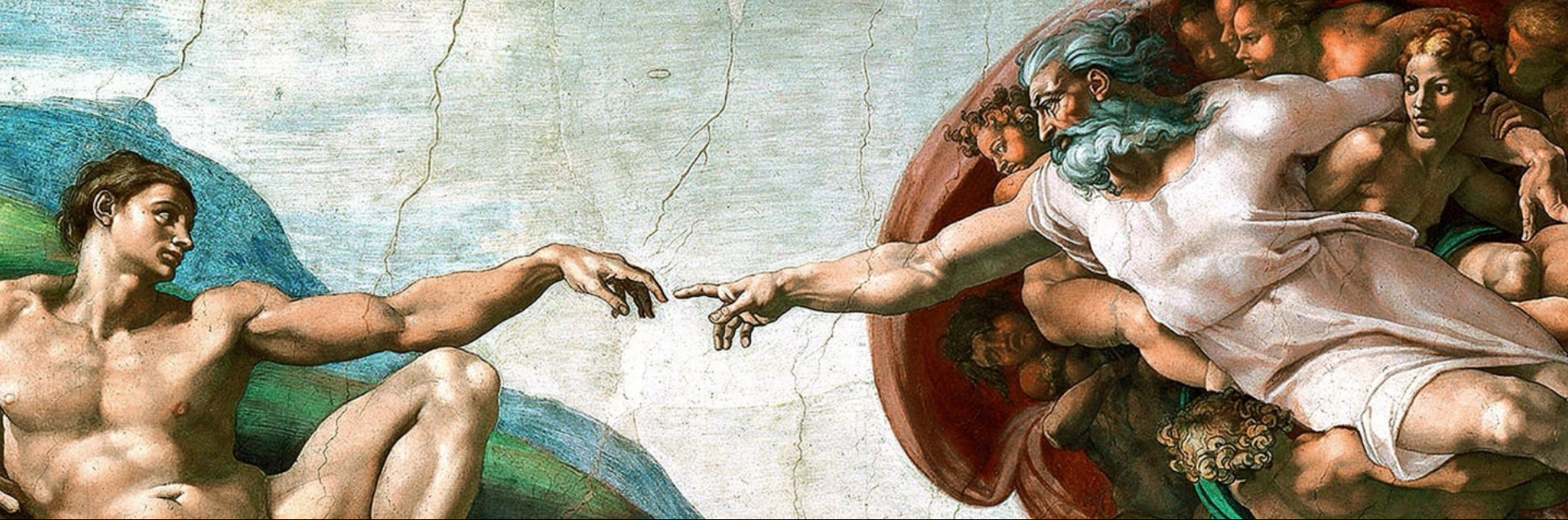


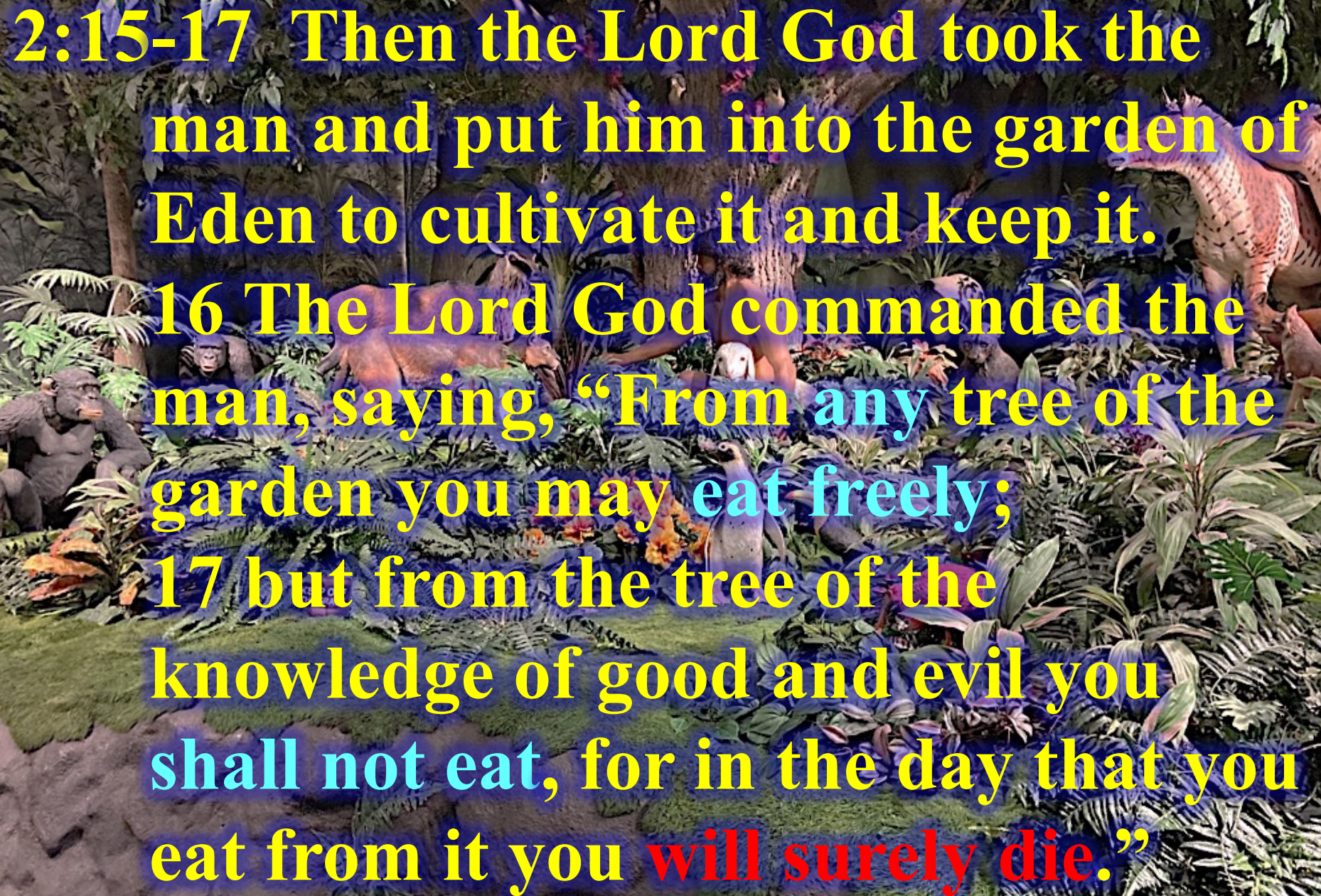
SCIENCE &

SCRIPTURE



**“God saw all that He had made,
and behold, it was very good.”**

Gen 1:31



2:15-17 Then the Lord God took the man and put him into the garden of Eden to cultivate it and keep it.

16 The Lord God commanded the man, saying, “From any tree of the garden you may eat freely;

17 but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

GENESIS Outline

- I. Primeval History** **1:1-11:26**
 - A. History of the Creation** **1:1-2:3**
