

ROMANS

A nighttime photograph of the Colosseum in Rome. The iconic amphitheater is illuminated from within, casting a warm, golden glow through its arches. The structure is partially obscured by dark silhouettes of trees in the foreground on the left and right. The sky is dark, providing a stark contrast to the lit-up monument.


Privileges -
2:17-20

Colosseum



DEI ET RELIGIONIS ATQUE VERTUTIS MONUMENTUM
VEIVSITATE POTENS
PIVS SEPTIMIVS PONTIFEX MAX
NOVIS OPERIBVS PRINCIPVM EXEMPLAR IMITANTIVS
FVLGIVS SERVAVIT IVSIT
ANNO SACRI PRINCIPATVS EIVS XXIII

**Rome -
Arch of Titus**



**“Madam,
it is not justice
you need;
it’s mercy.”**

PRINCIPLES **OF JUDGMENT**



- 1. Based on Truth** 2
- 2. Based on Inescapability** 3-4
- 3. Based on Conduct** 5-8
- 4. Based on Impartiality** 9-11
- 5. Based on Revelation** 12-16

**Principle of
Impartiality**

2:11

for

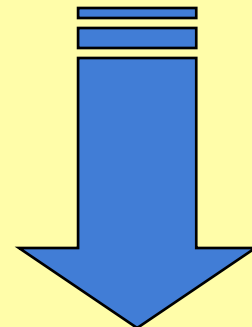
**Judgment Based
on Revelation**

2:12

for

**Jews
with Law**

2:13



when

for

**Gentiles
without Law**

2:14-15

**Final Judgment
Based on Gospel**

2:16

OUTLINE

b. Principles of God's Judgment 2:2-16

1) Based on Truth 2:2

...

5) Based on Revelation 2:12-16

a) Of Mosaic Law 2:12-13

b) Of Moral Law 2:14-15

c) Of Gospel 2:16

**2:14-16 ... , 16 on the day when,
according to my gospel, God will
judge the secrets of men through
Christ Jesus.**

2:16 CONCEPTS

➤ **The Day - Great white Throne (Rev 20)**

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- **The Judging (κρίνω) - final judgment (Mt 25:41-46)**
- **The Secrets (κρυπτος) - hidden things, secrets (1Cor 14:25, Ps 139:1-4, 23)**

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- **The Judge - Jesus (Jn 5:22, 27-28)**

**Predicament of
Self-righteous**



2:1

**Principles of
Judgment**



2:2-16

Proof of Jews' Guilt



2:17-29

Protests of Jews

3:1-8

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - 1. Guilt of Humanity 1:18-32**
 - 2. Guilt of Jews 2:1-3:8**
 - a. Predicament of Self-Righteous 2:1**
 - b. Principles of God's Judgment 2:2-16**
 - c. Proof of the Jews' Guilt 2:17-29**
 - 1) Failure of Inconsistency 2:17-24**

Problem of Inconsistency

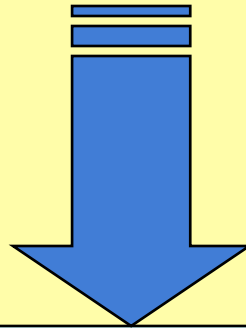
2:17-24

2:17-20

Privileges

2:21-22

Performance



Product

2:23-24

OUTLINE

- c. Proof of the Jews' Guilt** **2:17-29**
 - 1) Failure of Inconsistency** **2:17-24**
 - a) Privileges of the Jews** **2:17-24**
 - (1) Personal Privileges** **2:17-18**

2:17-21 But if you bear the name “Jew” and rely upon the Law and boast in God, 18 and know His will and approve the things that are essential, being instructed out of the Law, 19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, 21 you, therefore, who teach another, do you not teach yourself?

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1. Distinguished Heritage - Jewish



Trusted in blood line not relationship

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Heritage -
Jewish**



2. Special Revelation - Law

**1. Distinguished
Heritage -
Jewish**



2. Special Revelation - Law

Trusted in possession of Law not doing

**Jn 5:45 “But do not think I
will accuse you before the
Father. Your accuser is
Moses, on whom your
hopes are set.**

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Jewish**



2. Special Revelation - Law

3. Ultimate Access - God

**1. Distinguished
Heritage -
Jewish**



2. Special Revelation - Law

3. Ultimate Access - God

Trusted that God was theirs alone

Jer 9:24 but let him who **boasts**
boast of this, that he
understands and **knows Me**,
that I am the LORD who
exercises lovingkindness,
justice and righteousness on
earth; for I delight in these
things," declares the LORD.

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several truss-like bridges extends from the left towards the center. A line of yellow buoys curves from the bottom left towards the pier. The sky is a gradient of orange and yellow, and the water is dark with gentle ripples.

Sea of Galilee

**The greater the PRIVILEGE
the greater expectation!!!**