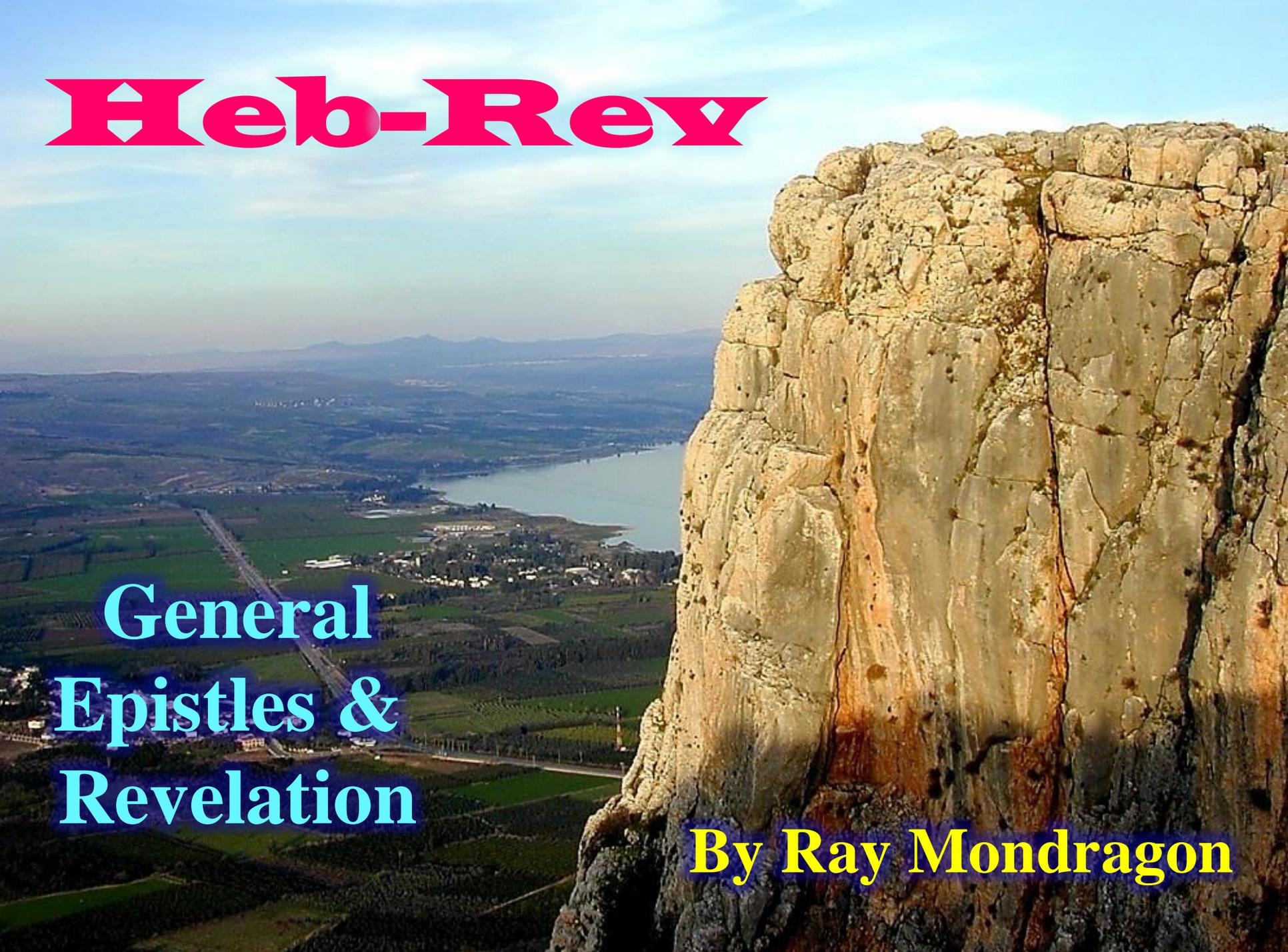


Heb-Rex



General
Epistles &
Revelation

By Ray Mondragon

HEBREWS



Introduction

“The impressive grandeur of the Epistle to the Hebrews has left an indelible mark on the literature and theology of the Christian church.”