 - 1. Creation of Mankind** **2:4-25**
 - 2. Fall of Mankind** **3:1-24**



FALL

GENESIS Outline

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 - 2. Fall of Mankind** **3:1-24**
 - a. Temptation** **3:1-5**

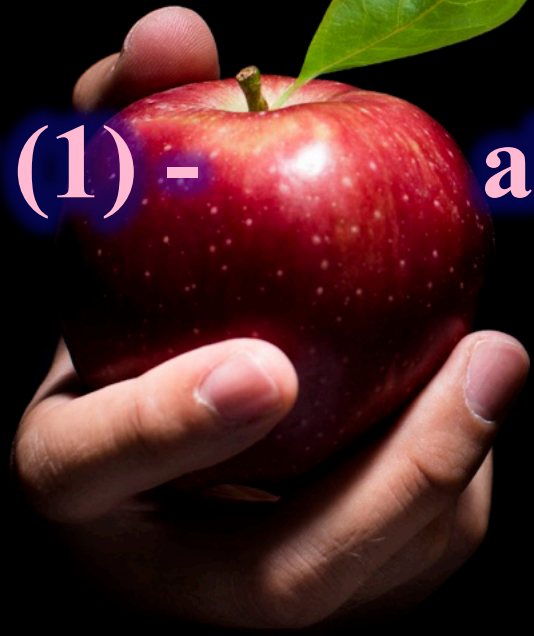
3:1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden’?”

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TEMPTATION

1. Vulnerability (1) - alone



3:1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden’?”

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➤ **Doubt -**

“Indeed ...”

