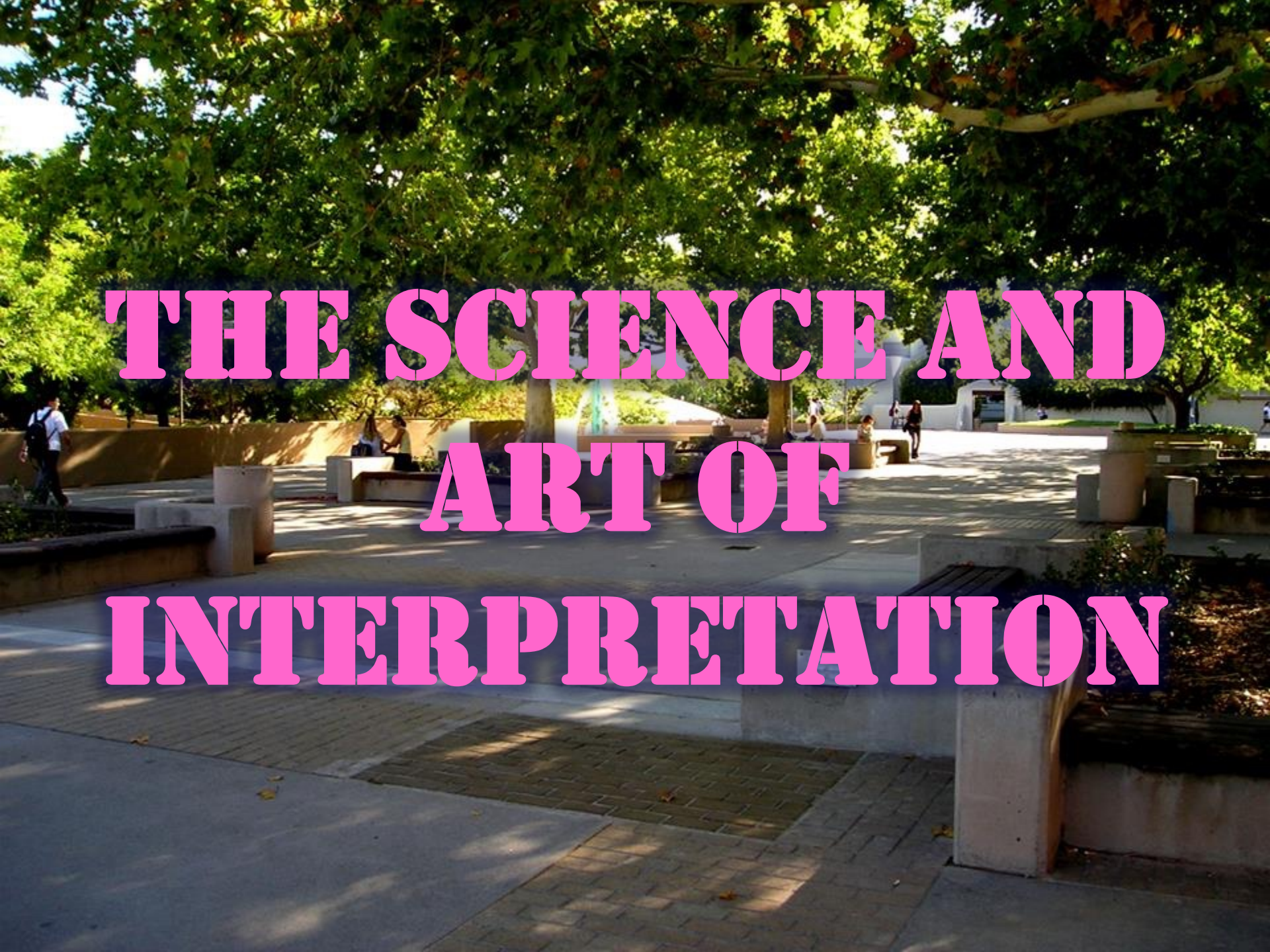


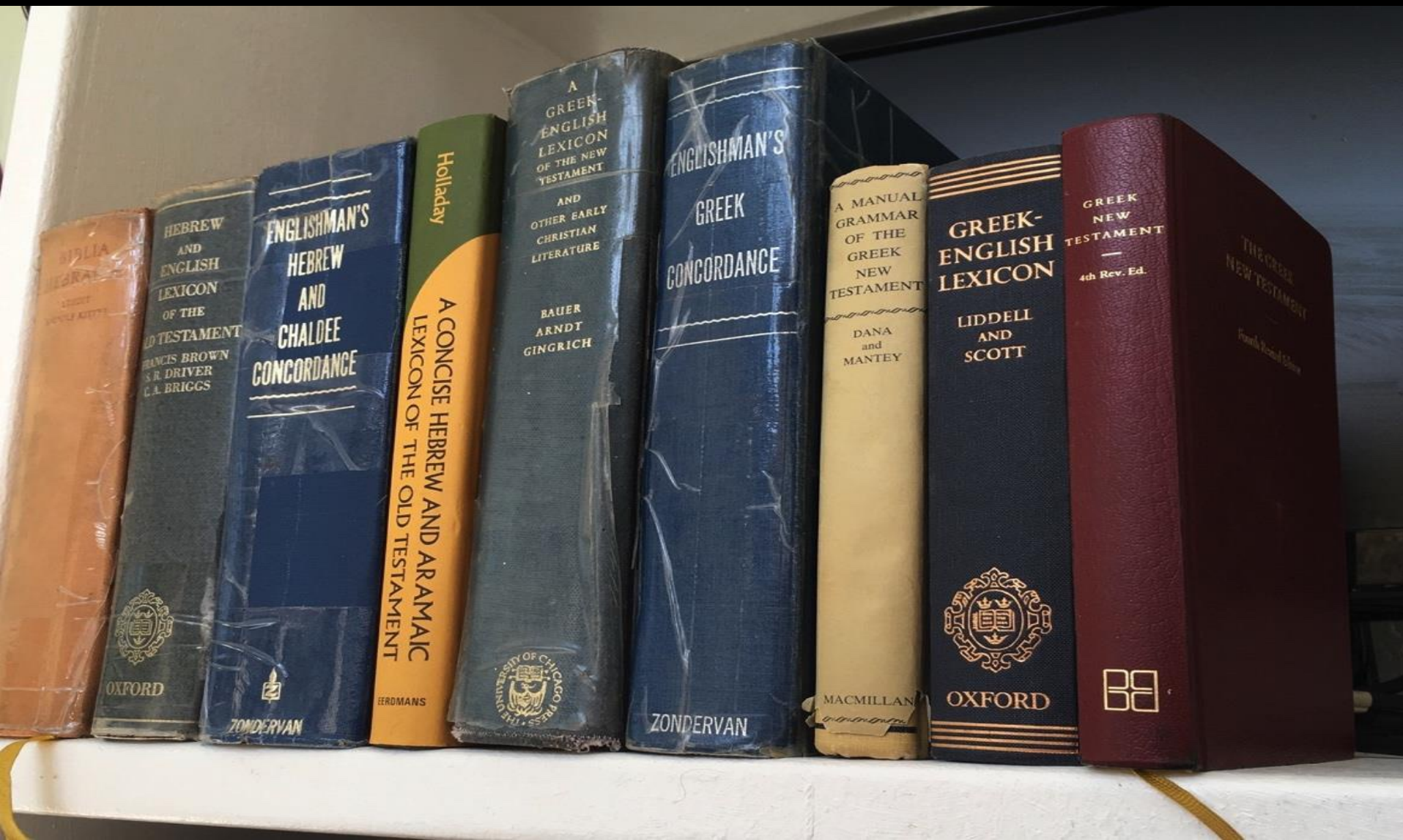
EXTEGENESIS



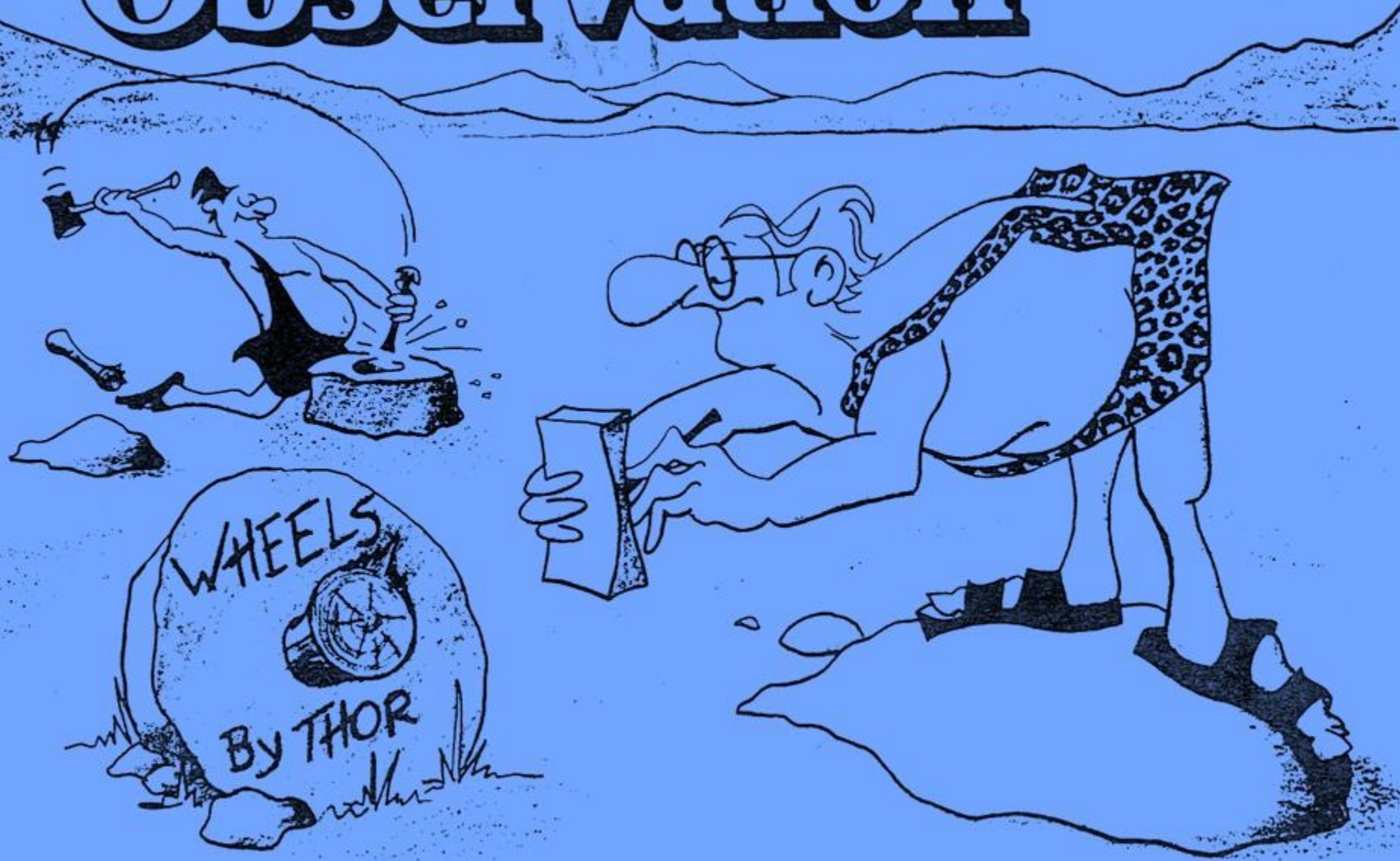
A photograph of a park or plaza. In the background, there are large, leafy trees. A fountain with water spraying upwards is visible in the middle ground. Several people are walking or sitting on benches. The ground is paved with light-colored bricks. The text "THE SCIENCE AND ART OF INTERPRETATION" is overlaid in large, bold, pink letters.