DE Hiebert

“In a unique fashion it exalts the person & work of the Lord Jesus Christ. In doing so, it makes immensely valuable contributions to the doctrines of His Incarnation, His substitutionary death, & His priesthood.”

Z Hodges

**“I consider Hebrews -- not
Romans -- the pinnacle of
theological treasures in the
Bible.”**

G Riddle

HEBREWS

Background:

A problem

**“A library has been written on:
who wrote it, where it was written,
and where was its destination, and
no answer can be given to any of
these inquires ... What God has
been pleased to hide from us, we
should be content not to know.”**

Scroggie

HEBREWS

➤ **Author - Anonymous**

PROBLEMS

- 1. No intro with author & recipients**
- 2. No mention in early writers**
- 3. Earliest reference -
Clement of Alexandria**
- 4. Internal evidence not helpful**

AUTHORSHIP

➤ **Internal Evidence**

INTERNAL

- 1. Few 1st person ref. - 13:18-19, 22-23**
- 2. Audience knew him - 13:18-24**
- 3. 2nd generation Christians - 2:3**
- 4. Knew audience - 5:11-6:12,
10:32-39, 12:4-5, 13:1-9, 19, 23**
- 5. OT scholar (LXX)**
- 6. Greek rhetorical style**

AUTHORSHIP

- **Internal Evidence**
- **External Evidence**

EXTERNAL

1. **Alexandria, Egypt - Paul**
2. **N. Africa - Barnabas**
3. **Italy & W. Europe - against Paul**
4. **Later history - mixed**