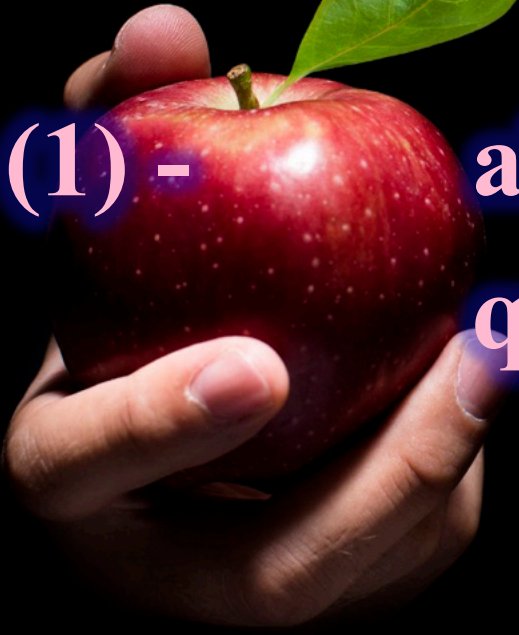
➤ **Denial -**

“not”

➤ **Distortion -**

omission

TEMPTATION

- 
1. Vulnerability (1) - alone
 2. Doubts (1) - questions

3:2-3 The woman said to the serpent, “From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’ ”

**“... From fruit of trees
of the garden we may eat;”
3:2**

“... From **any tree of the
garden you may eat
freely; ...” 2:16**

TEMPTATION

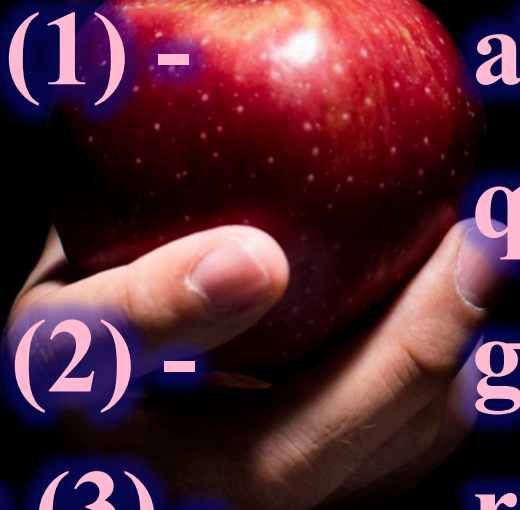
- 
1. Vulnerability (1) - alone
 2. Doubts (1) - questions
 3. Minimization (2) - goodness

3:2-3 The woman said to the serpent, “From the fruit of the trees of the garden we may eat; **3** but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, **or you will die.’ ”**

“... but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will **surely die.”** 2:17

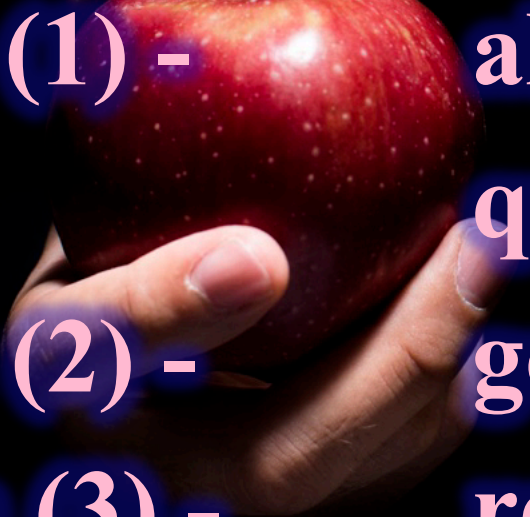
“... but from the fruit of the tree of which is in the middle of the garden, God said ‘you shall not eat from it **or touch it, or you will die.’”** 3:3

