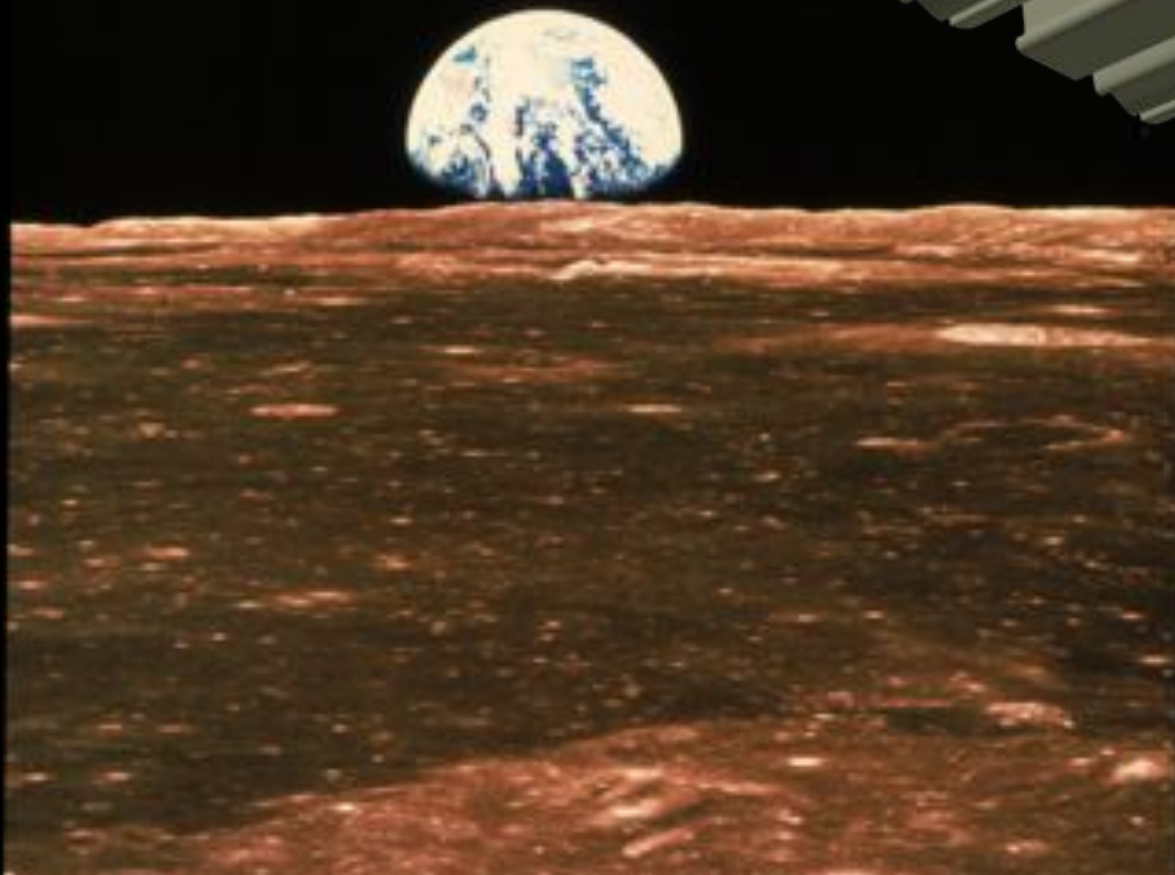


# EXEGESIS

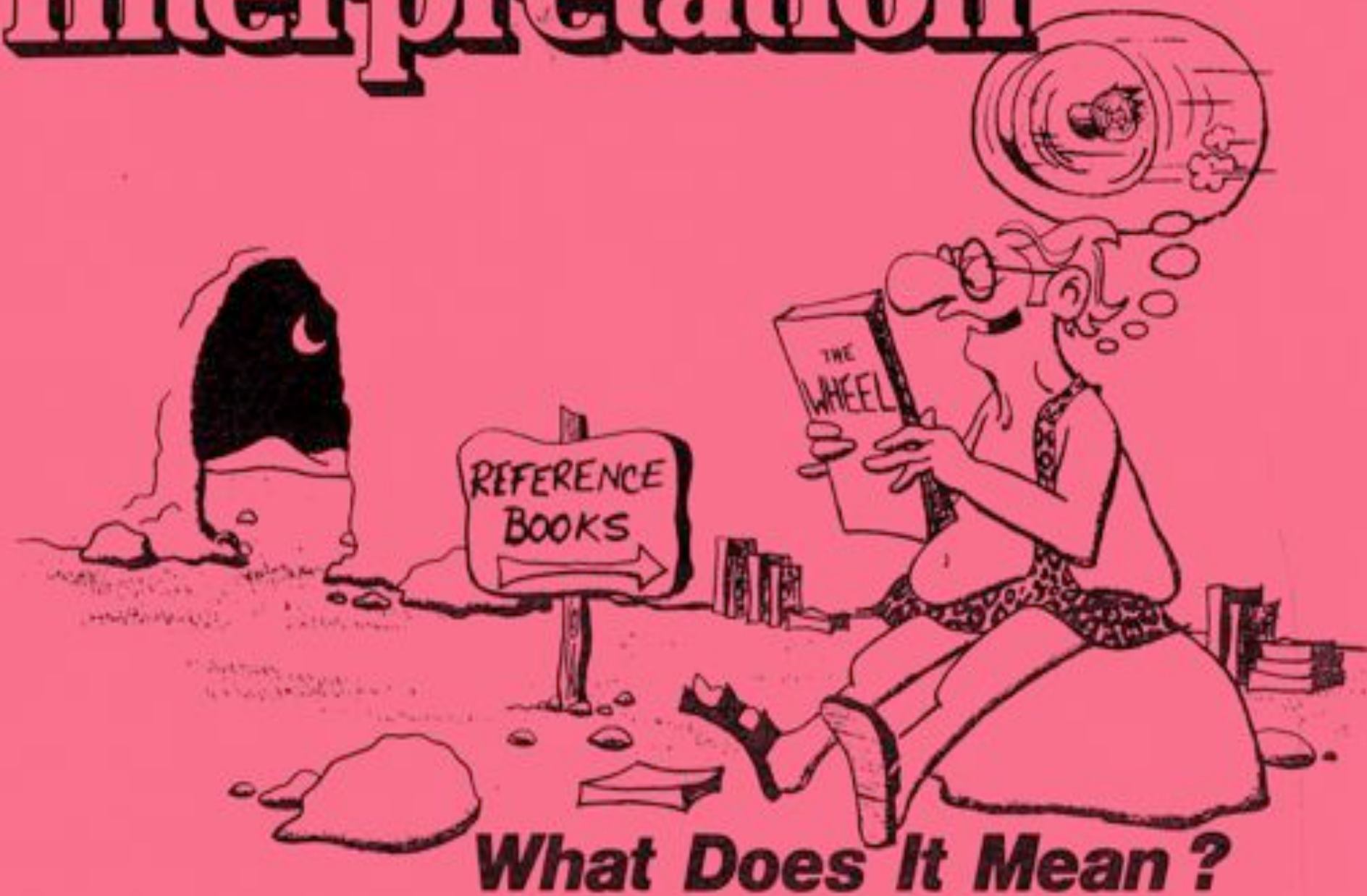


# **OBSERVATION**



**Taking Notice  
Perception**

# Interpretation



***What Does It Mean ?***

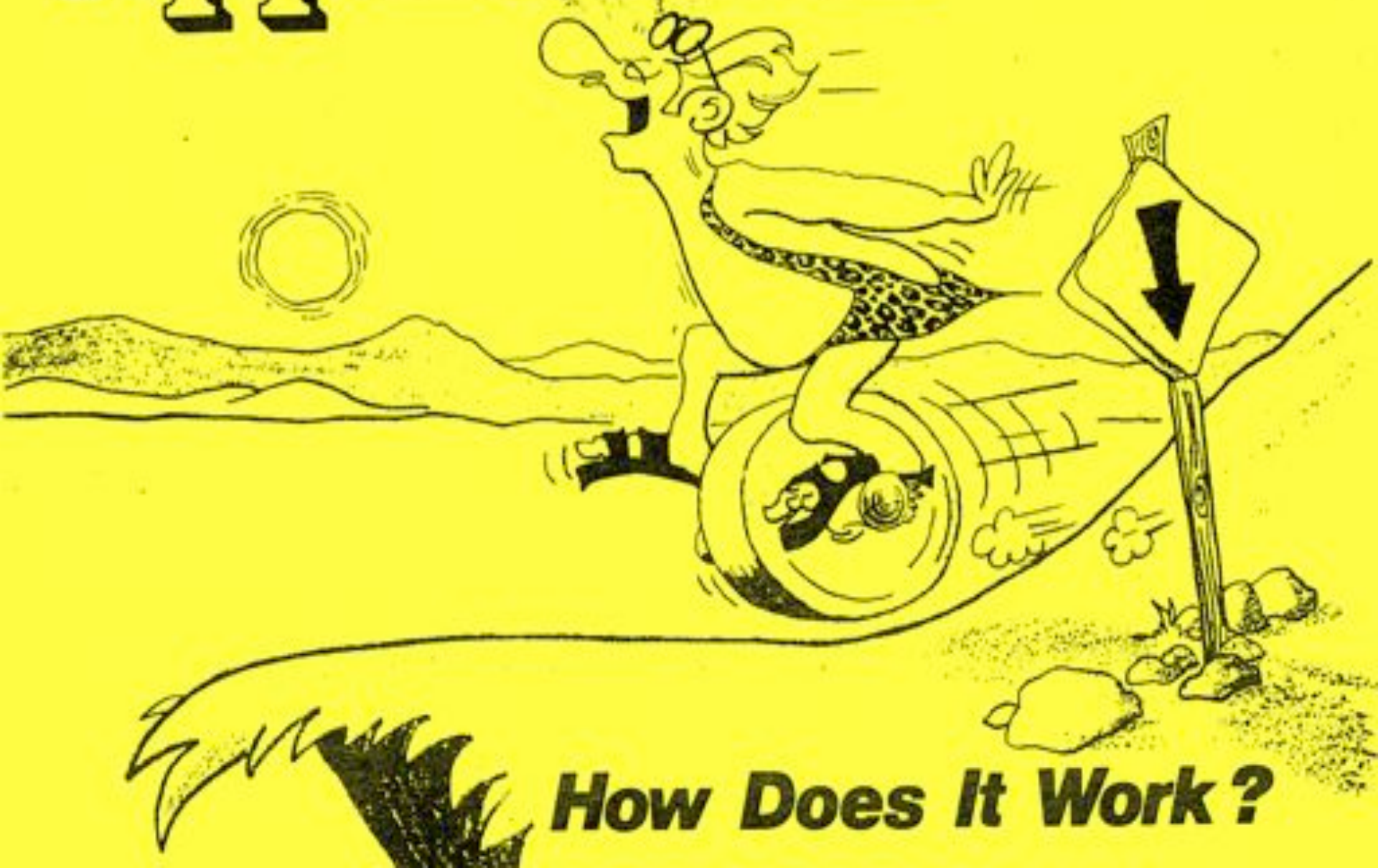


# **INTERPRETATION**

A photograph of a fountain with a blue structure, viewed through a window. A tree branch is visible in the foreground, and the fountain is in the background. The image is used as a background for the text.