THE SCIENCE AND ART OF INTERPRETATION

EXEGESIS



Observation



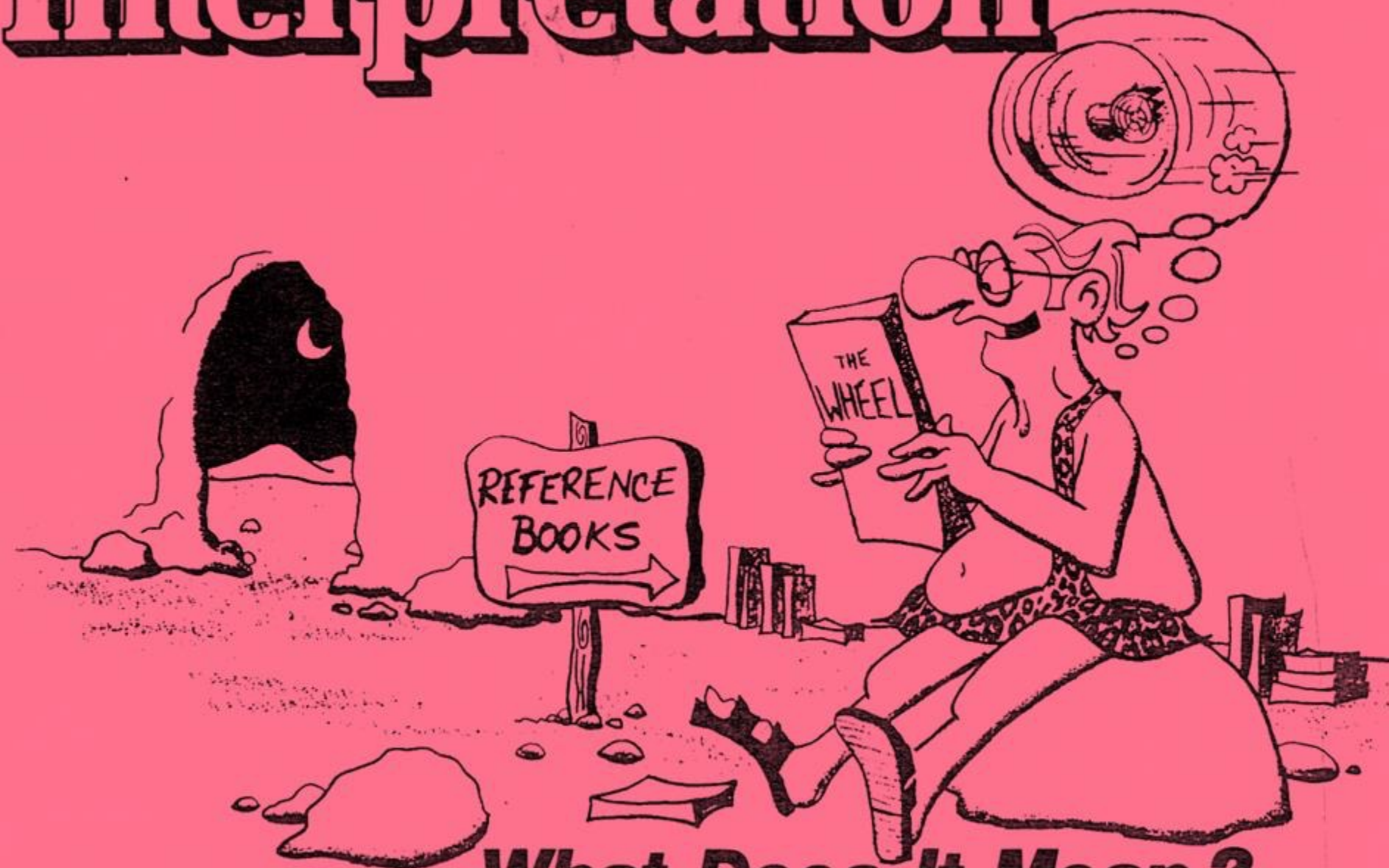
What Do I See?

OBSERVATION



**Taking Notice
Perception**

Interpretation



What Does It Mean ?

INTERPRETATION




**Seeking the Author's
Willed Meaning**

INTERPRETATION

1. Introduction
2. Interpretive Questions
3. Biblical Meditation





BIBLICAL **MEDITATION**

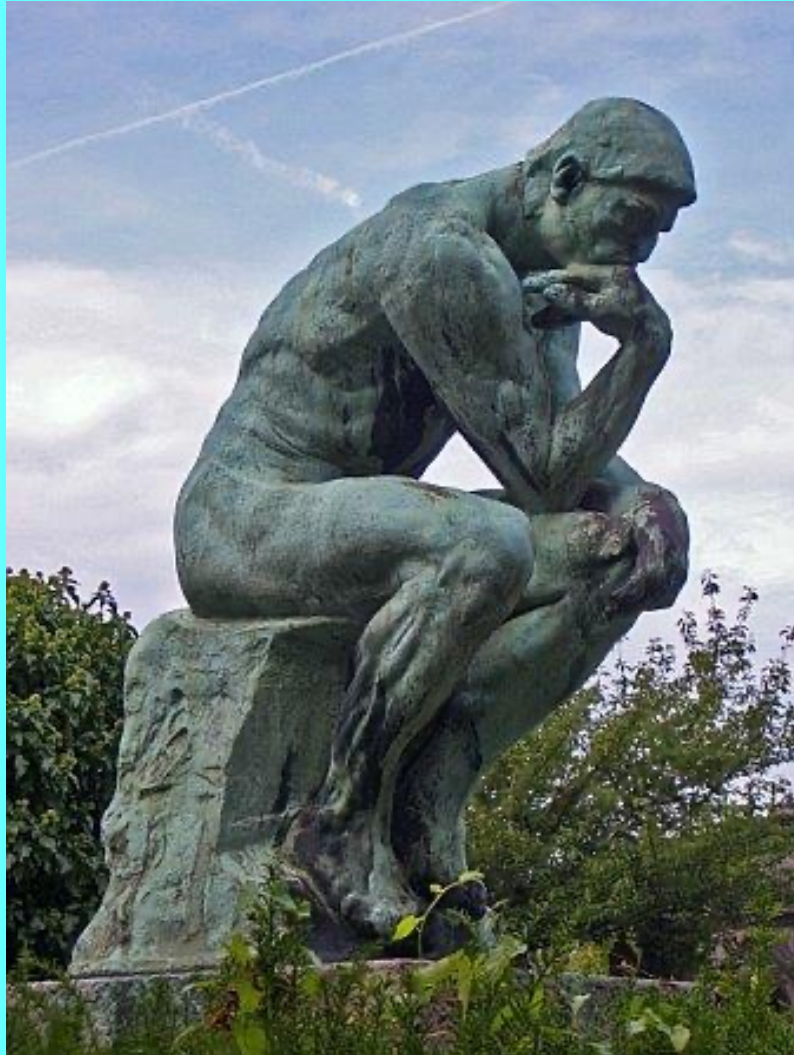
**Concentration upon
our Lord & His Word
to better obey Him
(Ps 63:6, 119:97-99)**



**a function
of the mind
& heart**

Josh 1:8 "This book of the law shall not depart from your mouth, but you **shall meditate on it** day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

