

An aircraft carrier is shown from a high-angle perspective, sailing on a choppy sea. The ship's deck is visible, with several aircraft parked. The word "REVELATION" is superimposed in large, 3D, metallic letters with a blue-to-red gradient, positioned in the upper right quadrant of the image.

REVELATION

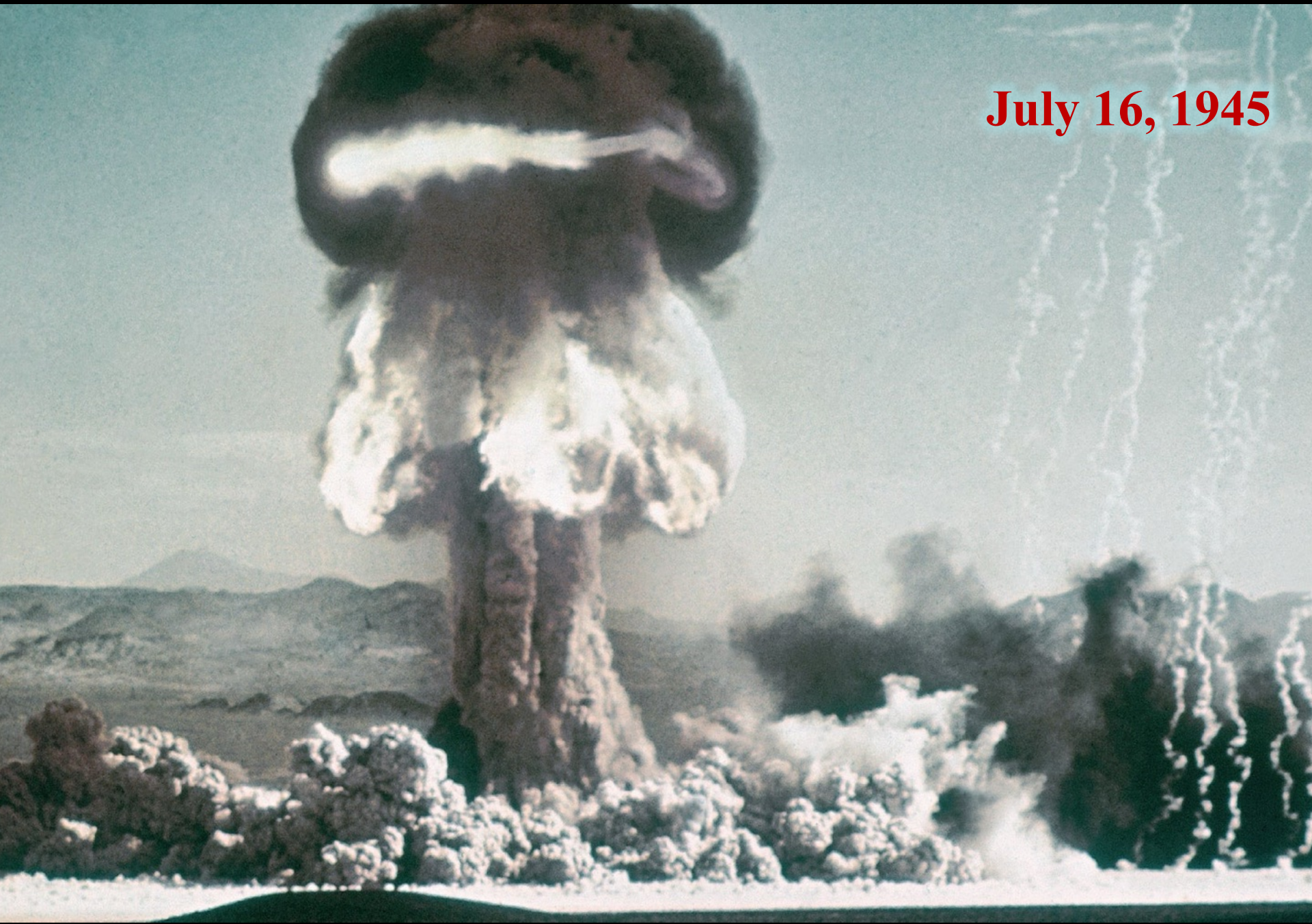
**One of the most important
books of the entire
BIBLE**

Abraham Lincoln

Gadget



July 16, 1945





TRINITY SITE
WHERE
THE WORLD'S FIRST
NUCLEAR DEVICE
WAS EXPLODED ON
JULY 16, 1945

ERECTED 1965
WHITE SANDS MISSILE RANGE
J. FREDERICK THORLIN
MAJOR GENERAL U.S. ARMY
COMMANDING

TRINITY SITE

U.S. ARMY CORPS OF ENGINEERS

ALBUQUERQUE, N.M.

