

## **ROMANS - Problem in Circumcision**

Ray Mondragon Rom 2:25-29

|     |   |                       |
|-----|---|-----------------------|
| I.  | The Introduction                            | 1:1-17                |
| II. | <b>The Provision of God's Righteousness</b> | <b>1:18-8:39</b>      |
| A.  | <b>The Condemnation of All -</b>            | <b>universal need</b> |
| 1.  | The Guilt of All Humanity -                 | pagan humanity        |
| 2.  | <b>The Guilt of the Jews</b>                | <b>moral humanity</b> |
| a.  | The Predicament of Self-Righteous           | 2:1                   |
| b.  | The Principles of God's Judgment            | 2:2-16                |
| c.  | <b>The Proof of the Jews' Guilt</b>         | <b>2:17-29</b>        |
| 1)  | The Problem of Inconsistency                | 2:17-24               |
| 2)  | <b>The Problem in Circumcision</b>          | <b>2:25-29</b>        |
| a)  | <b>The Complaint</b>                        | <b>2:25</b>           |
| (1) | The Value of Circumcision                   |                       |

## *Circumcision*

### **1. The importance**

- ## (2) The Inability of Circumcision

## **2. The Jewish misconception**

- b) The **Condemnation** **2:26-27**
    - (1) The Circumcision of Uncircumcised **2:26**

### **3. The spiritual significance**

- (2) The Condemnation of Circumcised

- c) The Conclusion 2:28-29
  - (1) The Contradictory (false) Jew 2:28

- ## (2) The Correct (true) Jew 2:29

#### 4. The NT analogy

- d. The Protests of the Jews 3:1-8