existent

His own - of same nature

8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

CHRISTOLOGY

1. Deity -

Sent - pre-existent

His own - of same nature

2. Humanity -

CHRISTOLOGY

1. Deity -

Sent - pre-existent

His own - of same nature

2. Humanity -

Likeness of sinful flesh - sinless

Flesh - fully human

8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

8:3 For what the Law (νομος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned (κατακρινω) sin in the flesh,

8:3-4 For what the Law (νόμος) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, 4 so that the requirement of the Law (νόμος) might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

LAW (νομος)

1. **Law of Spirit of life - 8:2**
= HS working life in new nature
2. **Law of sin & death - 8:2**
= Principle of evil 7:21, 23
3. **Law - 8:3-4 = 7:22**
= Mosaic Law or Covenant



FREEDOM

- 1. No - emphatic**
- 2. Now - sanctifying process**
- 3. In CJ - only true believers**
- 4. In Flesh - wretchedness but
freedom possible**
- 5. In HS - power available**

8:3-4 For what the Law (**νόμος**) could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, 4 so that the requirement of the Law (**νόμος**) might be fulfilled in us, **who do not walk according to the flesh but according to the Spirit.**

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several arched metal truss sections extends from the left towards the center. The water is dark blue with gentle ripples. The sky is a mix of soft orange and pale blue. In the far distance, low hills are visible under the twilight sky.

Sea of Galilee

**There is hope in this life
for only the Christian
walking in the Spirit!!!**