**Seeking the Author's  
Willed Meaning**

# Application



***How Does It Work ?***



# **APPLICATION**

## **I. Introduction**



# SCIENTIFIC METHOD



	<b>Science</b>	<b>Exegesis</b>
<b>1. Observation</b>	<b>Nature</b>	<b>Text</b>
<b>2. Generalization</b>	<b>Hypothesis</b>	<b>Interpretation</b>
<b>3. Verification</b>	<b>Testing</b>	<b>Substantiation</b>
<b>4. Utilization</b>	<b>Engineering</b> <b>Construction</b>	<b>Application</b> <b>Exposition</b>



# APPLICATION

Obeying the Word



# **APPLICATION**

✧ **Study -**

**Mastering the Word**

**“... handling accurately  
the word of truth.”**

✧ **Apply -**

**The Word Mastering Me**

# **APPLICATION**

**1. Introduction**

**2. Biblical Basis**





# **SCRIPTURE**

- 1. Faulty Application - Mt 4:5-7**
- 2. OT - Deut 30:15-16**
- 3. Responsibility - Jas 1:19-27**

**Be Ye  
Doers**



# **SCRIPTURE**

- 1. Faulty Application - Mt 4:5-7**
- 2. OT - Deut 30:15-16**
- 3. Responsibility - Jas 1:19-27**
- 4. Sermon on Mt - Mt 7:24-27**

