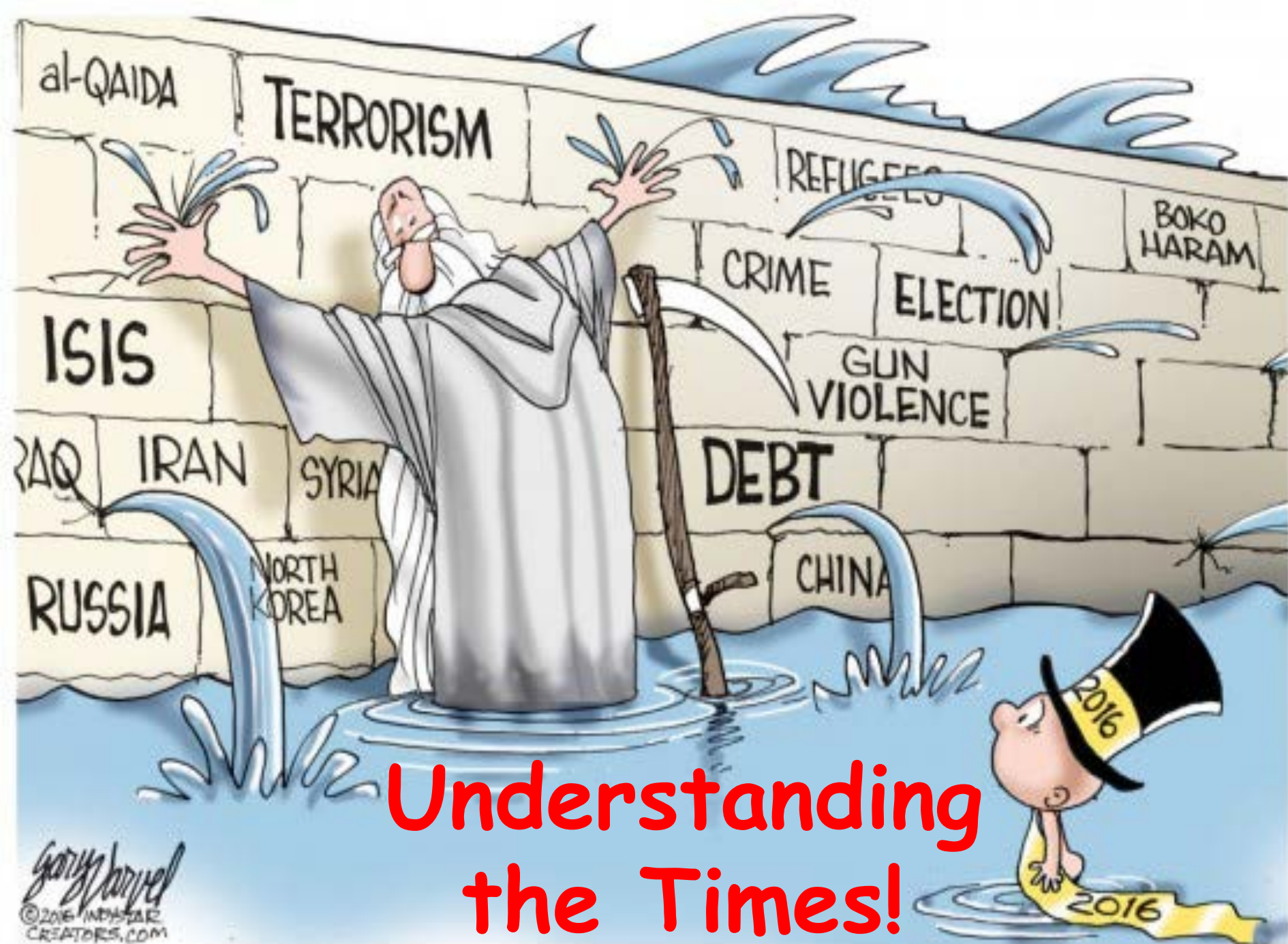


# CAUTION

**This Grace Group contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.**





# OLIVET DISCOURSE

## of JESUS





# OLIVET DISCOURSE



**I. Setting to OD**

**21:1-24:3**



# Temple Mount





















# OLIVET DISCOURSE



<b>I. Setting to OD</b>	<b>21:1-24:3</b>
<b>II. Tribulation</b>	<b>24:4-28</b>
<b>III. 2<sup>nd</sup> Coming</b>	<b>24:29-31</b>
<b>IV. Applications for OD</b>	<b>24:32-51</b>



