

# EXEGESIS



# EXEGESIS



# Observation



***What Do I See?***



# **OBSERVATION**



**Taking Notice**  
**Perception**

# OBSERVATION



1. Terms
2. Structure



# **STRUCTURE - Types**

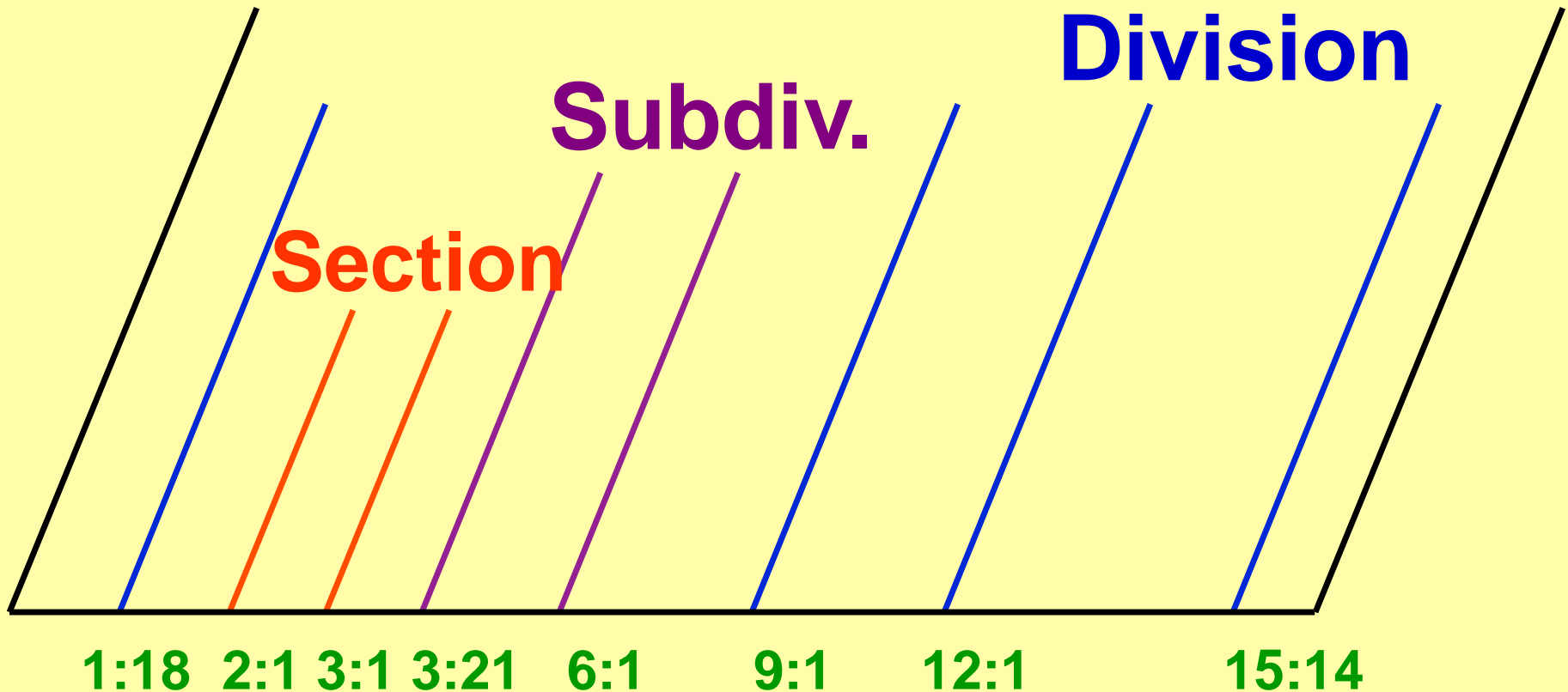


➤ **Grammatical -  
syntactical relationships**

➤ **Literary -  
literary relationships**

# STRUCTURAL UNITS

## ROMANS



# **STRUCTURAL UNITS**

## **ROMANS**

<b>I. Division -</b>	<b>1-8</b>
<b>A. Subdivision -</b>	<b>1:1-17</b>
<b>B. Subdivision -</b>	<b>1:18-3:20</b>
<b>1. Section -</b>	<b>1:18-32</b>
<b>a. Paragraph -</b>	<b>1:18-23</b>
<b>1) Sentence -</b>	<b>1:18-19</b>
<b>a) Clause -</b>	<b>1:18a</b>



# **STRUCTURAL UNITS**

---

## **ROMANS 1**

**16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."**

**18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. 21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. 22 Professing to be wise, they became fools, 23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.**

**24 Therefore God gave them over in the lusts of their hearts to**

# **STRUCTURAL UNITS**

---

## **ROMANS 1**

faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them. 20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that

# **STRUCTURAL UNITS**

## **ROMANS 1**

**18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them.**



# **STRUCTURAL UNITS**

## **ROMANS 1**

**18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known about God is evident within them; for God made it evident to them.**

# TRANSLATIONS

Dynamic

Equivalence

Free

Literal



KJV  
NASB

RSV

NIV  
NEB

GNB

Phillips

LB

# STRUCTURAL PATTERNS

- **Biographical -** persons
- **Historical -** events
- **Chronological -** time
- **Geographical -** places



# ACTS

**Peter**

**Paul**

**12**

# STRUCTURAL PATTERNS

- **Biographical -** persons
- **Historical -** events
- **Chronological -** time
- **Geographical -** places
- **Ideological -** ideas
- **Problematic -** problems

# **LITERARY DEVICES**

**1. Comparison - like**



# COMPARISON

- **Marriage roles -> Christ & Church**
- **High Priest -> Christ**
- **1<sup>st</sup> Adam -> 2<sup>nd</sup> Adam**

# COMPARISON

➤ **1<sup>st</sup> Adam ->**

➤ **Sin of One ->**

➤ **Actions of One ->**

➤ **Many died ->**

**2<sup>nd</sup> Adam**

**Grace of One**

**Actions of One**

**Abound to many**

# **LITERARY DEVICES**

**1. Comparison -**

**like**

**2. Contrast -**

**opposite**

# **CONTRAST**

**Rom 5:12-21**

- |                               |                           |
|-------------------------------|---------------------------|
| ➤ <b>Sin of Adam -&gt;</b>    | <b>Grace of Jesus</b>     |
| ➤ <b>Death of All -&gt;</b>   | <b>Grace Abounding</b>    |
| ➤ <b>Transgression -&gt;</b>  | <b>Free Gift of Grace</b> |
| ➤ <b>Condemnation -&gt;</b>   | <b>Justification</b>      |
| ➤ <b>Death Reigning -&gt;</b> | <b>Reign in Life</b>      |
| ➤ <b>Disobedience -&gt;</b>   | <b>Obedience</b>          |



# **LITERARY DEVICES**

- |                 |          |
|-----------------|----------|
| 1. Comparison - | like     |
| 2. Contrast -   | opposite |
| 3. Repetition - | same     |

# REPETITION

- **Heb 11** -> **by faith ...**
- **Mt 23** -> **woe to you scribes & Pharisees, hypocrites**
- **Deut 5-11** -> **The Lord your God ...**

# LITERARY DEVICES

- |                 |            |
|-----------------|------------|
| 1. Comparison - | like       |
| 2. Contrast -   | opposite   |
| 3. Repetition - | same       |
| 4. Continuity - | similarity |