SUGGESTIONS

1. Paul



PAUL AUTHORSHIP

➤ **Support**

1. Author in prison? - 10:34

2. Doctrinal similarities

3. Reference to Tim - 13:23

4. Closing benediction

➤ **Evidence Against**

1. No Naming

2. Literary style

3. Apostle to Gentiles

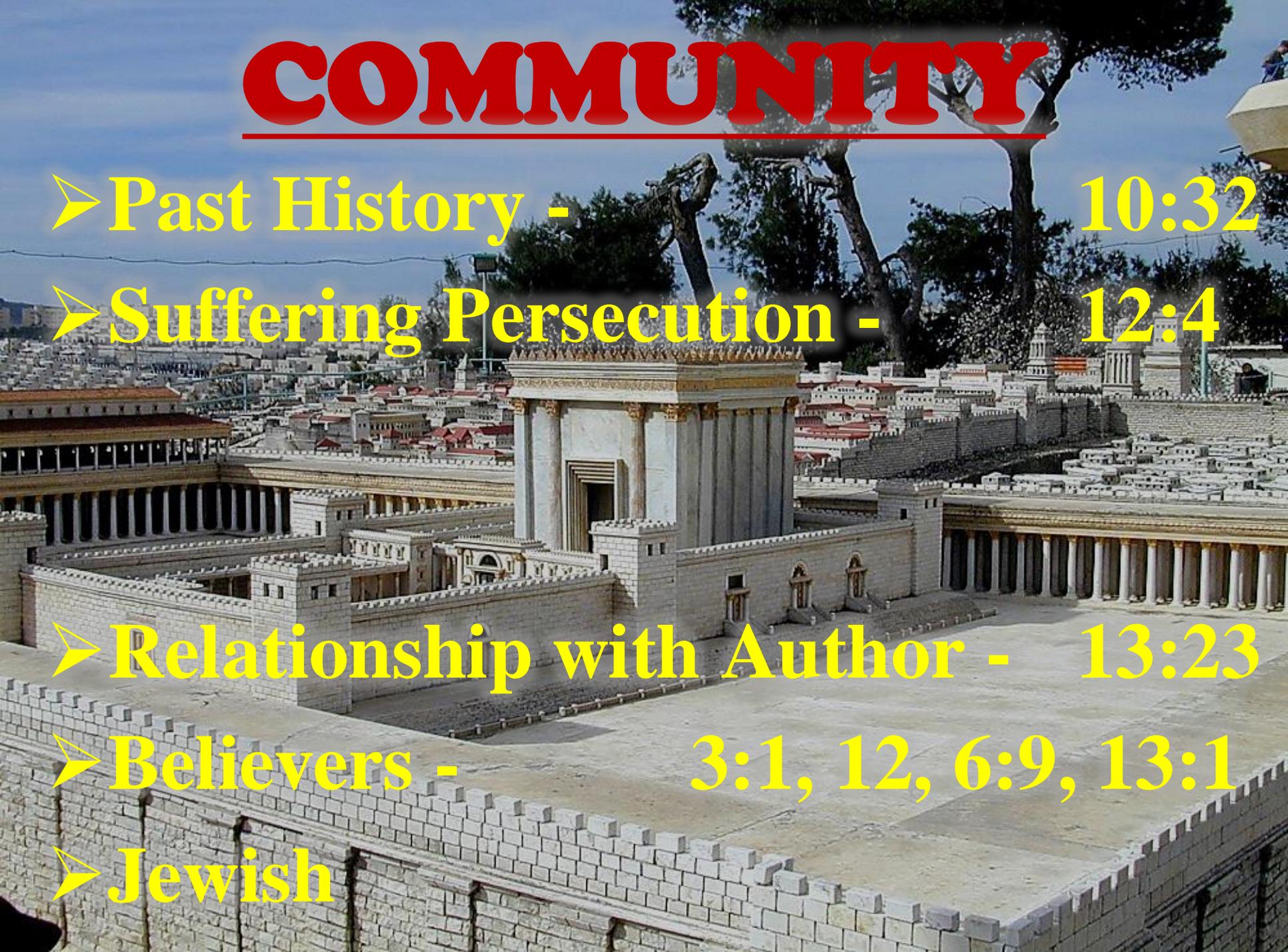
SUGGESTIONS

1. Paul
2. Barnabas
3. Luke
4. Apollos
5. Anonymous

HEBREWS

- **Author** - **Anonymous**
- **Audience** - **Jewish Believers**

COMMUNITY



➤ Past History - 10:32

➤ Suffering Persecution - 12:4

➤ Relationship with Author - 13:23

➤ Believers - 3:1, 12, 6:9, 13:1

➤ Jewish

JEWISH

- **No Gentile References**
- **OT Authority**
- **Jewish Topics**
- **Jewish Personalities**
- **Title**

HEBREWS

- **Author - Anonymous**
- **Audience - Jewish Believers**
- **Location - Unknown**