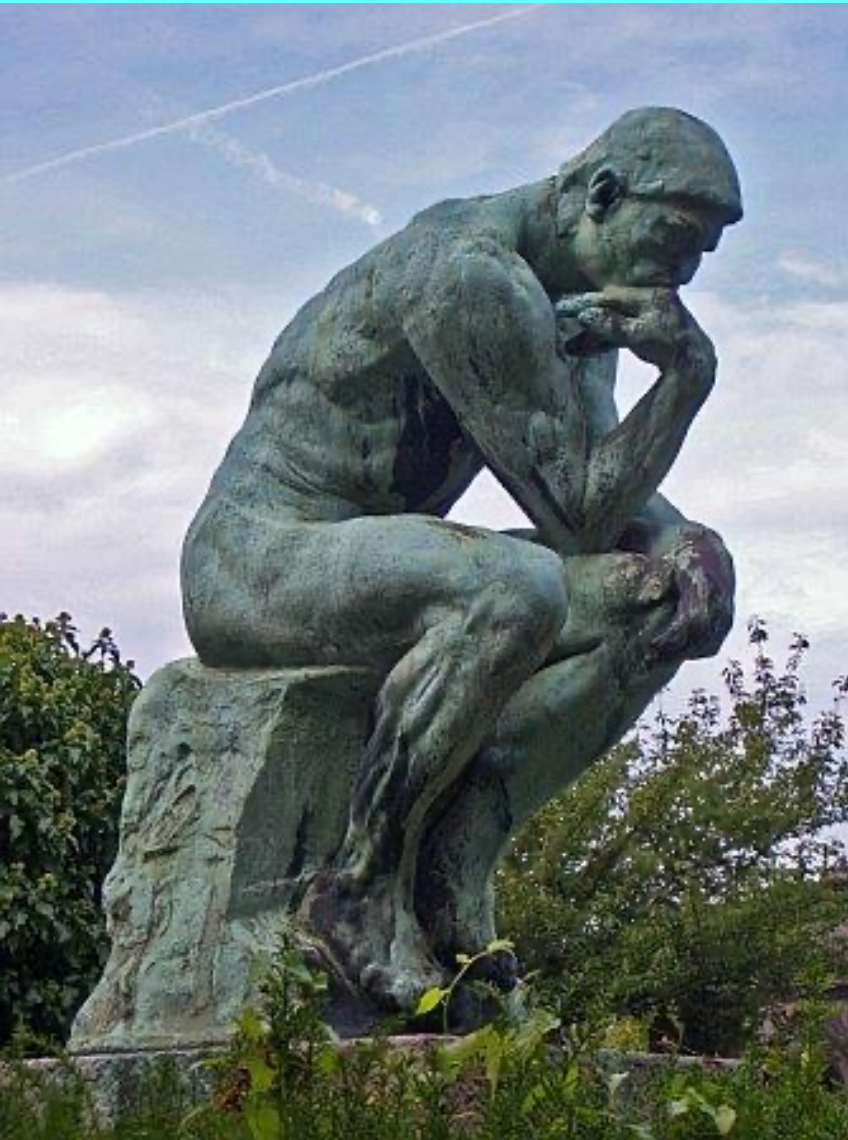
PROCEDURE



1. Concentrate

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it **day and night**, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

