HEBREWS

Heb 7:11-19



c. Superior Order 7
1) High Significance of Melchizedek 7:1-3
2) Greatness of Melchizedek 7:4-10
3) Inferior Aaronic Priesthood 7:11-19
a) Requisite New Priesthood 7:11

7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

MOST IMPORTANT

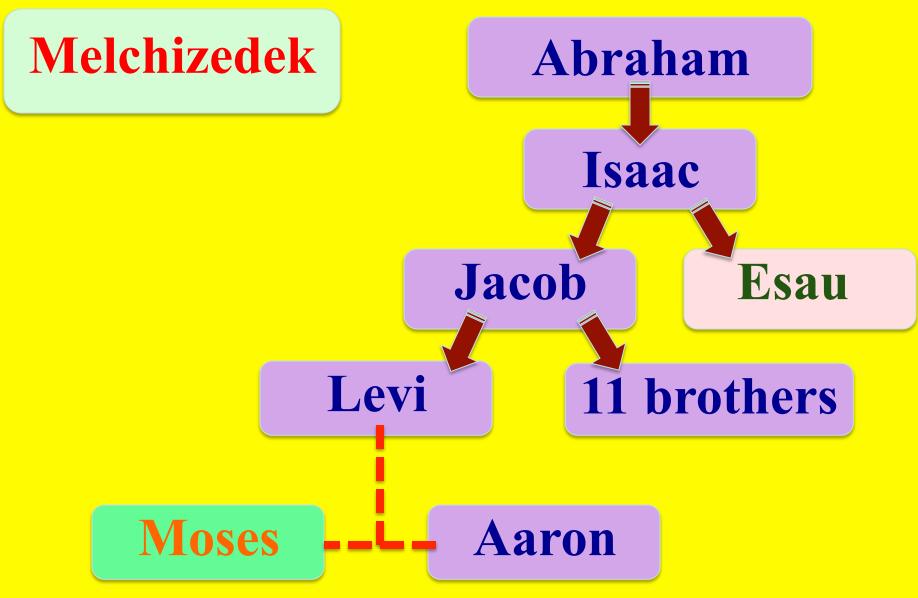
Levitical Priesthood -**Tabernacle & Sacrifices** needed for fellowship >Mosaic Law -**National Constitution**

PERFECTION

- 1. τελειωσης from τελειος
- 2. Mature, fulfillment of a purpose
- **3. Illustration Super Bowl champs**

"Assuming it is true that the Levitical priesthood ... brought with it the desired end or goal (perfect forgiveness & completeness for sinners), why did the OT Scriptures prophecy (Ps 110:4) that a priest would arise after the order of Melchizedek, not that of Aaron?" **R** Merryman





OUTLINE

c. Superior Order 7 1) High Significance of Melchizedek 7:1-3 2) Greatness of Melchizedek 7:4-10 3) Inferior Aaronic Priesthood 7:11-19 a) Requisite New Priesthood 7:11 b) Replacing of Law & Priesthood 7:12-14 7:12-13 For when the priesthood is changed, of necessity there takes place a change of law also. **13** For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.

DISPENSATIONALISM

Consistent Literal Interpretation
 Distinction of Israel & Church
 God's Doxological Purpose



- 1. Righteous & Peaceful not foreshadow
- 2. Perfect not imperfect
- 3. New covenant not Mosaic

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>αλλos - another of same kind

