

HEBREWS



Heb 10:1-7

OUTLINE

I. Superiority of Christ **1:1-10:18**

C. Superiority of New Cov. Ministry **8:1-10:18**

4. Better New Cov. Sacrifice **9:15-10:18**

a. Basis of New Cov. Mediator **9:15-22**

b. Inadequacy of O C Sacrifices **9:23-10:4**

1. New Covenant Contrasts **9:23-28**

2. Inability of Law to Perfect **10:1-4**

CONTEXT

- **9 - Necessity of His Sacrifice**
- **10 - Adequacy of His Sacrifice**
- **Record of His death from
Theological view**
- **More contrasts with Old Cov.**
- **Theme - 1Cor 2:2**

10:1 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

**10:2 Otherwise, would they not
have ceased to be offered,
because the worshipers, having
once been cleansed, would no
longer have had consciousness
of sins?**

CHRIST'S SACRIFICE

- 1. Good things - 10:1**
- 2. Image of God**
- 3. Maturity**
- 4. Spiritual cleansing - 10:2**

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because the worshipers, having
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of sins?**

CONSCIENCE

- 1. Built in all people - Rom 1:19**
- 2. Acts on heart & mind**
- 3. Like pain warns of body injury**
- 4. Reacts to moral/spiritual injury**
- 5. Can sear conscience**
- 6. Old Covenant - like chronic pain**

CHRIST'S SACRIFICE

- 1. Good things - 10:1**
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- 4. Spiritual cleansing - 10:2**
- 5. Cleared conscience**

**10:3-4 But in those sacrifices there
is a reminder of sins year by
year.**

CHRIST'S SACRIFICE

- 1. Good things - 10:1**
- 2. Image of God**
- 3. Maturity**
- 4. Spiritual cleansing - 10:2**
- 5. Cleared conscience**
- 6. Redemption - 10:3**

10:3-4 But in those sacrifices there is a reminder of sins year by year. 4 For it is impossible for the blood of bulls and goats to take away sins.

CHRIST'S SACRIFICE

- 1. Good things - 10:1**
- 2. Image of God**
- 3. Maturity**
- 4. Spiritual cleansing - 10:2**
- 5. Cleared conscience**
- 6. Redemption - 10:3**
- 7. Total Forgiveness - 10:4**

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a. Basis of New Cov. Mediator **9:15-22**

b. Inadequacy of O C Sacrifices **9:23-10:4**

c. Adequacy of Messiah's Sacrifice **10:5-18**

1) Purpose in Messiah's Incarnation **5-10**

**10:5 Therefore, when He comes
into the world, He says,
“Sacrifice and offering You have
not desired, But a body You
have prepared for Me;**

DIVINE PURPOSES

➤ **Who is “He” and “Me”?**

10:5-6 Therefore, when He comes into the world, He says, “Sacrifice and offering You have not desired, But a body You have prepared for Me; 6 In whole burnt offerings and sacrifices for sin You have taken no pleasure.

DIVINE PURPOSES

- **Who is “He” and “Me”?**
- **Who is “He” talking to? “You”**
- **Intra-Trinitarian communication**
- **Ultimate Purpose - incarnation**

**10:7 “Then I said, ‘Behold, I have
come (In the scroll of the book it
is written of Me) To do Your
will, O God.’ ”**

DIVINE PURPOSES

- **Who is “He” and “Me”?**
- **Who is “He” talking to? “You”**
- **Intra-Trinitarian communication**
- **Ultimate Purpose - incarnation**
- **Incarnation Purpose - sacrifice**

**10:5 Therefore, when He comes into
the world, He says, “Sacrifice
and offering You have not
desired, But a body You have
prepared for Me;**

A sunset scene with a bright sun low on the horizon, casting a golden glow across the sky and reflecting on the water. The sky is filled with soft, wispy clouds. In the foreground, the dark silhouette of a hill or shoreline is visible. The text is centered in a bold, yellow font.

**The most important event
in world history
After Creation & Incarnation
is the Death of Messiah!!!**

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