**“Therefore everyone who  
hears these words of Mine and  
acts on them, may be compared  
to a wise man who built his  
house on the rock. ...”**

**Mt 7:24**



# SCRIPTURE

1. Faulty Application - Mt 4:5-7
2. OT - Deut 30:15-16
3. Responsibility - Jas 1:19-27
4. Sermon on Mt - Mt 7:24-27
5. Upper Room - Jn 14:15, 21, 24
6. Terms - γινωσκω & ידע

# **APPLICATION**

**1. Introduction**

**2. Biblical Basis**

**3. Particular Principles**

# PRINCIPLES

## 1. Interpretation



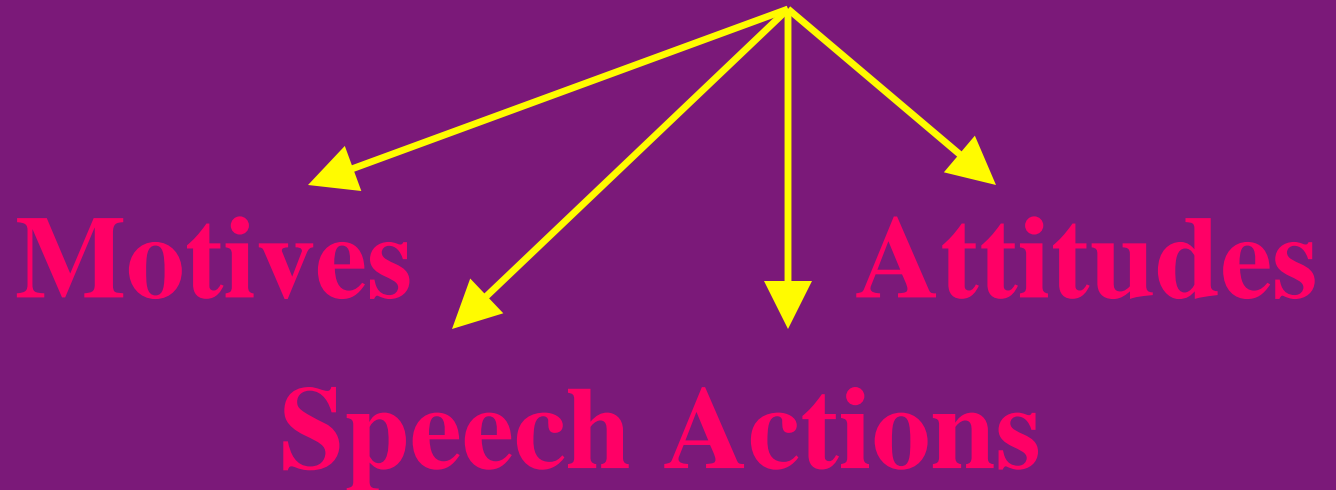


**Interpretation -> 1**

**Application -> **

**Interpretation -> Mind**

**Application -> Will**





**Don't change  
God's  
message -**

**Let His  
message  
change us.**

# PRINCIPLES

1. Interpretation
2. Timeless Truth





# **TIMELESS TRUTH**

1. Evaluate Original Application
2. Look for Principle



**TIMELESS TRUTH ->**

**APPLICATION**

# **TIMELESS TRUTH**

- 1. Evaluate Original Application**
- 2. Look for Principle**
- 3. Determine What is Normative**

# TIMELESS TRUTH



```
graph TD; A[TIMELESS TRUTH] -- cyan --> B[Original Audience]; A -- pink --> C[In History]; A -- yellow --> D[Today];
```

**Original  
Audience**

**In  
History**

**Today**



# **PRINCIPLES**

1. Interpretation
2. Timeless Truth
3. Contemporary Situation





# APPLICATION

**Truth + C. S.**  
**= Application**



# **APPLICATION**

**1. Introduction**

**2. Biblical Basis**

**3. Particular Principles**

**4. Careful Cautions**

# **CAUTIONS**

- 1. Make application principle**
- 2. Imposing our application**
- 3. Hardness of heart**
- 4. Lack of insight**
- 5. Emotional response**
- 6. Intellectual response**



# **APPLICATION**

**1. Introduction**

**2. Biblical Basis**

**3. Particular Principles**

**4. Careful Cautions**

**5. Application Areas**

**Me**

**Family**

**Church**

**World**