# **6 ILLUSTRATIONS**

- 1. Parable of Fig Tree - Mt 24:32-36**
- 2. Illust. of Noah's Day - 24:37-39**
- 3. Illust. of Laborers - 24:40-42**
- 4. Parable of Traveler - Mk 13:33-37**
- 5. Parable of Home Owner - 24:43-44**
- 6. Parable of Servants - 24:45-51**



# O.D. OUTLINE

- |                               |           |
|-------------------------------|-----------|
| I. The Setting                | 21:1-24:3 |
| II. The Tribulation           | 24:4-28   |
| III. 2 <sup>nd</sup> Coming   | 24:29-31  |
| IV. Applications for OD       | 24:32-51  |
| A. Parable of Fig Tree        | 24:32-36  |
| B. Illustration of Noah's Day | 24:37-39  |
| C. Illustration of Laborers   | 24:40-42  |



**24:42 “Therefore be on the alert, for you do not know which day your Lord is coming.**



**24:42 “Therefore be on the alert, for you do not know which day your Lord is coming.**



# **ESSENCE**

**The 2<sup>nd</sup> Coming will bring  
unexpected and swift  
judgment so be alert!!!**



# O.D. OUTLINE

- I. The Setting** **21:1-24:3**
- II. The Tribulation** **24:4-28**
- III. 2<sup>nd</sup> Coming** **24:29-31**
- IV. Applications for OD** **24:32-51**
  - A. Parable of Fig Tree** **24:32-36**
  - B. Illustration of Noah's Day** **24:37-39**
  - C. Illustration of Laborers** **24:40-42**
  - D. Parable of Traveler** **Mk 13:33-37**



# O.D. OUTLINE

<b>IV. Applications for OD</b>	<b>24:32-51</b>
<b>A. Parable of Fig Tree</b>	<b>24:32-36</b>
<b>B. Illustration of Noah's Day</b>	<b>24:37-39</b>
<b>C. Illustration of Laborers</b>	<b>24:40-42</b>
<b>D. Parable of Traveler</b>	<b>Mk 13:33-37</b>
<b>1. Exhortation</b>	<b>13:33</b>



**Mk 13:33 “Take heed, keep on the alert; for you do not know when the appointed time will come.**

# ALERTNESS

βλεπω - Observant (13:33)

αγρυπνεω - Sleepless (33)



