

# HEBREWS



Heb 9:15-22



# OUTLINE

- I. Superiority of Christ** **1:1-10:18**
  - A. Superiority over OT Prophets** **1:1-4**
  - B. Superiority over OT Personalities** **1:5-7:28**
  - C. Superiority of New Cov. Ministry** **8:1-10:18**
- 4. Better New Cov. Sacrifice** **9:15-10:18**
  - a. Basis of New Cov. Mediator** **9:15-22**
    - 1) New Cov. Mediator Purpose** **9:15**

**9:15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.**

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# **MEDIATOR**

- 1. Basis - His death (9:14, 15f)**
- 2. Function - bring God & man together**
- 3. Redemption of OT saints - Rom 3:24-25**
- 4. Brings eternal inheritance**

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    - 1) New Cov. Mediator Purpose** **9:15**
    - 2) Inauguration of Cov. Gen.** **9:16-17**

# **SACRIFICE**

- 1. Adam & Eve - 3:21**
- 2. Abel - 4:4**
- 3. Noah - 8:20**

**9:16 For where a covenant is, there must of necessity be the death of the one who made it.**

**17 For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.**



# בְּרִית (berit)

- A Legally Binding Contract
- An Agreement, Pact, Treaty
- Specifies behavior to be complied with



# COVENANT

1. OT - בְּרִית
2. NT - διαθηκη
3. Greeks - contract or will
4. 17x in Heb - always contract

# LITERAL TRANSLATION

**9:16 For where a covenant (is), there must of necessity be a death to be offered/brought. 9:17 For a covenant is valid only with dead ones, for it is never in force while the one who made it has life.**

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    - 2) Inauguration of Cov. Gen.** **9:16-17**
    - 3) Inauguration of 1st Covenant** **9:18-21**

# **SACRIFICE**

- 1. Adam & Eve - 3:21**
- 2. Abel - 4:4**
- 3. Noah - 8:20**
- 4. Abrahamic Covenant - 15:9-10**
- 5. Mosaic Covenant - Ex 24:4-5**



**9:18 Therefore even the first  
covenant was not inaugurated  
without blood.**

**9:19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,**  
**20 saying, “This is the blood of the covenant which God commanded you.”**

# **EX 24:3-8**

**1. Commands (stipulations) - 3**

**9:19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, “This is the blood of the covenant which God commanded you.”**

# Hyssop





# **EX 24:3-8**

- 1. Commands (stipulations) - 3**
- 2. Blood (sacrifice) - 4-5**

**9:19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,**  
**20 saying, “This is the blood of the covenant which God commanded you.”**

# **EX 24:3-8**

- 1. Commands (stipulations) - 3**
- 2. Blood (sacrifice) - 4-5**
- 3. Sprinkling (inauguration) - 6-8**

**9:19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,**  
**20 saying, “This is the blood of the covenant which God commanded you.”**

**9:21 And in the same way he  
sprinkled both the tabernacle  
and all the vessels of the  
ministry with the blood.**



# **EX 24:3-8**

- 1. Commands (stipulations) - 3**
- 2. Blood (sacrifice) - 4-5**
- 3. Sprinkling (inauguration) - 6-8**
- 4. Tabernacle - later**

**9:22 And according to the Law,  
one may almost say, all things  
are cleansed with blood, and  
without shedding of blood there  
is no forgiveness.**



**We cannot over emphasize  
the importance of  
Christ's shed blood!!!**

**From Kursi**