TEMPTATION

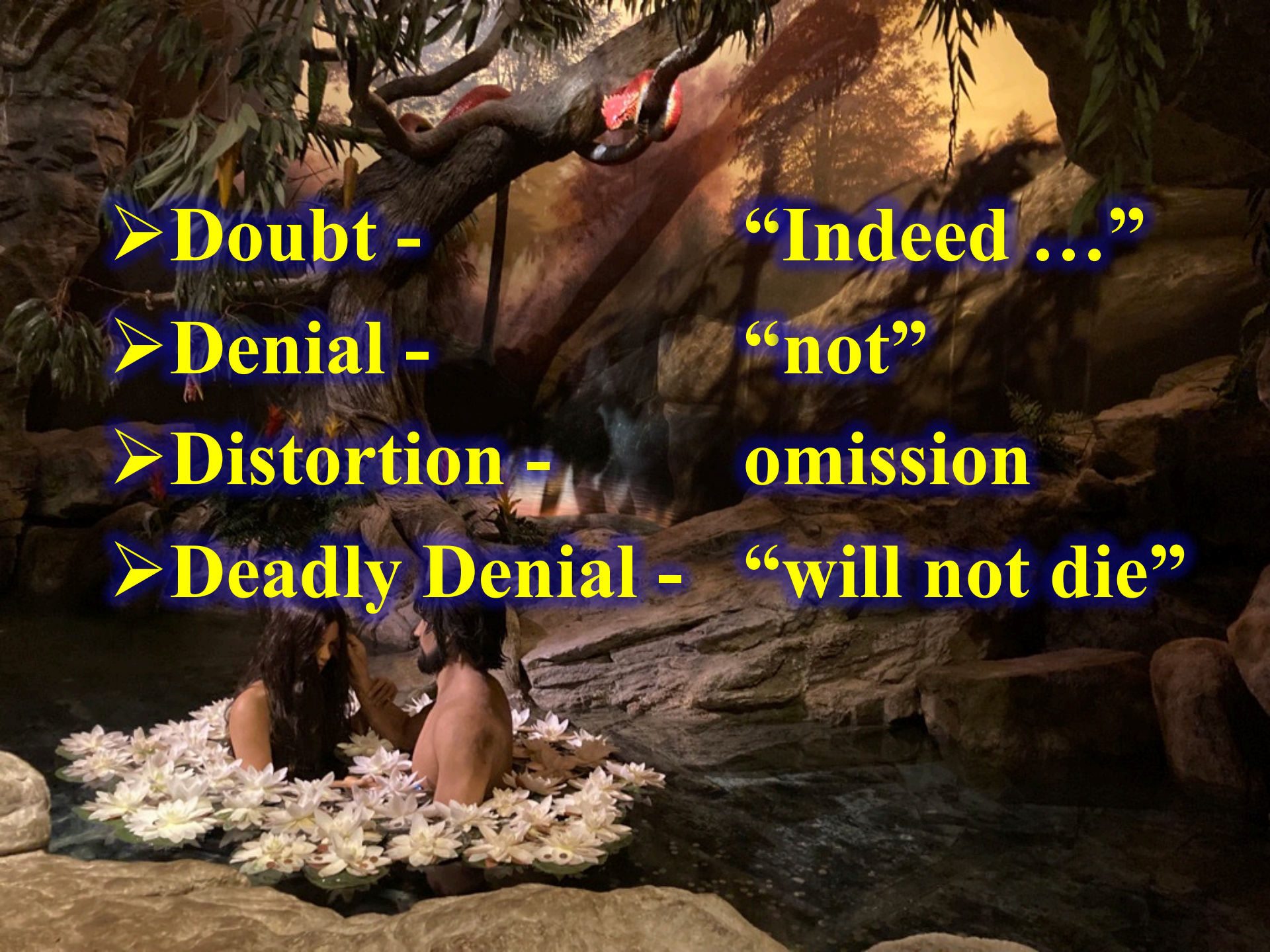
- 
1. Vulnerability (1) - alone
 2. Doubts (1) - questions
 3. Minimization (2) - goodness
 4. Magnification (3) - restriction

3:2-3 The woman said to the serpent, “From the fruit of the trees of the garden we may eat; **3** but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, **or you will die.’ ”**

TEMPTATION

- 
- A hand holding a red apple with a green leaf. The apple is the central focus, symbolizing temptation. The hand is positioned as if about to eat the apple.
1. Vulnerability (1) - alone
 2. Doubts (1) - questions
 3. Minimization (2) - goodness
 4. Magnification (3) - restriction
 5. De-emphasis (4) - consequences

3:4-5 The serpent said to the woman, “You surely will not die!
5 “For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

- 
- **Doubt -** “Indeed ...”
 - **Denial -** “not”
 - **Distortion -** omission
 - **Deadly Denial -** “will not die”

3:4-5 The serpent said to the woman, “You surely will not die!
5 “For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

3:4-5 The serpent said to the woman, “You surely will not die!
5 “For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

TEMPTATION

- 
1. Vulnerability (1) - alone
 2. Doubts (1) - questions
 3. Minimization (2) - goodness
 4. Magnification (3) - restriction
 5. De-emphasis (4) - consequences
 6. Judges (5) - authority
 7. Alternative (6) - appealing