**Mk 13:33 “Take heed, keep on the alert; for you do not know when the appointed time will come.**

# O.D. OUTLINE

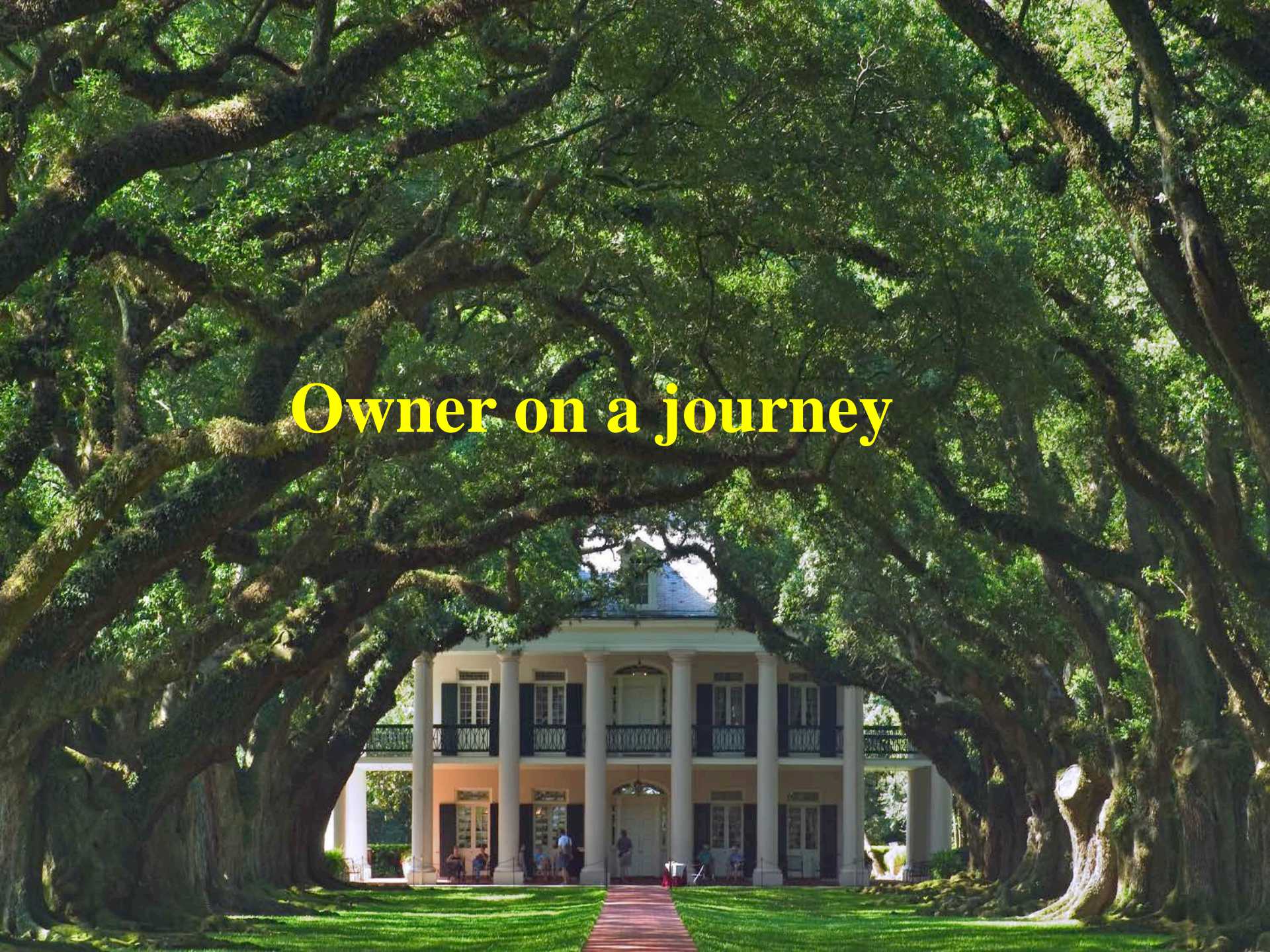
<b>IV. Applications for OD</b>	<b>24:32-51</b>
<b>A. Parable of Fig Tree</b>	<b>24:32-36</b>
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<b>C. Illustration of Laborers</b>	<b>24:40-42</b>
<b>D. Parable of Traveler</b>	<b>Mk 13:33-37</b>
<b>1. Exhortation</b>	<b>13:33</b>
<b>2. Exposition</b>	<b>13:34-36</b>



**Mk 13:34 “It is like a man away  
on a journey, who upon  
leaving his house and putting  
his slaves in charge,  
assigning to each one his  
task, also commanded the  
doorkeeper to stay on the  
alert.**



# Owner on a journey





**Mk 13:34 “It is like a man away  
on a journey, who upon  
leaving his house and putting  
his slaves in charge,  
assigning to each one his  
task, also commanded the  
doorkeeper to stay on the  
alert.**



**Owner assigns tasks  
to be done while he is gone**



**Mk 13:34 “It is like a man away  
on a journey, who upon  
leaving his house and putting  
his slaves in charge,  
assigning to each one his  
task, also commanded the  
doorkeeper to stay on the  
alert.**