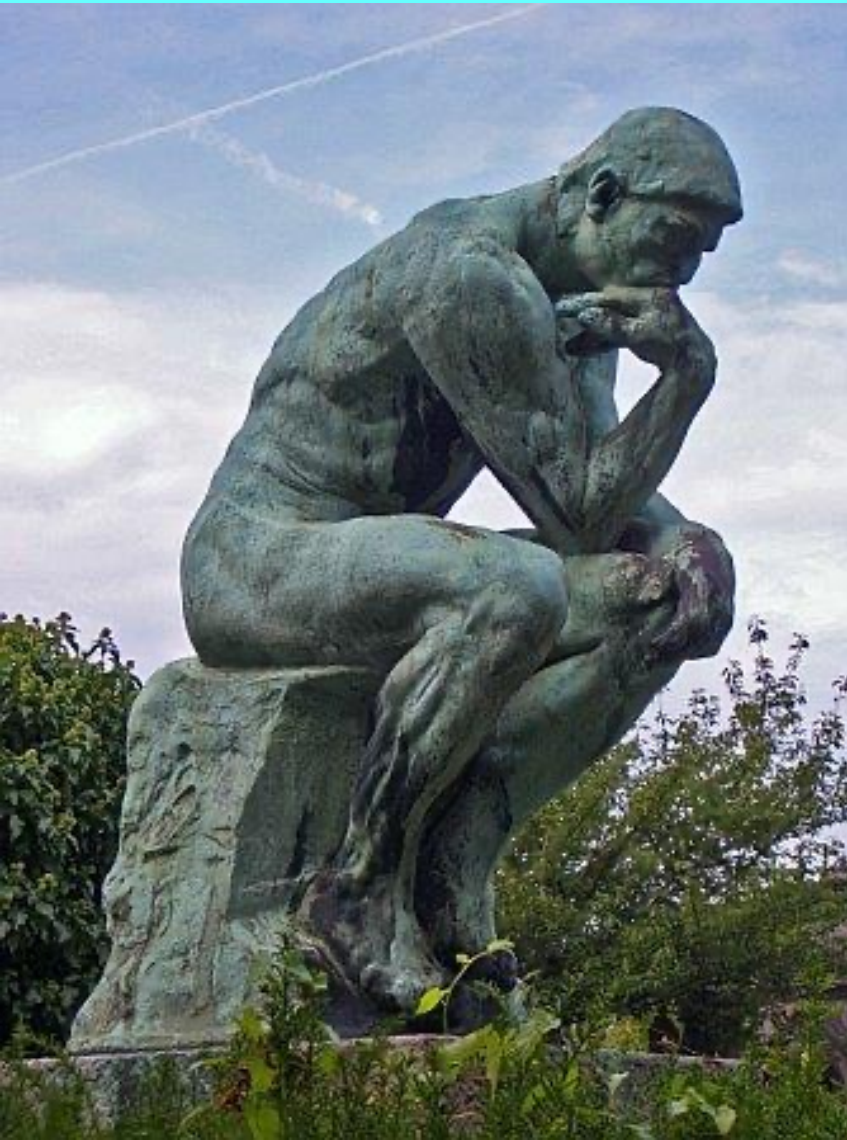
PROCEDURE



1. Concentrate
2. Continue

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

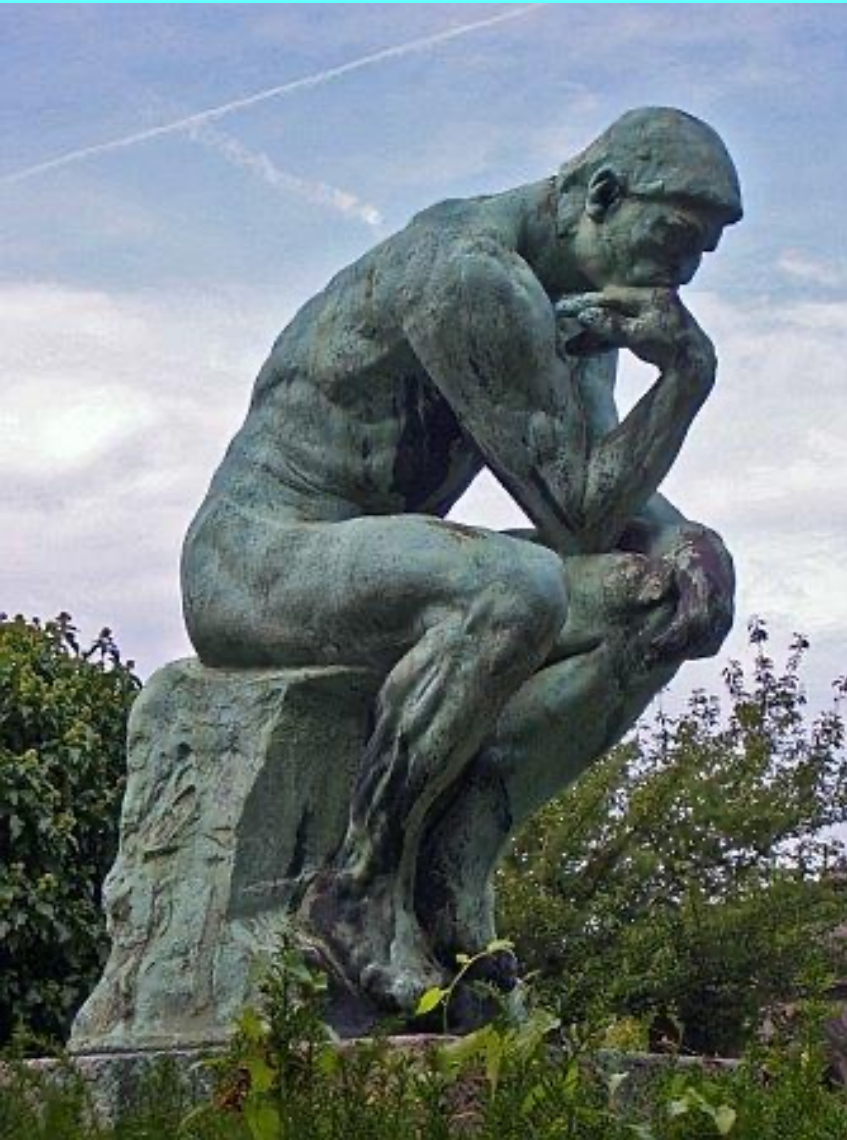
PROCEDURE



1. Concentrate
2. Continue
3. Comply

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way **prosperous**, and then you **will have success**.

PROCEDURE



- 1. Concentrate**
- 2. Continue**
- 3. Comply**
- 4. Communicate**

ADEQUACY

“seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.”