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 - a. Temptation** **3:1-5**
 - b. Transgression** **3:6-7**

3:6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

APPEAL

1. Sensual -



Physical

1Jn 2:16

3:6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

APPEAL

1. Sensual -
2. Aesthetic -



**Physical
Emotions**

1Jn 2:16

3:6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

APPEAL

1. Sensual -
2. Aesthetic -
3. Wisdom -



Physical
Emotions
Intellect

1Jn 2:16

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APPEAL

1. Sensual -

2. Aesthetic -

3. Wisdom -

4. Rationalization -



Physical

Emotions

Intellect

Will

1Jn 2:16

Free cheese
is always available
in mouse traps.

3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

DEATH

1. Intellectual (7) -

darkened



3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

DEATH

1. Intellectual (7) -
2. Moral (7, 10) -

darkened
guilt



3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

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 - c. Confrontation** **3:8-13**

3:8 They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

CONFRONTATION

1. **God's Initiative (8) - elects**

3:8 They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

DEATH

1. Intellectual (7) -
2. Moral (7, 10) -
3. Spiritual (7-9) -

darkened
guilt
separation



CONFRONTATION

1. **God's Initiative (8) - elects**
2. **Man's Fleeing (8) - none seeks**

3:9-10 Then the LORD God called to the man, and said to him, “Where are you?” **10** He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.”

CONFRONTATION

- 1. God's Initiative (8) - elects**
- 2. Man's Fleeing (8) - none seeks**
- 3. God's Seeking (9) - draws**

3:9-10 Then the LORD God called to the man, and said to him, “Where are you?” 10 He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.”

3:9-10 Then the LORD God called to the man, and said to him, “Where are you?” 10 He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.”

CONFRONTATION

1. **God's Initiative (8) - elects**
2. **Man's Fleeing (8) - none seeks**
3. **God's Seeking (9) - draws**
4. **Man's Nakedness (10) - guilt**

DEATH

1. Intellectual (7) -
2. Moral (7, 10) -
3. Spiritual (7-9) -
4. Emotional (10) -

darkened
guilt
separation
fear



3:11-12 And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

12 The man said, “The woman whom You gave to be with me, she gave me from the tree, and I ate.”

CONFRONTATION

- 1. God's Initiative (8) - elects**
- 2. Man's Fleeing (8) - none seeks**
- 3. God's Seeking (9) - draws**
- 4. Man's Nakedness (10) - guilt**
- 5. God's Questions (11) - conviction**


3:11-12 And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

12 The man said, “The woman whom You gave to be with me, she gave me from the tree, and I ate.”

CONFRONTATION

- 1. God's Initiative (8) - elects**
- 2. Man's Fleeing (8) - none seeks**
- 3. God's Seeking (9) - draws**
- 4. Man's Nakedness (10) - guilt**
- 5. God's Questions (11) - conviction**
- 6. Man's Blame (12) - depravity**

