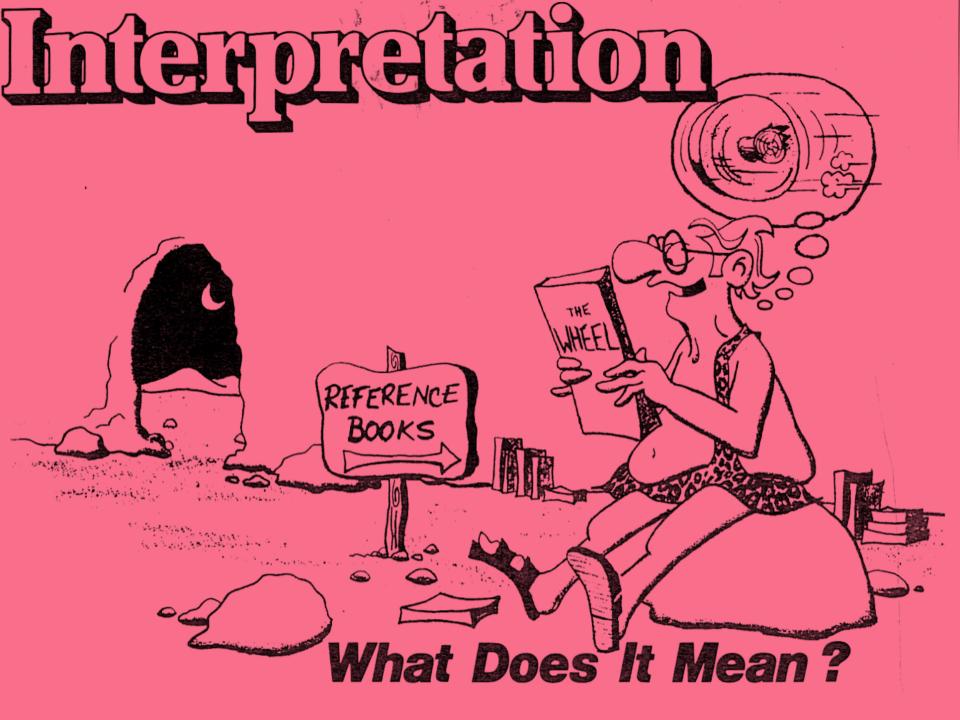


#### What Do I See?

## **OBSERVATION**

## Taking Notice

Perception





### Seeking the Author's Willed Meaning

## **IMPORTANCE**

God's Communication
Eternal Issues at Stake
Danger of False Doctrine

SCIENTIFIC METHOD		
	Science	Exegesis
1. Observation	Nature	Text
2. Generalization	Hypothesis	Interpretation
3. Verification	Testing	Substantiation
4. Utilization	<b>Engineering</b> <b>Construction</b>	Application Exposition

".... to find out the meaning of a statement for the author and for the 1st hearers or readers, and thereupon to transmit that meaning to modern readers."

Mickelsen

# The Author's Willed Meaning

Nothing would please me more than to see the Lobos win a MWC championship!!!

Nothing - absolutely??

Mt 12:41-42 And He sat down opposite the treasury, and began observing how the people were putting money into the treasury; and many rich people were putting in large sums. 42 A poor widow came and put in two small copper coins, which amount to a cent.

Mt 12:43-44 Calling His disciples to Him, He said to them, "Truly I say to you, this poor widow put in more than all the contributors to the treasury; 44 for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on."

## Possible meanings

## Narrowing of meanings,

## Intended meaning



Definitive What is meant?
Rational Why is this said?
>Implicational -



What are the implications?