The image shows the atomic bomb 'Little Boy' on display in a museum. The bomb is a large, olive-green, cylindrical object with a black nose cone and a yellow tail fin assembly. It is mounted on a black metal stand. In the background, there is a framed American flag and a large mural. A glass display case is visible on the right. Informational panels are placed around the bomb, including one titled 'Trinity Test' and another titled 'Military Considerations/June 1945'.

Little Boy - Heroshima Aug 6, 1945

Trinity Test

In 1945, the United States and its allies conducted the first atomic bombing of Japan, which resulted in the end of the war. The atomic bombing of Hiroshima and Nagasaki was the only time nuclear weapons have been used in war. The atomic bombing of Hiroshima was the first atomic bombing in war, and the atomic bombing of Nagasaki was the second atomic bombing in war. The atomic bombing of Hiroshima was the first atomic bombing in war, and the atomic bombing of Nagasaki was the second atomic bombing in war.



Military Considerations/June 1945

During the bloody struggle to take the Philippines and Okinawa, President Truman and his military advisors were faced with the decision of whether to use atomic bombs on Japan. The military considered the atomic bomb as a way to end the war quickly and avoid a costly invasion of Japan. The military also considered the atomic bomb as a way to show the world the power of the new weapon. The military considered the atomic bomb as a way to end the war quickly and avoid a costly invasion of Japan. The military also considered the atomic bomb as a way to show the world the power of the new weapon.







A large, yellow, egg-shaped atomic bomb, the Fat Man, is displayed in a museum. The bomb is mounted on a black metal frame. To the left of the bomb is a yellow, box-like structure, possibly a part of the bomb's transport cradle. In the foreground, a glass display case contains a small informational plaque. The background shows a museum setting with other exhibits and structural elements. The text 'Fat Man - Nagasaki Aug 9, 1945' is overlaid on the image in a large, black, serif font. The plaque in the foreground provides detailed information about the bomb, including its weight, dimensions, and the date and location of its use. The plaque text is as follows:

Fat Man
The largest bomb in history was dropped on the city of Nagasaki, Japan, on August 9, 1945. The bomb was designed by the United States Army Air Forces and was the only atomic bomb to be used against a city in Japan. The bomb was a heavy bomber, the B-29, which was modified to carry the bomb. The bomb was 108 feet long, 12 feet in diameter, and weighed 8,000 pounds. It was dropped from an altitude of 16,000 feet. The bomb exploded at 1,192 feet above the city, creating a large fireball and a massive shockwave. The explosion killed approximately 40,000 people and destroyed most of the city. The bomb was the last atomic bomb used in World War II.

Length	108 feet
Diameter	12 feet
Weight	8,000 pounds
Altitude	16,000 feet
Explosion	1,192 feet
Deaths	40,000

[illegible]

OUTLINE

I. Vision of J.C. among 7 Churches	1-3
II. Tribulation from Jesus Christ	4-18
D. Final Plagues	15-18
3. Particular Wrath	17-18
a) Description	17

INTERPRETATION

1. Beast = antichrist & his kgdm 8
2. Heads = mtns = kgdms 9
3. Horns = 10 kings 12
4. Waters = nations 15
5. Mystery = beast destroys harlot 16
6. Harlot = city = Babylon =
false religion 18

BABYLON *the* GREAT



Harlot
(Religious)

Origin
Babel

Past
6 Empires

Future
7th Empire
Beast
(Political & Economic)

OUTLINE

I. Vision of J.C. among 7 Churches	1-3
II. Tribulation from Jesus Christ	4-18
D. Final Plagues	15-18
3. Particular Wrath	17-18
a) Description	17
b) Destruction	18
1) Downfall of Babylon	18:1-8
a) Declaration of Angel	18:1-3

OUTLINE

3. Particular Wrath	17-18
a) Description	17
b) Destruction	18
1) Downfall of Babylon	18:1-8
a) Declaration of Angel	18:1-3
(1) Angel with Authority	18:1

18:1 After these things I saw
another angel coming down
from heaven, having great
authority, and the earth was
illuminated with his glory.

