

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS

Review - 7:7-8

Colosseum





INSIGNE RELIGIONIS ATQUE VERTUTIS MONUMENTVM
VEIVSITATE POTENS
PIVS SEPTIMIVS PONTIFEX MAX
NOVIS OPERIBVS PRISCVM EXEMPLAR IMITANTEVS
FVLGIVS SERVAVIT IVSIT
ANNO SACRI PRINCIPATVS EIVS XXIII

Arch of Titus



**Mamertine
Prison**





Believers in Rome

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

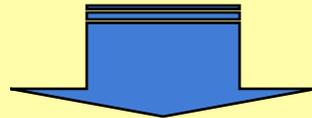
JUSTIFICATION

3:21-5:21



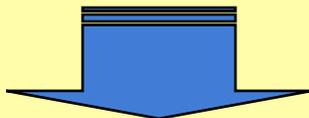
SANCTIFICATION

6-8



6

PRINCIPLES



7

PROBLEMS



8

POWER

OUTLINE

C. Sanctification	6-8
1. Principles	6
2. Problems	7
a. Law cannot Sanctify	7:1-12
1) Release from Law	7:1-6
2) Proper View of Law	7:7-11
a) Issue on Law Raised	7:7a

LAW CONFUSION

- 1. Antinomianism - against law**
- 2. Legalism - pleasing God by law**
- 3. Theonomism - imposing law on society**
- 4. Christian Distortions**

Antinomianism

Misuse - Sabbath, tithing

Sanctification by law

What does Paul mean? - “not under law”

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b) Purpose of Law	7:7b-8

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VALUE IN OT

1. Inerrant - Ps 19:7-9
2. Elevated - Isa 42:21 Jebel Musa
3. Priceless - Ps 19:10, 119:72
4. Purifying - Ps 119:9, 11
5. Comprehensive - Deut 6:1-9
6. Blessing - Ps 119:14-18, 23
7. Remembered - Mal 4:4

BY NT TIME

- Law made an idol
- Law Externalized
- Legalism

View north from Jebel Musa

FULFILLED IN CHRIST

1. Confronted Jewish distortions

**2. Became yoke - Deut 27:26,
Act 15:10**

**3. New dispensation -
Rom 6-7**

**Jebel Musa church
and mountains**



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PURPOSE of LAW

- **Revelation of God's Nature**
- **Revelation of God's Standards**
- **Revelation of Sin**
- **Relationship with God**
- **Rule of God**

Jebel Musa area

SIN'S SINFULNESS

7:5 - Sinful passions working

7:7 - awareness of sin

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ἐπιθυμία (epithumia)

1. As neutral term - Mk 4:19
2. In good sense - Lk 22:15, Phil 1:23
3. In bad sense -
 - lusts not always sexual - Rom 1:24,
Jas 1:14-15, 1Jn 2:16-17
 - evil, sinful, or harmful desires -
1Tim 6:9, 2Tim 4:3
 - coveting - Rom 7:7-8
 - desires of sinful nature - Gal 5:16-17

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- 7:5 - Sinful passions working**
- 7:7 - awareness of sin**
- 7:8 - sin produced coveting**

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A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like bridges extends from the left towards the center. The sky is a gradient of orange and yellow, fading into a pale blue at the top. The water in the foreground is dark blue with small ripples. A line of buoys or markers is visible in the lower-left foreground.

Sea of Galilee

**The LAW serves a
purpose for us today!!!**