**Who?** What?Where? When?

**♦How?** Why?

**♦So What?** 

**Observation** 

**<b>♦**Interpretation

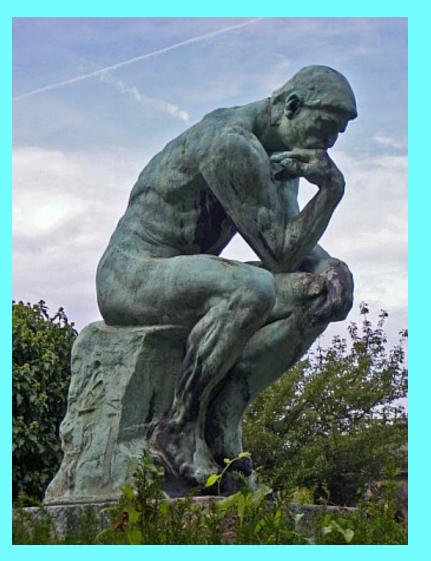
**Application** 



Concentration on our Lord & His word to better obey Him

a function of the mind & heart Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

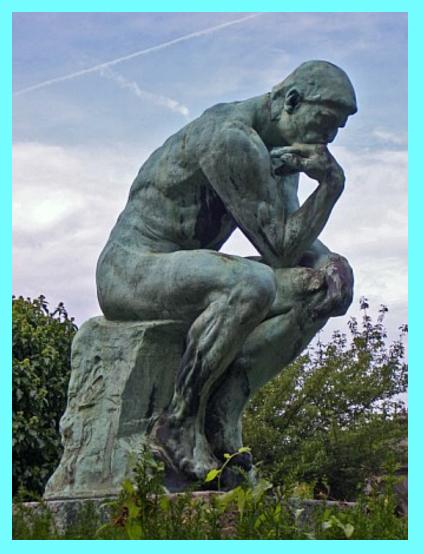




## 1. Concentrate

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

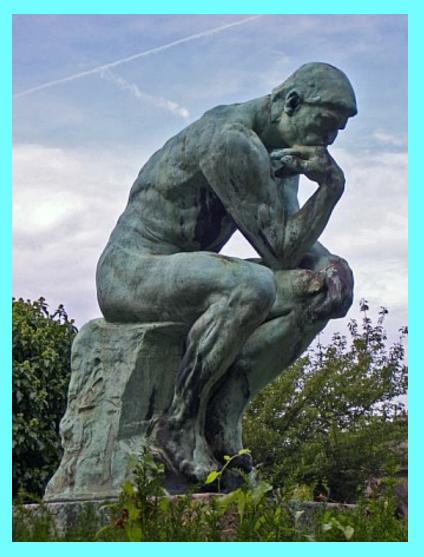
## PROCEDURE



# Concentrate Continue

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

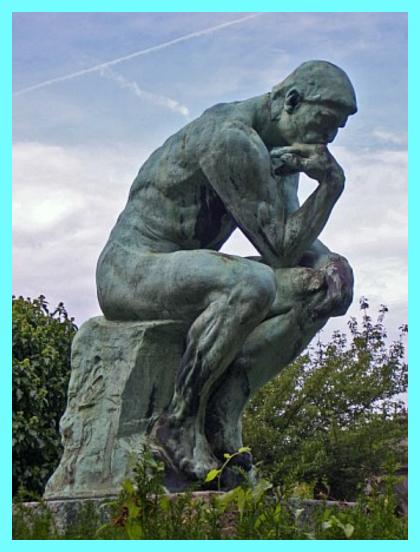
## **PROCEDURE**



# Concentrate Continue Comply

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

## PROCEDURE



## **1.** Concentrate 2. Continue **3.** Comply 4. Communicate

## <u>ADEQUACY</u>

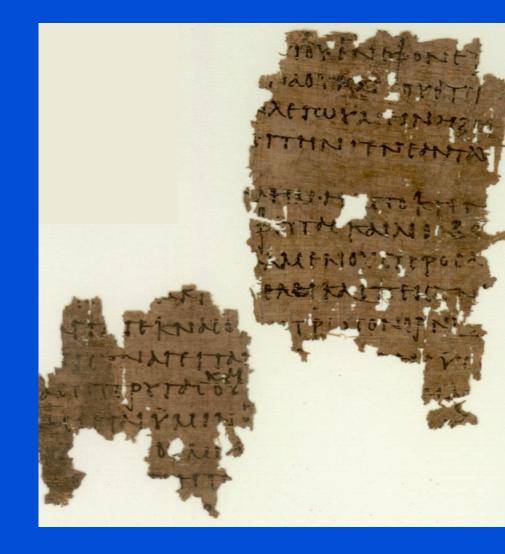
"seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence."