DEATH

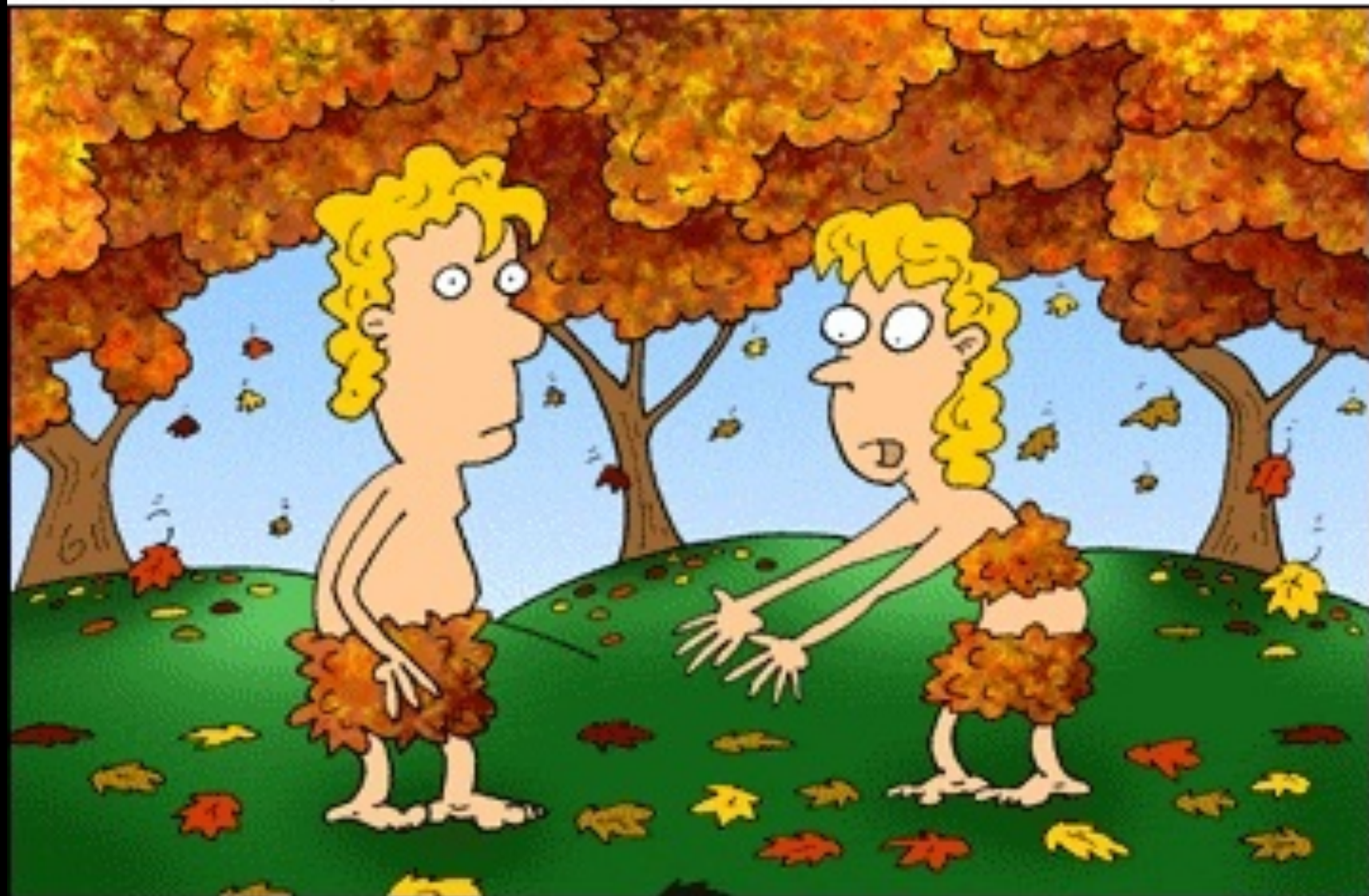
- 
1. Intellectual (7) - darkened
2. Moral (7, 10) - guilt
3. Spiritual (7-9) - separation
4. Emotional (10) - fear
5. Social (11-12) - blame

3:13 Then the LORD God said to the woman, “What is this you have done?” And the woman said, “The serpent deceived me, and I ate.”

3:13 Then the LORD God said to the woman, “What is this you have done?” And the woman said, “The serpent deceived me, and I ate.”

CONFRONTATION

- 1. God's Initiative (8) - elects**
- 2. Man's Fleeing (8) - none seeks**
- 3. God's Seeking (9) - draws**
- 4. Man's Nakedness (10) - guilt**
- 5. God's Questions (11) - conviction**
- 6. Man's Blame (12) - depravity**
- 7. Woman's Blame (13) - depravity**



10-06-2006

WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?

IMAGE After Fall

➤ Spirituality

➤ Immortality

➤ Intellect

➤ Volitional

➤ Creativity

➤ Communicate

➤ Dead/Life

➤ 2nd Death/Life

➤ Darkened/Renewed

➤ Rebellion/Obedient

➤ Distorted/Glory

➤ Deception/Truth



EFFECTS on INSTITUTIONS

- 1. Marriage - roles distorted**
 - desire to control husband**
 - making living with curse**
- 2. Family -**
 - 1st murder within family**
 - attack on seed of woman**

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 - d. Condemnation** **3:14-19**
 - 1) On Serpent** **3:14-15**

A photograph of a sunset over the Sea of Galilee. The sun is a bright orange circle on the horizon, with a long, shimmering reflection on the water's surface. The sky is filled with soft, golden clouds, and the distant hills are silhouetted against the twilight. The overall mood is serene and contemplative.

**Sin is always more
damaging than we think!!!**

Sea of Galilee from Kursi