Traditional View

A House Church





John the
Apostle writes
from Patmos

Colossae

Hierapolis

Saraykoy

Beylerbeyi

Pamukkale

D-320

Laodicea

Kocadere

Izmir Bulvarı

Ankara Bulvarı Denizli-Ankara Yolu

Honaz

Denizli

Colossae

Kovunallı



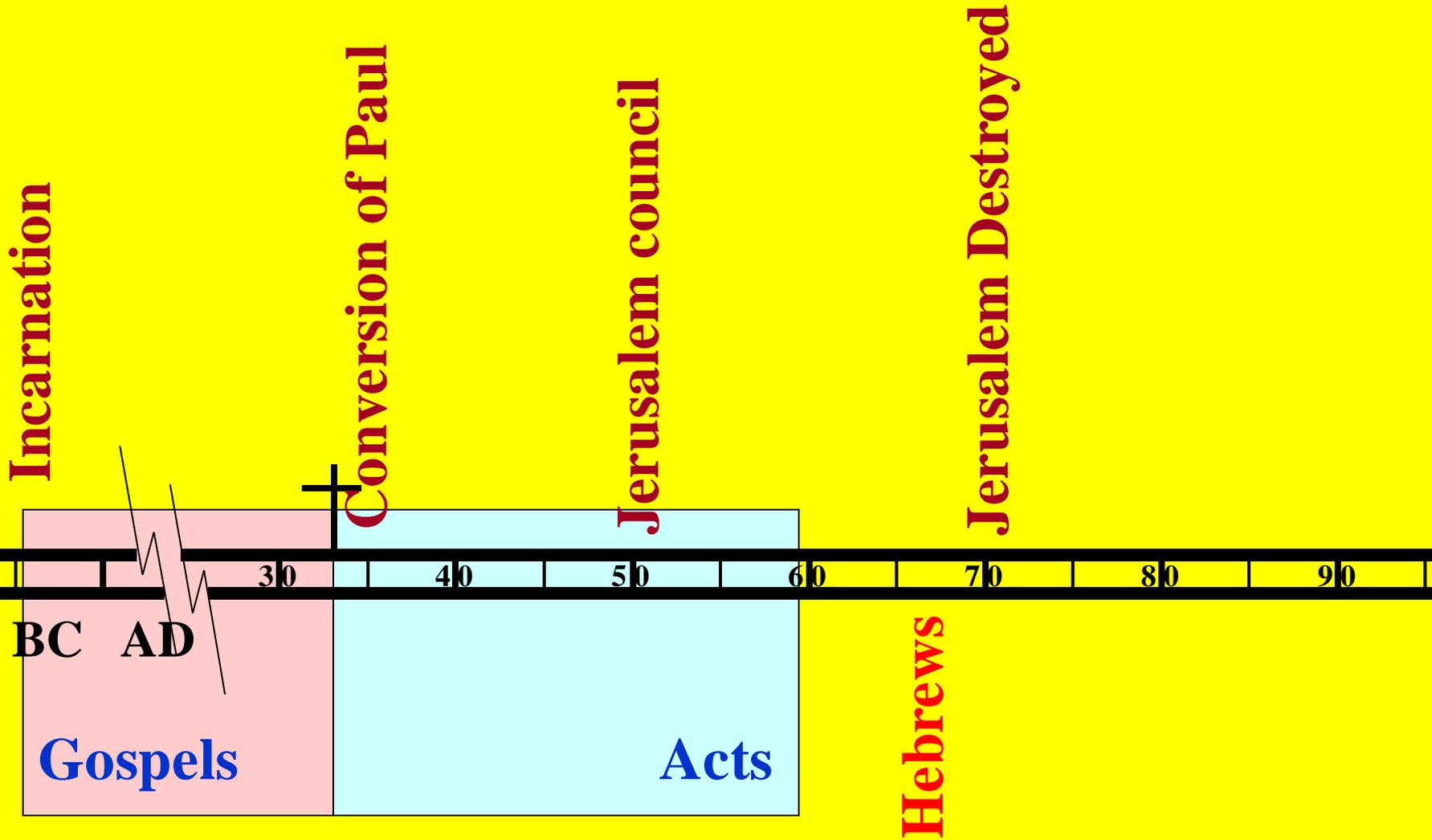
“... What God has been pleased to hide from us, we should be content not to know.”

G Scroggie

HEBREWS

- **Author** - **Anonymous**
- **Audience** - **Jewish Believers**
- **Location** - **Unknown**
- **Occasion** - **67-69**