2Pet 1:3





#### 1. Definition



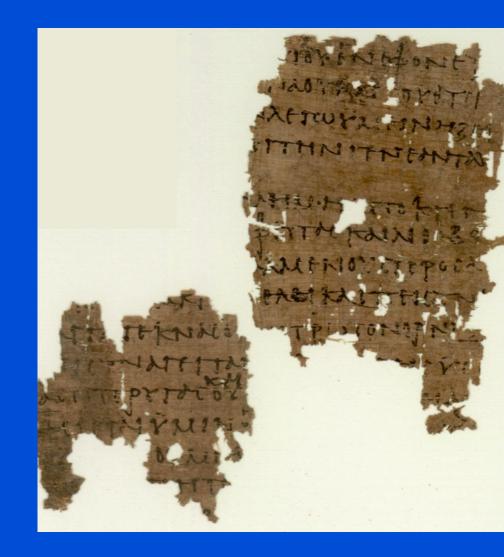
## TEXTUAL CRITICISM

**"Textual criticism is the** study of the copies of any written composition of which the original autograph is unknown for the purpose of determining the original text."

**JH Greenlee** 

## TEXTUAL CRITICISM

- 1. Definition
- 2. Importance
- 3. Methodology Manuscripts





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**Uncials (formal capitals)** 

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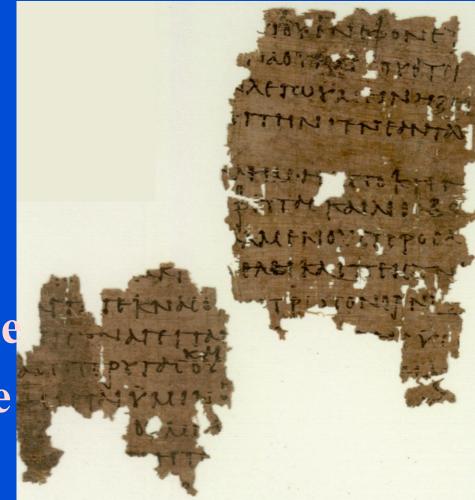
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## TEXTUAL CRITICISM

- 1. Definition
- 2. Importance
- 3. Methodology Manuscripts

Views External Evidence Internal Evidence



τὰ τοῦ πνεύματος τοῦ θεοῦ<sup>4</sup>, μωρία γιὰο αὐτῷ ἐστιν, καὶ οὐ δύναται γνῶναι, ὅτι πνουματικῶς αιακρίνεται<sup>.</sup> 15 ὁ δὲ πνευματικὸς ἀνακρίνει [τὰ] πάντα<sup>5</sup>, αὐτὸς δὲ ὑπ' οὐδενὸς ἀνακρίνεται. 16 τίς γὰρ ἔγνω νοῦν κυρίου, ὅς συμβιβάσει αὐτόν; ἡμεῖς δὲ νοῦν Χριστοῦ ἔχομεν.

#### Fellow Workmen for God

3 Κάγώ, ἀδελφοί, οὐκ ἠδυνήθην λαλῆσαι ὑμῖν ὡς πνευματικοῖς ἀλλ' ὡς σαρκίνοις, ὡς νηπίοις ἐν Χριστῷ. 2 γάλα ὑμᾶς ἐπότισα, οὐ βρῶμα, οὔπω γὰρ ἐδύνασθε.<sup>a</sup> ἀλλ' οὐδὲ ἔτι νῦν δύνασθε,<sup>a</sup> 3 ἔτι γὰρ σαρκικοί ἐστε. ὅπου γὰρ ἐν ὑμῖν ζῆλος καὶ ἔρις<sup>1</sup>, οὐχὶ σαρκικοί ἐστε

