CAUTION

This Class contains explicit **BIBLICAL** content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.









JUSTIFICATION 3:21-5:21



SANCTIFICATION

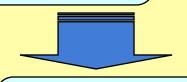
6-8



PRINCIPLES

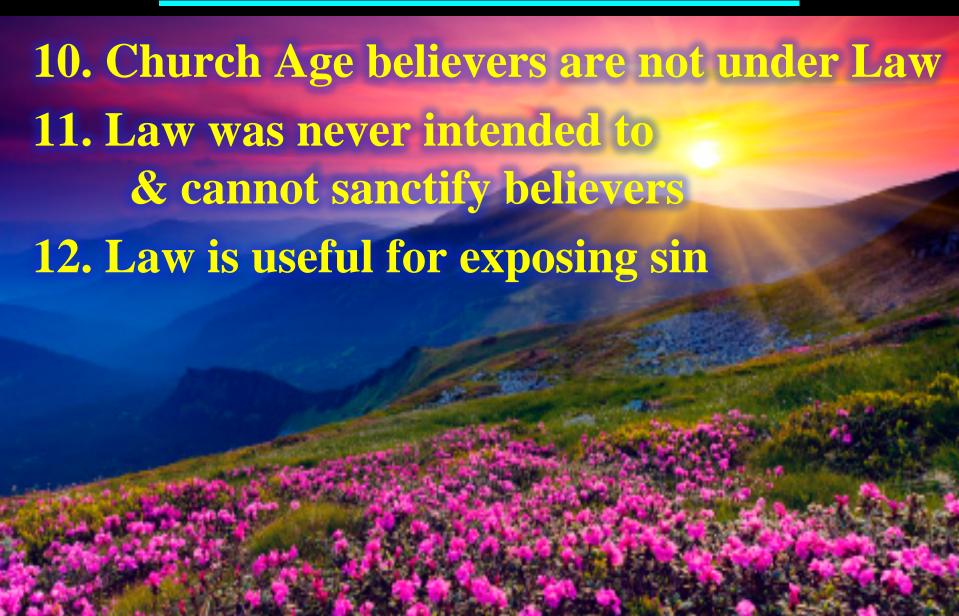


PROBLEMS



POWER

PRINCIPLES - 7



OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
a. Law cannot Sanctify	7:1-12
b. Sin Nature cannot Sanctify	7:13-25
1) Case of Sin Nature Raised	7:13
2) Cantivity of Sin Nature	7.14.17

EMPHASIS

1. Rom 7 -

$$I = 29x (24x in 7:13-25)$$

$$me/my = 19x (14x)$$

Law =
$$23x (8x)$$
 HS = only 7:6

2. Rom 8 -

$$I = only 8:18, 38$$
 $Law = 5x$

7:17 So now, no longer am I the one doing it (κατεργαζομαι), but sin which dwells in me.

More CONTRASTS

1. Performance -

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κατεργαζομαι (katergazomai) -
    doing (13, 15, 17, 18, 20)
πρασσω (prassw) - practice (15, 19)
ποιεω (poiew) - do (15, 16, 19, 20, 21)
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2. Will power - $\theta \in \lambda \omega$ (thelo)

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like (15), want (16, 18-19 [2x], 20-21), will (18)
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7:17 So now, no longer am I the one doing it (κατεργαζομαι), but sin which dwells in me.











PRINCIPLES - 7

- 10. Church Age believers are not under Law
- 11. Law was never intended to & cannot sanctify believers
- 12. Law is useful for exposing sin
- 13. Sanctification involves internal warfare

OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
a. Law cannot Sanctify	7:1-12
b. Sin Nature cannot Sanctify	7:13-25
1) Case of Sin Nature Raised	7:13
2) Captivity of Sin Nature	7:14-17
3) Corruption of Sin Nature	7:18-20

7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

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Flesh - σαρξ (sarks)

1. Usage -

Jesus -

Physical Body -

Mankind -

2. Sin Nature

Unbelievers -

Believers -

~145x

Jn 1:14, 1Jn 4:2

1Cor 5:5, Gal 2:20

Act 2:17

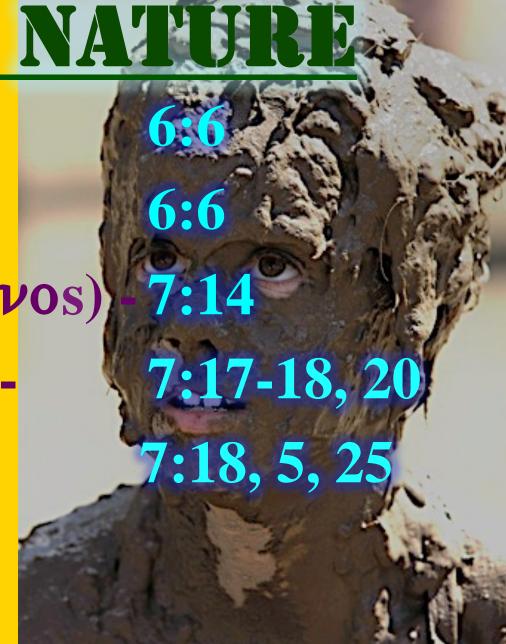
Eph 2:3

7:5, 18, 25, 8:6-8,

Gal 5:16-17, 6:8

SINFUL NATURE

- 1. Old man -
- 2. Body of sin -
- 3. Fleshly (σαρκινος)
- 4. Indwelling sin -
- 5. Flesh (σαρξ) -



NEW NATURE

- 1. Regenerated life 5:21
- 2. Resurrection life 6:6
- 3. Desiring good 7:15-16, 18-19, 21
- 4. Hating sin 7:15, 19
- 5. Agreeing with law 7:16, 22
- 6. Accurate assessment 7:18, 21, 23

7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing $(\theta \in \lambda \omega)$ is present in me, but the doing (κατεργαζομαι) of the good is not.