2Pet 1:3

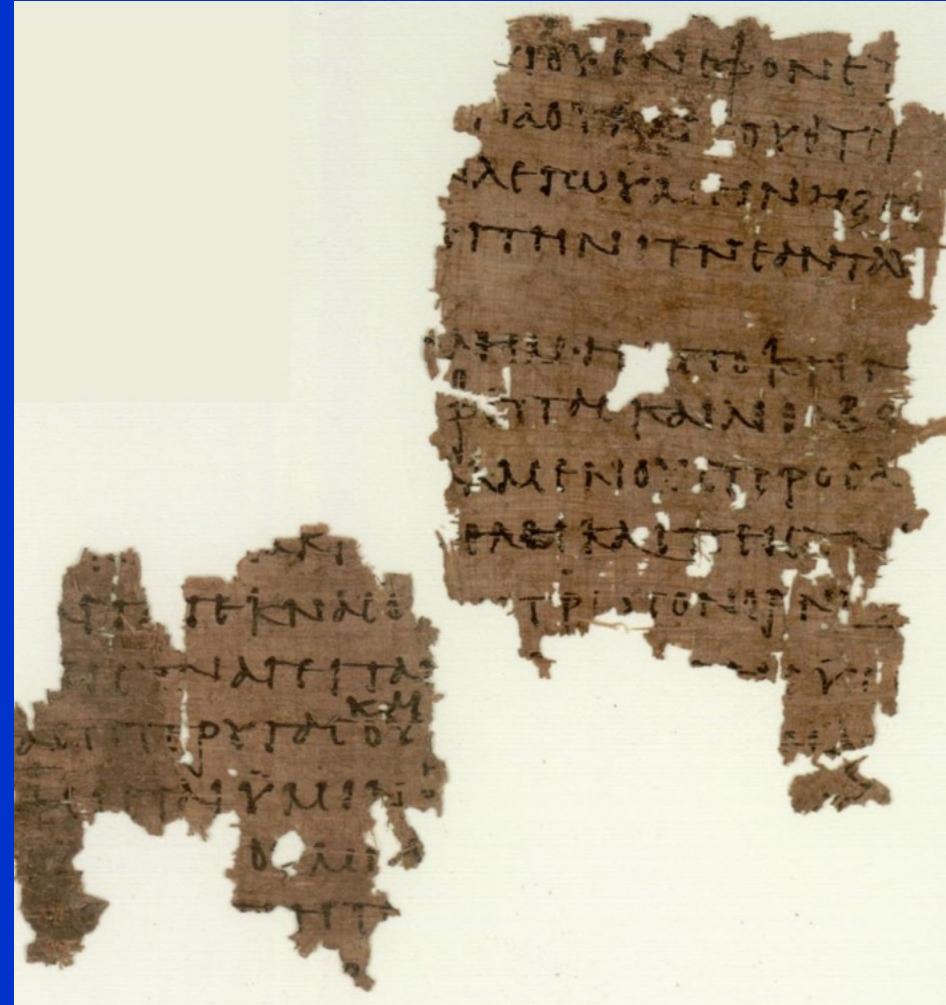
INTERPRETATION

1. Introduction
2. Interpretive Questions
3. Biblical Meditation
4. Text



TEXTUAL CRITICISM

1. Definition



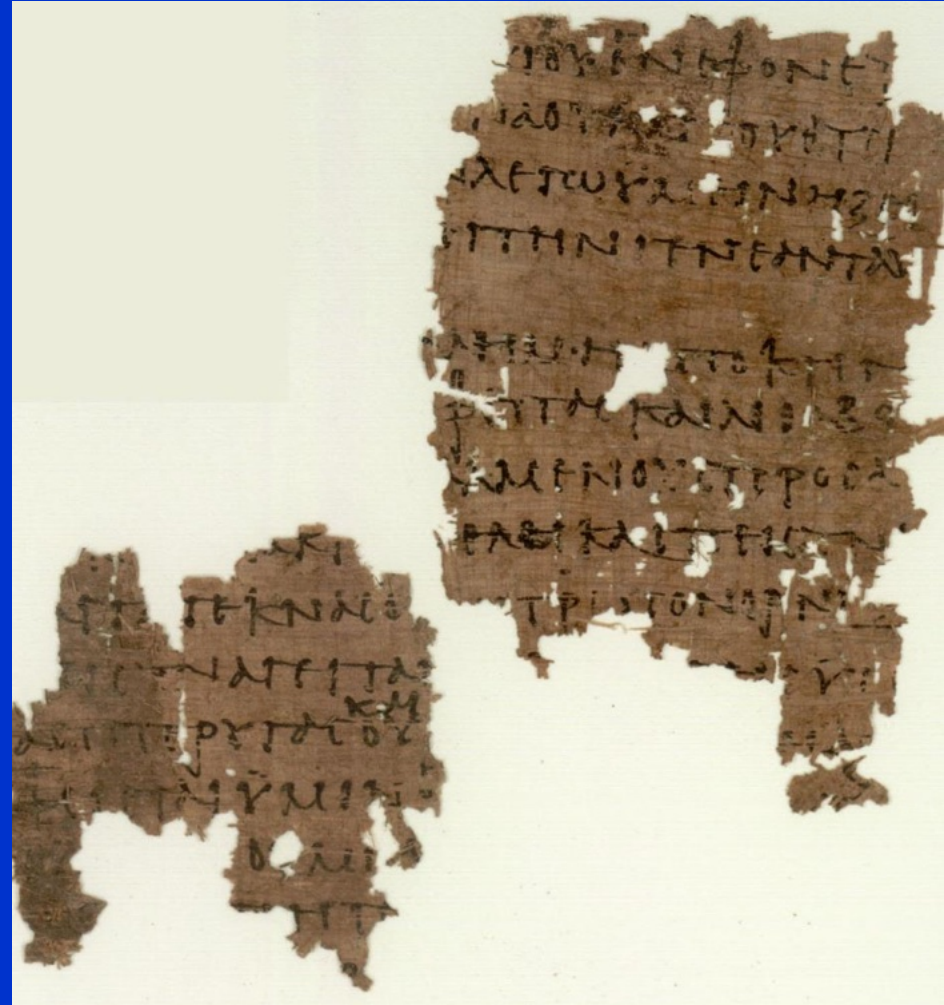
TEXTUAL CRITICISM

“Textual criticism is the study of the copies of any written composition of which the original autograph is unknown for the purpose of determining the original text.”

JH Greenlee

TEXTUAL CRITICISM

1. Definition
 2. Importance
 3. Methodology
- Manuscripts



MANUSCRIPTS

ΕΝΩΠΗ
ΦΑΓΕΝ
ΕΠΡΟΣΧ

ΟΙΟΥΙΟΥ
ΑΠΡΟΣΥ
ΔΥΝΟΥΝΤ
ΔΕΙΠΛΗ
ΑΙΤΙΑΝΔ
ΗΜΕΝΑ
ΩΜΩΣΕ
ΙΣΠΡΟΦΗ
ΑΛΜΟΦΗ

ΤΟΙΓΡΟΣ
ΓΕΣΑΥΤΟΥ
ΓΡΕΥΜΕΙΕΙ
ΣΑΛΗΜΙΣΤΑ