# ALERTNESS

βλεπω - Observant (13:33)

αγρυπνέω - Sleepless (33)

\* γρηγορέω - Alertness (34-35, 37)



**Mk 13:35-36 “Therefore, be on the alert -for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morning -**

**Mk 13:35-36 “Therefore, be on the alert -for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morning -**



**Mk 13:35-36 “Therefore, be on the alert -for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morning - 36 in case he should come suddenly and find you asleep.**

# ALERTNESS

βλεπω - Observant (13:33)

αγρυπνέω - Sleepless (33)

\* γρηγορέω - Alertness (34-35, 37)

καθιδέω - Asleep (36)

# O.D. OUTLINE

<b>IV. Applications for OD</b>	<b>24:32-51</b>
<b>A. Parable of Fig Tree</b>	<b>24:32-36</b>
<b>B. Illustration of Noah's Day</b>	<b>24:37-39</b>
<b>C. Illustration of Laborers</b>	<b>24:40-42</b>
<b>D. Parable of Traveler</b>	<b>Mk 13:33-37</b>
<b>1. Exhortation</b>	<b>13:33</b>
<b>2. Exposition</b>	<b>13:34-36</b>
<b>3. Extension</b>	<b>13:37</b>



**Mk 13:37 “What I say to you I  
say to all, ‘Be on the alert!’ ”**

# **ESSENCE**

**The Imminence of 2<sup>nd</sup>  
Coming should Create  
in us ALERT  
FAITHFULNESS**

# **CORRESPONDENCE**

- |                        |                             |
|------------------------|-----------------------------|
| <b>1. Fig Tree -</b>   | <b>Last Generation</b>      |
| <b>2. Noah's Day -</b> | <b>Priority Conditions</b>  |
| <b>3. Laborers -</b>   | <b>Sudden Judgment</b>      |
| <b>4. Traveler -</b>   | <b>Faithful Commitments</b> |



# **IMMINENCE**

## **1. At Any Time**

# **NEARNESS**

- Paul - Rom 13:11
- John - Rev 1:3
- Peter - 1Pet 4:7
- Hebrews - 10:25
- James - 5:7-9
- Jesus - Rev 22:12



# **IMMINENCE**

- 1. At Any Time**
- 2. Unexpected**
- 3. Exhortations**



# **PRACTICE**

- 1. Live with a 2<sup>nd</sup> Coming Urgency**
- 2. Keep priorities in order**
- 3. Be alert concerning signs of times**
- 4. Be Faithful in all our Lord has given you**

# **FAITHFULNESS**

- 1. Main goal for believers**
- 2. Meaning - consistent walk**
- 3. Blessedness - basis of reward**
- 4. Encouragement -**  
**Rev 2:10, 1Co 4:1-2**

# O.D. OUTLINE

- |                               |             |
|-------------------------------|-------------|
| I. The Setting                | 21:1-24:3   |
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| D. Parable of Traveler        | Mk 13:33-37 |
| E. Parable of Home Owner      | 24:43-44    |

# O.D. OUTLINE

<b>IV. Applications for OD</b>	<b>24:32-51</b>
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<b>D. Parable of Traveler</b>	<b>Mk 13:33-37</b>
<b>E. Parable of Home Owner</b>	<b>24:43-44</b>
<b>1. Exposition</b>	<b>24:43</b>



**24:43 “But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.**



**24:43 “But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.**

# O.D. OUTLINE

<b>IV. Applications for OD</b>	<b>24:32-51</b>
<b>A. Parable of Fig Tree</b>	<b>24:32-36</b>
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<b>E. Parable of Home Owner</b>	<b>24:43-44</b>
<b>1. Exposition</b>	<b>24:43</b>
<b>2. Application</b>	<b>24:44</b>



**24:44 “For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think He will.**

# **ESSENCE**

**Signs of 2<sup>nd</sup> Coming  
should Motivate  
PREPAREDNESS**