NT HISTORY



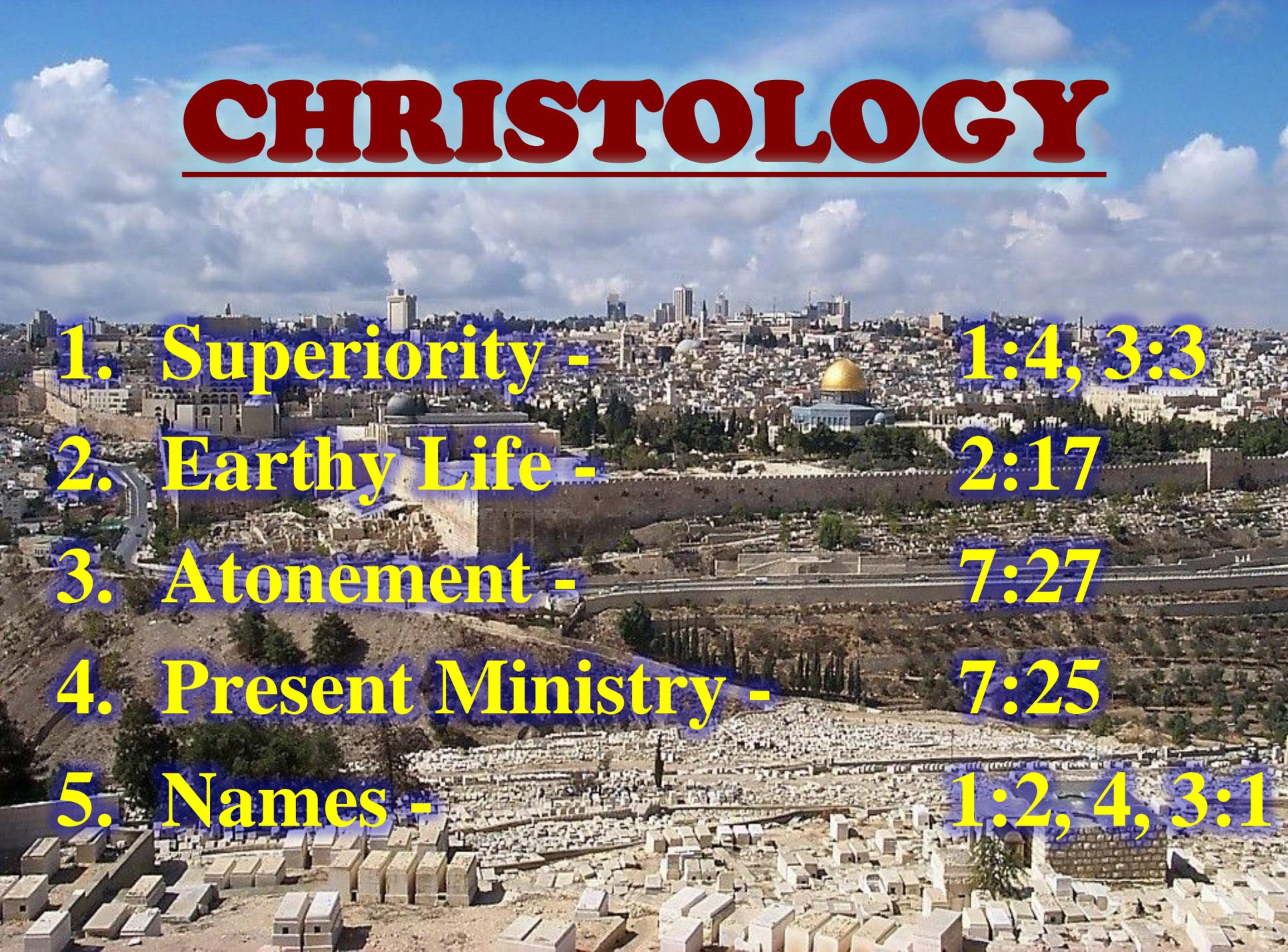
HEBREWS

- **Author - Anonymous**
- **Audience - Jewish Believers**
- **Location - Unknown**
- **Occasion - 67-69**
- **Purpose - Warning**

CHARACTERISTICS

1. Superiority of Christ

CHRISTOLOGY

- 
1. Superiority - 1:4, 3:3
2. Earthy Life - 2:17
3. Atonement - 7:27
4. Present Ministry - 7:25
5. Names - 1:2, 4, 3:1