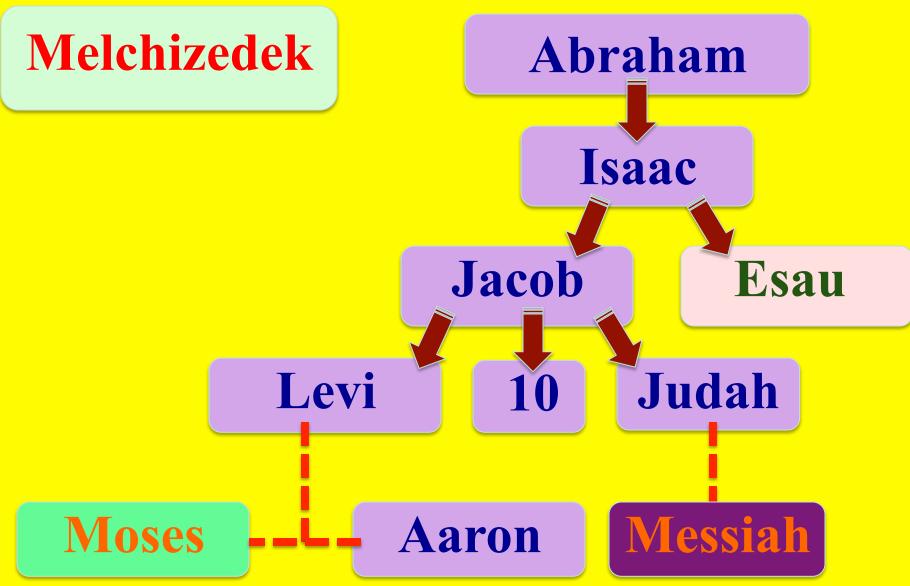
èτεροs - another of different kind different kind of priesthood none like it anywhere emphasis - 7:11, 13, 15

7:14 For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.



>ανατελλω > Spring up - sun rising, light dawning used of shoot from root
 > Emphasizing royal character Gen 49:10, 2Sam 7:16, Is 9:6-7, Mic 5:2







- 1. Righteous & Peaceful not foreshadow
- 2. Perfect not imperfect
- 3. New covenant not Mosaic
- 4. Royal & Messianic not Levitical

OUTLINE

c. Superior Order 7 1) High Significance of Melchizedek 7:1-3 2) Greatness of Melchizedek 7:4-10 7:11-19 **3) Inferior Aaronic Priesthood** a) Requisite New Priesthood 7:11 b) Replacing of Law & Priesthood 7:12-14 c) Raising of Mel. Priesthood 7:15-17

7:15-16 And this is clearer still, if another priest arises according to the likeness of Melchizedek, 16 who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life.

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- 2. Perfect not imperfect
- 3. New covenant not Mosaic
- 4. Royal & Messianic not Levitical
- 5. Personal not hereditary

7:17 For it is attested of Him, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."



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- 2. Perfect not imperfect
- 3. New covenant not Mosaic
- 4. Royal & Messianic not Levitical
- 5. Personal not hereditary
- 6. Eternal not temporal

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c. Superior Order 7 1) High Significance of Melchizedek 7:1-3 2) Greatness of Melchizedek 7:4-10 **3) Inferior Aaronic Priesthood** 7:11-19 a) Requisite New Priesthood 7:11 b) Replacing of Law & Priesthood 7:12-14 c) Raising of Mel. Priesthood 7:15-17 d) Replacement with Better Hope 7:18-19

7:18-19 For, on the one hand, there is a setting aside of a former **commandment** because of its weakness and uselessness **19 (for the Law made nothing** perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.



μεταθεσιs (7:12) - change, removal αθετησιs - set aside, annulled stronger term - 9:26



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- 3. New covenant not Mosaic
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- 6. Eternal not temporal
- 7. Direct access not thru human priest

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PERFECTION

- 1. τελειωσης from τελειος
- 2. Mature, fulfillment of a purpose
- **3. Illustration Super Bowl champs**
- 4. τελειοω verb form (7:19)
- 5. Word group 2:10, 5:9, 14, 6:1, 7:11, 19, 28, 9:9, 11, 10:1, 14, 11:40, 12:2, 23

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- 2. Perfect not imperfect
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- 6. Eternal not temporal
- 7. Direct access not thru human priest
- 8. Universal not national

Christ's Priesthood is greater than Levitical priests!!! Christ has made us priests after His order!!!

From Kursi