

# **CAUTION**

**This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.**

# ROMANS

Failure of Flesh -  
7:13-17

Colosseum





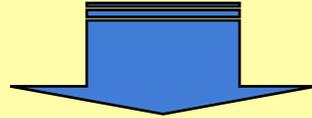
**Mamertine  
Prison**





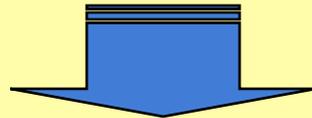
**JUSTIFICATION**

**3:21-5:21**



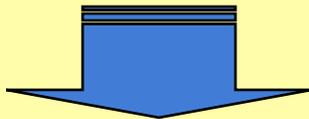
**SANCTIFICATION**

**6-8**



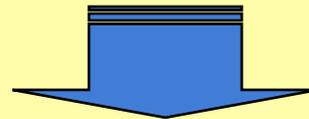
**6**

**PRINCIPLES**



**7**

**PROBLEMS**



**8**

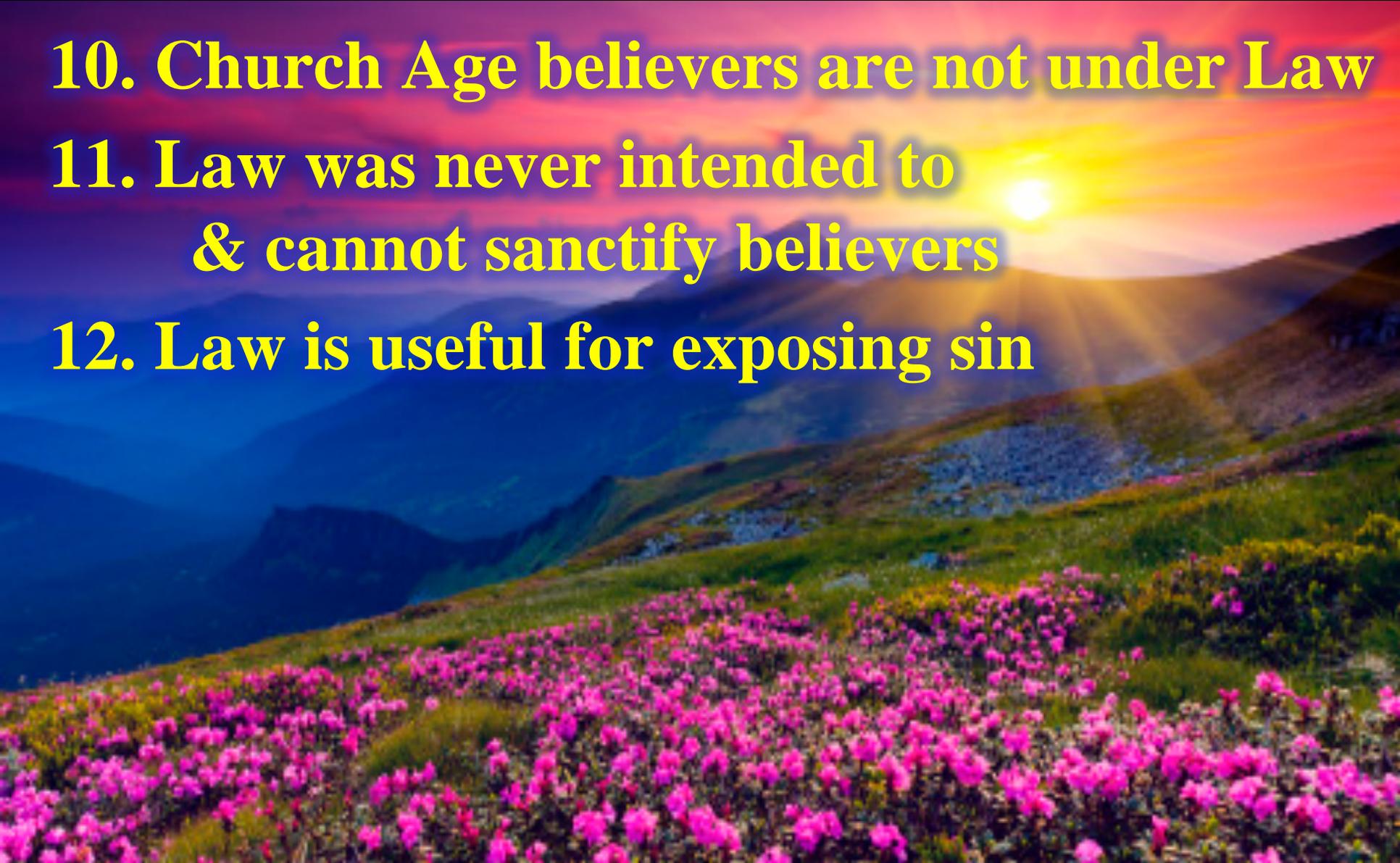
**POWER**

# **PRINCIPLES - 7**

**10. Church Age believers are not under Law**

**11. Law was never intended to  
& cannot sanctify believers**

**12. Law is useful for exposing sin**



# OUTLINE

<b>C. Sanctification</b>	<b>6-8</b>
<b>1. Principles</b>	<b>6</b>
<b>2. Problems</b>	<b>7</b>
<b>a. Law cannot Sanctify</b>	<b>7:1-12</b>
<b>b. Sin Nature cannot Sanctify</b>	<b>7:13-25</b>
<b>1) Case of Sin Nature Raised</b>	<b>7:13</b>

# VIEWS on EXPERIENCE

1. **Anyone trying to keep Law**
2. **Jewish people keeping Law B.C.**
3. **Paul while unbeliever**
  - a. **Sold under sin - 7:14**
  - b. **Too negative for Paul**
  - c. **Incapable of doing good - 7:15-16, 18**
  - d. **Cry of 24 does not fit**
  - e. **Christ not until 25 & HS until Rom 8**

# VIEWS on EXPERIENCE

## 4. Paul as believer

- a. Context -                      sanctification
- b. 1st person singular & present tense
- c. Only believer could ...
- d. Analysis of only believer
- e. Description of unbeliever different
- f. Fits Christian battle -                      Gal 6:17

**7:13 Therefore did that which is good become a cause of death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.**

**MRI Machine -  
Good**

**Cancer -  
Bad**



# LAW'S VALUE

1. Inerrant - Ps 19:7-9
2. Reveals sin - 7:7, 2:18
3. Instrument of God - 7:8, 11, 1Tim 1:8
4. Promotes life - 7:10, Ps 119:50
5. Holy & Righteous - 7:12
6. Good - 7:12, 13, 16

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# **SIN'S SINFULNESS**

- 7:5 - sinful passions working**
- 7:7 - awareness of sin**
- 7:8 - sin produced coveting**
- 7:9 - sin became alive, I died**
- 7:11 - sin deceived me, killed me**
- 7:13 - sin shown utterly sinful**