2BABYLONS?

- 1. Designation - 17:5, 18:2**
- 2. Description - 17:4, 18:16**
- 3. Depravity - 17:1-2, 4-5, 18:2-3**
- 4. Deeds - 17:2, 18:3**
- 5. Damage - 17:6, 18:24, 19:2**
- 6. Day - 17:10, 12, 18:8, 17**
- 7. Destruction - 17:11, 16, 18:8-9**

**18:1 After these things I saw
another angel coming down
from heaven, having great
authority, and the earth was
illuminated with his glory.**

OUTLINE

3. Particular Wrath	17-18
a) Description	17
b) Destruction	18
1) Downfall of Babylon	18:1-8
a) Declaration of Angel	18:1-3
(1) Angel with Authority	18:1
(2) Announcement of Fall	18:2

18:2 And he cried out with a mighty voice, saying, “Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird.

18:2 And he cried out with a mighty voice, saying, “Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird.

WORLDLINESS

1. Dwelling of demons - 1Jn 5:19

OUTLINE

3. Particular Wrath	17-18
a) Description	17
b) Destruction	18
1) Downfall of Babylon	18:1-8
a) Declaration of Angel	18:1-3
(1) Angel with Authority	18:1
(2) Announcement of Fall	18:2
(3) Acts of Immorality	18:3

18:3 “For all the nations have drunk of the wine of the passion of her immorality, and the kings of the earth have committed acts of immorality with her, and the merchants of the earth have become rich by the wealth of her sensuality.”

WORLDLINESS

1. Dwelling of demons - 1Jn 5:19
2. Evil pressures - Mt 18:7

OUTLINE

- b) Destruction 18**
 - 1) Downfall of Babylon 18:1-8**
 - a) Declaration of Angel 18:1-3**
 - b) Deserving of Judgment 18:4-8**
 - (1) Danger to Believers 18:4-5**

18:4-5 I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues; 5 for her sins have piled up as high as heaven, and God has remembered her iniquities.

18:4-5 I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues; 5 for her sins have piled up as high as heaven, and God has remembered her iniquities.

KEY TERMS

1. Come out - ἐξέρχομαι (ezerchomai)

έρχομαι - to come

intensified with preposition

Jer 50:8, 51:6, 9, 45

18:4-5 I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues; 5 for her sins have piled up as high as heaven, and God has remembered her iniquities.

KEY TERMS

1. Come out - ἐξέρχομαι (ezerchomai)
έρχομαι - to come
intensified with preposition
Jer 50:8, 51:6, 9, 45
2. Participate - συγκαινωνέω (sugkoinoneo)
to be in partnership with

18:4-5 I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues; 5 for her sins have piled up as high as heaven, and God has remembered her iniquities.

SIN

SIN

SIN

SIN

SIN

SIN

SIN

SIN

SIN

18:4-5 I heard another voice from heaven, saying, “Come out of her, my people, so that you will not participate in her sins and receive of her plagues; 5 for her sins have piled up as high as heaven, and God has remembered her iniquities.

WORLDLINESS

- 1. Dwelling of demons - 1Jn 5:19**
- 2. Evil pressures - Mt 18:7**
- 3. Believers to separate - Jn 15:18-19**

OUTLINE

- b) Destruction 18**
 - 1) Downfall of Babylon 18:1-8**
 - a) Declaration of Angel 18:1-3**
 - b) Deserving of Judgment 18:4-8**
 - (1) Danger to Believers 18:4-5**
 - (2) Deserved Retribution 18:6-7**

18:6 “Pay her back even as she has paid, and give back to her double according to her deeds; in the cup which she has mixed, mix twice as much for her.