**“Hebrews is to Christology
what Romans is to Soteriology
or Revelation is to Eschatology”**

RM

CHARACTERISTICS

1. Superiority of Christ
2. OT Emphasis

OT EMPHASIS

- 1. Divine Authorship**
- 2. LXX Quotations**
- 3. OT Topics**
- 4. OT Personalities**

CHARACTERISTICS

- 1. Superiority of Christ**
- 2. OT Emphasis**
- 3. Literary Structure**
- 4. Christ's Present Ministry**

HEBREWS



Exposition

MAIN IDEA

**Superiority of Christ &
the Faith-Life in Him**

OUTLINE

- | | | |
|------------|------------------------------|--------------------|
| I. | Superiority of Christ | 1:1-10:18 |
| II. | Response of Faith | 10:19-13:25 |

OUTLINE

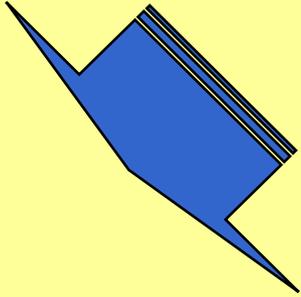
- I. Superiority of Christ 1:1-10:18
 - A. Over OT Prophets 1:1-4

1:1-2 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

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1:1



**GOD HAS
SPOKEN**

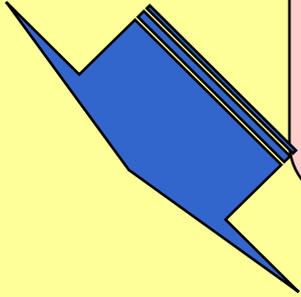
Prophets

REVELATION

1. Need - incomprehensibility
2. History - progressive
3. Description - unveiling
4. Objects - believers
5. Instruments - prophets
6. Means - portions & ways
7. Sources - general & special

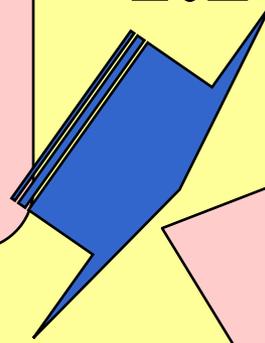
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1:1



**GOD HAS
SPOKEN**

1:2



SON

Prophets

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1:1

**GOD HAS
SPOKEN**

1:2

SON

Prophets

Heir

Creator

**1:3a And He is the radiance of
His glory and the exact
representation of His nature,
and upholds all things by the
word of His power.**

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1:1

**GOD HAS
SPOKEN**

1:2

SON

Prophets

1:3

Heir

Creator

King

Deity

1:3a And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power.

1:1

**GOD HAS
SPOKEN**

1:2

SON

Prophets

Heir

Creator

King

1:3

Deity

Upholding

1:3b-4 When He had made purification of sins, He sat down at the right hand of the Majesty on high, 4 having become as much better than the **angels**, as He has inherited a more excellent name than they.

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1:1

**GOD HAS
SPOKEN**

1:2

SON

Prophets

Heir

Creator

King

1:3

Deity

Redemption

Upholding

1:3b-4 When He had made purification of sins, He sat down at the right hand of the Majesty on high, **4** having become as much better than the **angels**, as He has inherited a more excellent name than they.

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1:1

**GOD HAS
SPOKEN**

1:2

SON

Prophets

Heir

Creator

King

Name

Deity

Redemption

Upholding

1:3

1:4

1:1-4 TEACHING

- Theology Prop.
- Revelation
- Inspiration
- Progressive revelation
- Incarnation
- God's purpose
- Christ as creator
- Deity of Christ
- Revelation of God
- Foundation for Science
- Ultimate sacrifice
- Ultimate sovereign
- Preeminent

CHRISTOLOGY

- 1. Heirship - owner**
- 2. Creator - of all**
- 3. Deity - reflection**
- 4. Sustainer - creation**
- 5. Purifier - atonement**
- 6. Sovereign - ruler**
- 7. Name - character**

A photograph of a sunset over the Sea of Galilee. The sun is a bright orange orb on the horizon, with a shimmering path of light reflecting on the water's surface. The sky is filled with soft, golden clouds, and the distant hills are silhouetted against the twilight. The overall mood is peaceful and contemplative.