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<b>a. Law cannot Sanctify</b>	<b>7:1-12</b>
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<b>1) Case of Sin Nature Raised</b>	<b>7:13</b>
<b>2) Captivity of Sin Nature</b>	<b>7:14-17</b>

**7:14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.**

# LAW'S VALUE

1. Inerrant - Ps 19:7-9
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5. Holy & Righteous - 7:12
6. Good - 7:12, 13, 16
7. Spiritual - 7:14
8. Of God - 7:22

**7:14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.**

# SINFUL NATURE

1. Old man - 6:6
2. Body of sin - 6:6
3. Fleshly (σαρκινος) - 7:14

**7:14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.**

# **2 NATURES**

## **1. Old Nature**

**Body of sin - 6:6, Col 2:11**

**Flesh - 7:14, 1Cor 3:1-4**

**Indwelling sin - 7:17-18, 20**

**Natural man - 1Cor 2:14, 15:44-46**

**2. New Nature - Eph 4:23-24,  
1Cor 2:15-3:1**

# 2 NATURES

Old Nature  
Nature  
Rags  
Filthy  
Unrighteous  
Sin  
Bondage  
Deadness



**Every Spiritual  
Blessing**

**7:14-17** For we know that the Law is spiritual, but **I** am of flesh, sold into bondage to sin. **15** For what **I** am doing, **I** do not understand; for **I** am not practicing what **I** would like to do, but **I** am doing the very thing **I** hate. **16** But if **I** do the very thing **I** do not want to do, **I** agree with the Law, confessing that the Law is good. **17** So now, no longer am **I** the one doing it, but sin which dwells in **me**

# VIEWS on EXPERIENCE

1. Anyone trying to keep Law
2. Jewish people keeping Law B.C.
3. Paul while unbeliever
4. Paul as believer
5. Paul is a teenage girl???

**Just kidding!!!!**

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow orb on the right side of the horizon, casting a long, shimmering reflection on the water. In the foreground, a dark metal pier structure with several vertical posts and horizontal beams extends into the water from the left. The water is a deep blue-grey color, and the sky is a mix of orange and grey. In the distance, low hills are visible under a hazy sky.

Sea of Galilee

**There is a real battle  
going on inside of us!!!**