ΡΑΣΜΙΟΝ
ΗΣΑΥΤΟΥ
ΕΝΤΟΥ
ΤΟΥΝΕ

ΤΑΥΤΑΙΝ

ΚΑΤΑΝΟΥ

Sinaiticus

ΚΟΥΟΜΕΝΕΑΥΤΙΝΑΣ
ΠΕΡΙΠΑΤΟΥΝΤΑΣΕΝΥ
ΜΙΝΑΤΑΚΤΩΣΜΗΔΕΝ
ΕΡΓΑΖΟΜΕΝΟΥΣΑΛΛΑ
ΠΕΡΙΕΡΓΑΖΟΜΕΝΟΥΣ
ΤΟΥΣΔΕΤΟΙΟΥΤΟΙΣ
ΠΑΡΑΓΓΕΛΛΟΜΕΝΚΑΙ
ΠΑΡΑΚΑΛΟΥΜΕΝΕΝΚ
ΙΥΧΩΙΝΑΜΕΤΑΝΗΥ
ΧΙΑΣΕΡΓΑΖΟΜΕΝΟΥΣ
ΕΑΥΤΩΝΑΡΤΟΝΕΣΘΙ
ΩΣΙΝΥΜΕΙΣΔΕΑΔΕΛ
ΦΟΙΜΗΕΝΚΑΚΗΝΤΕ
ΚΑΛΟΠΟΙΟΥΝΤΕΣ

Π ΤΟΥ
ΤΡΟΠΟ
ΛΗΣΑ
ΕΝΤΟΙ
ΕΠΕΣΧ
ΡΩΝΤ
ΣΕΝΗ
ΘΗΚΕΝ
ΠΑΝΤ
ΗΣΕΝΤ
ΩΝΑΠ
ΜΗΣΚΑ
ΥΠΟΣΤ

Vaticanus

Uncials (formal capitals)

canus

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525

[illegible]

TEXTUAL CRITICISM

1. Definition

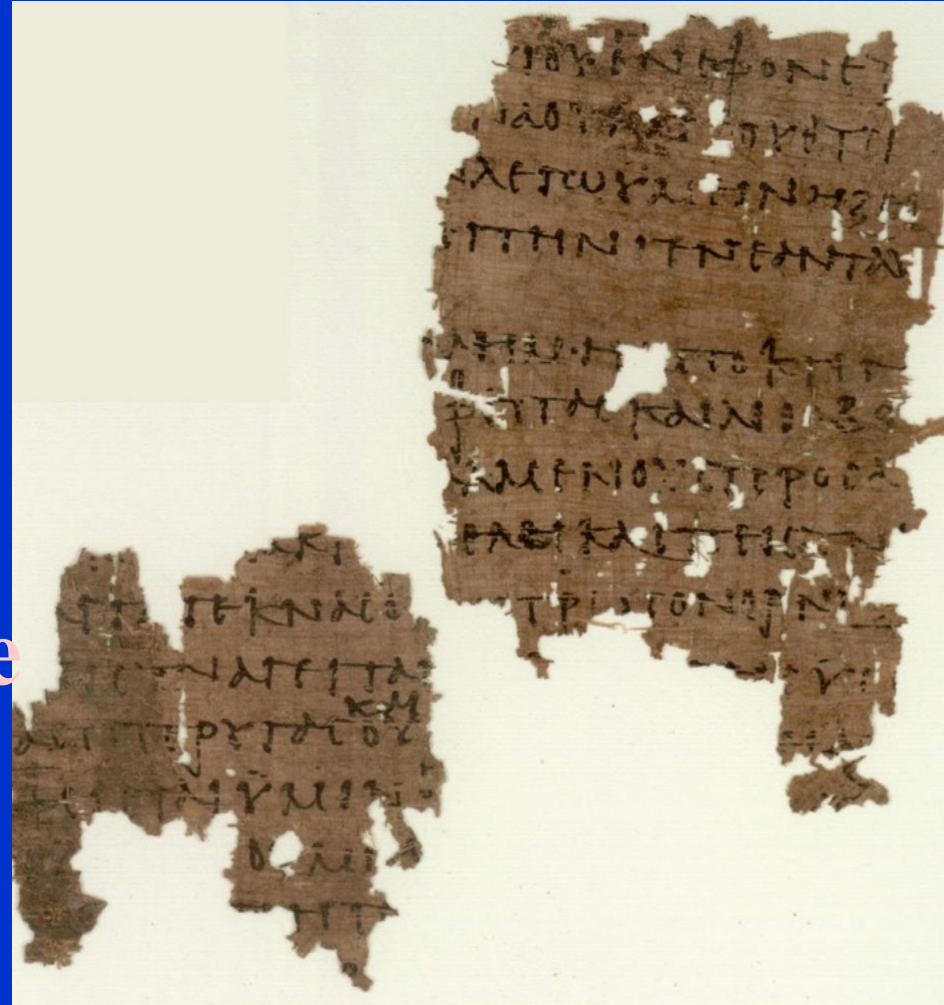
2. Importance

3. Methodology

Manuscripts

Views

External Evidence



Mk 16:9-20 (NASB)