**Are you valuing anything
more than your walk with Christ?**

Sea of Galilee from Kursi

OUTLINE

I. Superiority of Christ	1:1-10:18
A. Over OT Prophets	1:1-4
B. Over OT Personalities	1:5-7:28
1. Angels	1:5-2:18
a. Superiority as Deity	1:5-14
b. 1st Warning	2:1-4
c. Superiority in Humanity	2:5-18

OUTLINE

- I. Superiority of Christ** **1:1-10:18**
 - A. Over OT Prophets** **1:1-4**
 - B. Over OT Personalities** **1:5-7:28**
 - 1. Angels** **1:5-2:18**
 - a. Superiority as Deity** **1:5-14**

1:5 For to which of the angels did He ever say, “You are My Son, Today I have begotten You”? (Ps 2) And again, “I will be a Father to Him And He shall be a Son to Me”? (2Sam7:14)

SONSHIP

- **Of same nature**
- **Eternal Sonship**
- **Heir as Davidic Son**
- **Messianic Son**

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a. Superiority in Position	1:5-14
1) Divine Sonship	1:5
2) Authority	1:6-9

1:6 And when He again brings the **firstborn** into the world, He says, “And let all the **angels** of God worship Him.” (Deut 32:43) **7** And of the angels He says, “Who makes His angels winds, And His ministers a flame of fire.” (Ps 104:4)

πρωτότοκος

➤ **Literally - Lk 2:7**

➤ **1st in importance - Ps 89:27**

Priority, Position, Title, Chief One

➤ **Creation - Col 1:15**

➤ **Resurrection - Col 1:18, Rev 1:5**

➤ **2nd Coming - Heb 1:6**

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ANGELS

An angel with large, white, feathered wings stands on a rocky shore. She is wearing a long, flowing white dress. The background shows a dramatic seascape with waves crashing against the rocks under a cloudy sky.

1. Not sons -

Son of Father

2. Worship Son -

Worshipped

3. Transitory -

Eternal

4. Consumable -

Immutable

**1:8 But of the Son He says, “Your throne, O God, is forever and ever, And the righteous scepter is the scepter of His kingdom.
9 “You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness above Your companions.” (Ps 45:6-7)**

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3) Over Creation	1:10-12

**1:10 And, “You, Lord, in the
beginning laid the foundation
of the earth, And the heavens
are the works of Your hands;
(Ps 102:25)**

1:11 They will perish, but You remain; And they all will become old like a garment,

1:12 And like a mantle You will roll them up; Like a garment they will also be changed. But You are the same, And Your years will not come to an end.”
(Ps 102:26-27)

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3) Over Creation	1:10-12
4) Present Ministry	1:13-14

**1:13 But to which of the angels has
He ever said, “Sit at My right
hand, Until I make Your
enemies A footstool for Your
feet”? (Ps 110:1)**

MINISTRY

- 1. Upholds Universe**
- 2. Builds Church**
- 3. Pours out H.S.**
- 4. Intercedes for us**
- 5. Our advocate**



1:13 But to which of the angels has He ever said, “Sit at My right hand, Until I make Your enemies A footstool for Your feet”? 14 Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

OUTLINE

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A photograph of a sunset over a large body of water, likely the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a shimmering path of light across the water's surface. The sky is filled with soft, golden clouds, and the overall atmosphere is serene and peaceful. The foreground shows the dark silhouette of a hillside.

**Our Immutable Creator
has provided everything
we need for life & Godliness,
including ministering angels!!!**

Sea of Galilee from Kursi