<sup>4</sup> 14 {C} τοῦ θεοῦ p<sup>11<sup>vid,46</sup></sup> N A B C D G P Ψ 33 81 88 104 181 326 436 614 629 630 1241 1739 1877 1881 1962 1984 1985 2127 2492 2495 Byz Lect it<sup>ar,d,dem,e,f,g,m,r<sup>1</sup>,x,z</sub> vg syr<sup>h</sup> cop<sup>sa,bo, fay</sup> arm Naassenes and Valentinians<sup>acc.</sup> to Hippolytus Clement Origen<sup>gr,1at</sup> Eusebius Ambrosiaster Hilary Ambrose Didymus Augustine // ἀγίου eth // omit 2 216\* 255 330 440 451 823 1827 syr<sup>p</sup> Valentinians<sup>acc.</sup> to Irenaeus Irenaeus<sup>gr,1at</sup> Clement Tertullian Origen Hilary Athanasius Epiphanius Chrysostom Jerome Theodotus-Ancyra</sup>

<sup>5</sup> 15 {D}  $\tau \dot{a} \pi \dot{a}\nu\tau a p^{46}$  A C D\* arm eth Valentinians Irenaeus<sup>grma</sup> Clement Origen //  $\pi \dot{a}\nu\tau a$  G Irenaeus<sup>gr</sup> Clement Origen Theodoret //  $\tau \dot{a}$  $\pi \dot{a}\nu\tau a \text{ or } \pi \dot{a}\nu\tau a \text{ it}^{ar.d.dem.e.f.g.m.r^1.x.z^0} \text{ vg syrp copsams.bo.fay Irenaeuslat}$ Origenlat //  $\mu \dot{\epsilon} \nu \pi \dot{a}\nu\tau a \aleph^a$  B D<sup>b</sup>  $\Psi$  104 181 326 330 436 451 614 629 1241 1877 1881 1962 1984 1985 2492 2495 Byz Lect syrh copsa<sup>mas?</sup> Macarius (Didymus Theodoret  $\pi \dot{a}\nu\tau as$ ) //  $\mu \dot{\epsilon} \nu \tau \dot{a} \pi \dot{a}\nu\tau a$  P 33 81 88 630 1739 2127 cop<sup>sa<sup>mas?</sup></sup> Chrysostom

<sup>1</sup>3 {C} ĕρις p<sup>11vid</sup> ℵ (A ĕρεις) B C P Ψ 81 181\* 630 1739 1877 1881 it<sup>dom.</sup> <sup>m,r<sup>1</sup>, x,z</sup> vg cop<sup>sa, bo, fay</sup> arm eth Clement Origen (Eusebius ἕρεις) Cyril Euthalius // ἕρις διχοστασία 623 Chrysostom // ἕρις καὶ διχοστασίαι p<sup>46</sup> D (G ἕρεις) 33 88 104 181<sup>mg</sup> 326 330 436 451 614 629 1241 (1962 ἀρχοστασία)

#### Greek Text (1Cor 2:15)

#### Apparatus

<sup>&</sup>lt;sup>a a</sup> 2 a major, a minor: WH Bov Nes BF<sup>2</sup> RV ASV RSV NEB Zür Luth Jer Seg ∥ a minor, a major: AV ∥ a major, a major: TR

<sup>14</sup> μωρία...έστιν 1 Cor 1.23 15 ο δέ...πάντα 1 Jn 2.20 16 τίς...συμβιβάσει αὐτόν ls 40.13 (Ro 11.34)

**<sup>3</sup>** 1 Jn 16.12 2 γάλα...βρώμα He 5.12-13; 1 Pe 2.2 3 ἐν ὑμῖν...ἔρις 1 Cor 1.10-11; 11.18

## UNINTENTIONAL ERRORS

## **Faulty Eyesight** - parablepsis

haplography

## YOD AND SERIF

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## UNINTENTIONAL ERRORS

**Faulty Eyesight** parablepsis haplography **Faulty Hearing** grate for great **Errors of Mind** substitutions **Errors of Judgment** 

## TEXTUAL CRITICISM

- 1. Definition
- 2. Importance
- 3. Methodology Manuscripts
  - Views External Evidence Internal Evidence Principles



## **BASIC PRINCIPLE**

- 1. Choose reading which explains the origin of the others.
- 2. More difficult reading preferred
- 3. Shorter reading preferred