The Appearances of Jesus
Luke 24:13-48; John 20:1-10

9 [48] Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons. Matt. 27:56; John 20:14

10 She went and reported to those who had been with Him, while they were mourning and weeping. John 20:18

11 And when they heard that He was alive, and had been seen by her, they refused to believe it. Matt. 28:17; Mark 16:13, 14

12 And after that, He appeared in a different form to two of them, while they were walking along on their way to the country.

13 And they went away and reported it to the others, but they did not believe them either. Matt. 28:17; Mark 16:11, 14; Luke 24:11, 41

14 And afterward He appeared to the eleven themselves as they were reclining at the table; and He reproached them for their unbelief and hardness of heart, because

The Ascension of Jesus
Luke 24:49-53; Acts 1:9

19 So then, when the Lord Jesus had spoken to them, He was received up into heaven, and sat down at the right hand of God. Acts 1:3 • Is. 9:7 ★ • [Ps. 110:1]

20 And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.] attesting miracles

[49] And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation.]

48 Some of the oldest mss. do not contain vv. 9-20

49 A few later mss. and versions contain this paragraph, usually after verse 8; a few have it at the end of chapter.

The Appearances of Jesus
Luke 24:13-48

9 [48] Now after the first day of the week, Mary Magdalene, and seven other women went out to see Jesus.

10 She went and had been with Him, weeping and wailing.

11 And when she

The Ascension of Jesus
Luke 24:49-53; Acts 1:9

19 So then, when the Lord Jesus had spoken to them, He was received up into heaven, and sat down at the right hand of God.

Acts 1:3 • Is. 9:7 ★ • [Ps. 110:1]

20 And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.]

attesting miracles

[49] And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable proclamation of eternal salvation.]

48 Some of the oldest mss. do not contain vv. 9-20

49 A few later mss. and versions contain this paragraph, usually after verse 8; a few have it at the end of chapter.

TEXTUAL CRITICISM

1. Definition

2. Importance

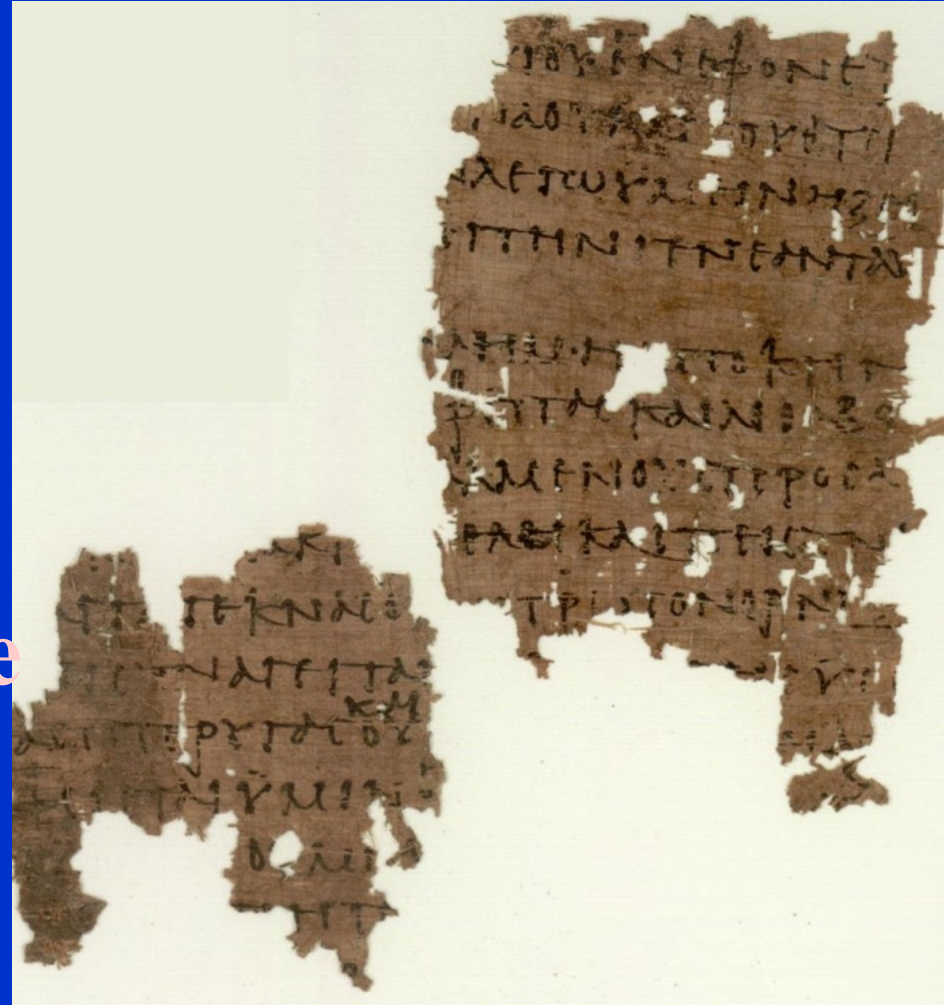
3. Methodology

Manuscripts

Views

External Evidence

Internal Evidence



τὰ τοῦ πνεύματος τοῦ θεοῦ⁴, μωρία γὰρ αὐτῷ ἐστίν,
καὶ οὐ δύναται γνῶναι, ὅτι πνευματικῶς ἀνακρίνεται·
15 ὁ δὲ πνευματικὸς ἀνακρίνει [τὰ] πάντα⁵, αὐτὸς δὲ
ὕπ' οὐδενὸς ἀνακρίνεται.

16 τίς γὰρ ἔγνω νοῦν κυρίου,
ὃς συμβιβάσει αὐτόν;
ἡμεῖς δὲ νοῦν Χριστοῦ ἔχομεν.