KEY TERMS

1. Come out - ἐξέρχομαι (ezerchomai)
2. Participate - συγκαινωνέω (sugkoinoneo)
to be in partnership with
3. Pay back - ἀποδίδωμι (apodidomi), 2x
to recompense, pay back
intensified with preposition
aorist imperative

**18:6 “Pay her back even as she has
paid, and give back to her
double according to her deeds;
in the cup which she has mixed,
mix twice as much for her.**

18:6 “Pay her back even as she has paid, and give back to her double according to her deeds; in the cup which she has mixed, mix twice as much for her.

18:7 “To the degree that she glorified herself and lived sensuously, to the same degree give her torment and mourning; for she says in her heart, ‘I SIT as A QUEEN AND I AM NOT A WIDOW, and will never see mourning.’

18:7 “To the degree that she glorified herself and lived sensuously, to the same degree give her torment and mourning; for she says in her heart, ‘I SIT as A QUEEN AND I AM NOT A WIDOW, and will never see mourning.’

KEY TERMS

1. Come out - ἐξέρχομαι (ezerchomai)
2. Participate - συγκαινωνέω (sugkoinoneo)
to be in partnership with
3. Pay back - ἀποδίδωμι (apodidomi), 2x
to recompense, pay back
intensified with preposition
aorist imperative
Deut 19:21, Jer 50:15, 29, 51:24

OUTLINE

- b) Destruction 18**
 - 1) Downfall of Babylon 18:1-8**
 - a) Declaration of Angel 18:1-3**
 - b) Deserving of Judgment 18:4-8**
 - (1) Danger to Believers 18:4-5**
 - (2) Deserved Retribution 18:6-7**
 - (3) Deception of Harlot**

18:7 “To the degree that she glorified herself and lived sensuously, to the same degree give her torment and mourning; for she says in her heart, ‘I SIT as A QUEEN AND I AM NOT A WIDOW, and will never see mourning.’

18:7 “To the degree that she glorified herself and lived sensuously, to the same degree give her torment and mourning; for she says in her heart, ‘I SIT as A QUEEN AND I AM NOT A WIDOW, and will never see mourning.’

Isa 47:7-9

1 day/hour (18:8, 10, 19)



OUTLINE

- b) Destruction 18**
 - 1) Downfall of Babylon 18:1-8**
 - a) Declaration of Angel 18:1-3**
 - b) Deserving of Judgment 18:4-8**
 - (1) Danger to Believers 18:4-5**
 - (2) Deserved Retribution 18:6-7**
 - (3) Deception of Harlot**
 - (4) Description of Judgment 18:8**

**18:8 “For this reason in one day
her plagues will come, pestilence
and mourning and famine, and
she will be burned up with fire;
for the Lord God who judges her
is strong.**

**18:8 “For this reason in one day
her plagues will come, pestilence
and mourning and famine, and
she will be burned up with fire;
for the Lord God who judges her
is strong.**

**18:8 “For this reason in one day
her plagues will come, pestilence
and mourning and famine, and
she will be burned up with fire;
for the Lord God who judges her
is strong.**



17:16, Jer 51:30, 63-64

**18:8 “For this reason in one day
her plagues will come, pestilence
and mourning and famine, and
she will be burned up with fire;
for the Lord God who judges her
is strong.**

WORLDLINESS

- 1. Dwelling of demons - 1Jn 5:19**
- 2. Evil pressures - Mt 18:7**
- 3. Believers to separate - Jas 4:4**
- 4. Will be judged - 1Cor 11:32**

OUTLINE

3. Particular Wrath	17-18
a) Description	17
b) Destruction	18
1) Downfall of Babylon	18:1-8
2) Despair over Babylon	18:9-20
a) Monarchs Mourn	18:9-10

18:9-10 “And the kings of the earth,
who committed acts of immorality
and lived sensuously with her, will
weep and lament over her when
they see the smoke of her burning,
10 standing at a distance because of
the fear of her torment, saying,
‘Woe, woe, the great city, Babylon,
the strong city! For in one hour
your judgment has come.’

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several arched metal truss sections extends from the left towards the center. The water is dark blue with gentle ripples. In the background, low hills are visible under a hazy, orange-tinted sky. A curved line of buoys or a breakwater is visible in the lower-left foreground.

Sea of Galilee

**Beware of worldliness.
We have constant
enticement!!!**