Fellow Workmen for God

3 Καγώ, ἀδελφοί, οὐκ ἠδυνήθην λαλῆσαι ὑμῖν ὡς
πνευματικοῖς ἀλλ' ὡς σαρκίνοις, ὡς νηπίοις ἐν Χριστῷ.
2 γάλα ὑμᾶς ἐπότισα, οὐ βρώμα, οὕπω γὰρ ἐδύνασθε.^a
ἀλλ' οὐδὲ ἔτι νῦν δύνασθε,^a 3 ἔτι γὰρ σαρκικοί ἐστε.
ὅπου γὰρ ἐν ὑμῖν ζήλος καὶ ἔρις¹, οὐχὶ σαρκικοί ἐστε

⁴ 14 {C} τοῦ θεοῦ p^{11vid,46} N A B C D G P Ψ 33 81 88 104 181 326 436
614 629 630 1241 1739 1877 1881 1962 1984 1985 2127 2492 2495 Byz Lect
itar,d,dem,e,f,g,m,r¹,x,z vg syr^h cop^{sa,bo,fay} arm Naassenes and Valentinians^{acc-}
to Hippolytus Clement Origen^{gr,lat} Eusebius Ambrosiaster Hilary Ambrose
Didymus Augustine // ἀγίου eth // omit 2 216* 255 330 440 451 823 1827 syr^p
Valentinians^{acc-} to Irenaeus Irenaeus^{gr,lat} Clement Tertullian Origen Hilary
Athanasius Epiphanius Chrysostom Jerome Theodotus-Ancyra

⁵ 15 {D} τὰ πάντα p⁴⁶ A C D* arm eth Valentinians Irenaeus^{grms}
Clement Origen // πάντα G Irenaeus^{gr} Clement Origen Theodoret // τὰ
πάντα or πάντα itar,d,dem,e,f,g,m,r¹,x,z^o vg syr^p cop^{sa,ms,bo,fay} Irenaeus^{lat}
Origen^{lat} // μὲν πάντα N^a B D^b Ψ 104 181 326 330 436 451 614 629 1241 1877
1881 1962 1984 1985 2492 2495 Byz Lect syr^h cop^{sa,ms}? Macarius (Didymus
Theodoret πάντας) // μὲν τὰ πάντα P 33 81 88 630 1739 2127 cop^{sa,ms}
Chrysostom

¹ 3 {C} ἔρις p^{11vid} N (A ἔρεις) B C P Ψ 81 181* 630 1739 1877 1881 it^{dem-}
n,r¹,x,z vg cop^{sa,bo,fay} arm eth Clement Origen (Eusebius ἔρεις) Cyril
Euthalius // ἔρις διχοστασία 623 Chrysostom // ἔρις καὶ διχοστασίαι
p⁴⁶ D (G ἔρεις) 33 88 104 181^{ms} 326 330 436 451 614 629 1241 (1962 ἀρχοστασία)

^a ^a 2 a major, a minor: WH Bov Nes BF² RV ASV RSV NEB Zür Luth Jer Seg // a minor,
a major: AV // a major, a major: TR

14 μωρία...ἐστίν 1 Cor 1.23 15 ὁ δὲ...πάντα 1 Jn 2.20 16 τίς...συμβιβάσει αὐτόν
Is 40.13 (Ro 11.34)

3 1 Jn 16.12 2 γάλα...βρώμα He 5.12-13; 1 Pe 2.2 3 ἐν ὑμῖν...ἔρις 1 Cor 1.10-11;
11.18

Greek Text (1Cor 2:15)

Apparatus

TEXTUAL CRITICISM

1. Definition

2. Importance

3. Methodology

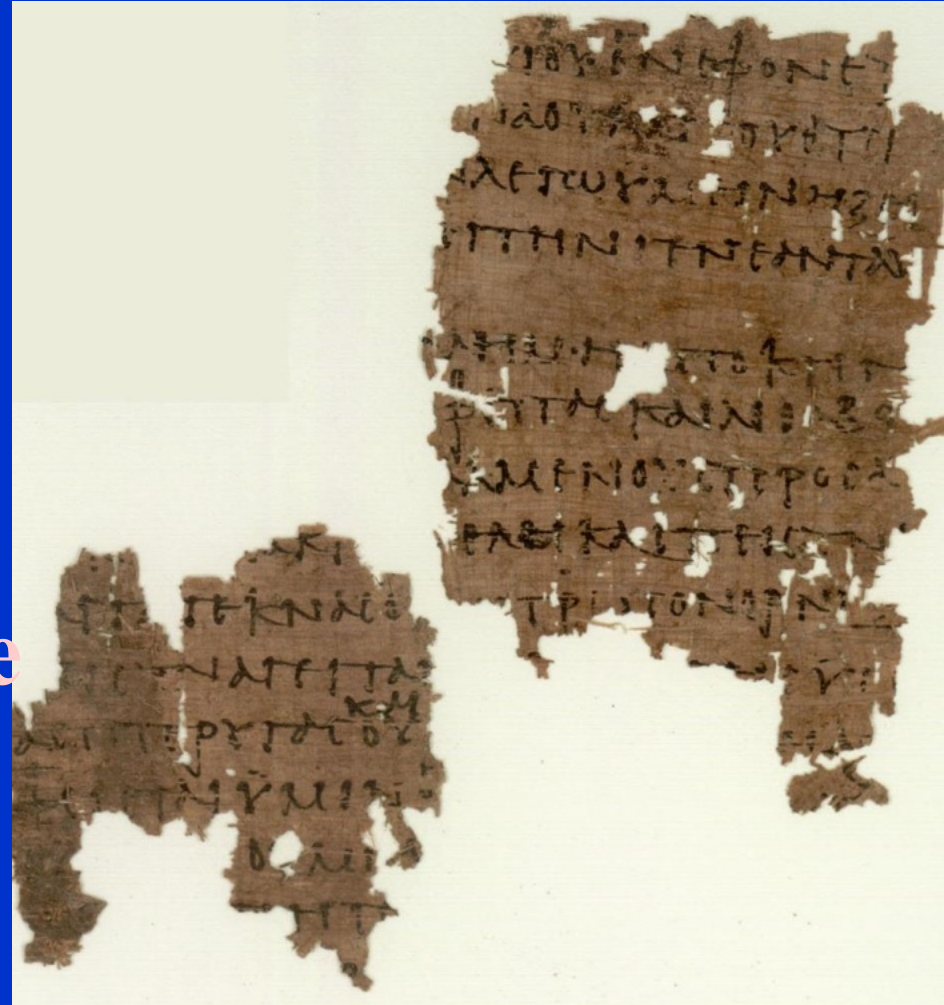
Manuscripts

Views

External Evidence

Internal Evidence

Principles



BASIC PRINCIPLES

- 1. Choose reading which explains the origin of the others.**
- 2. More difficult reading preferred**
- 3. Shorter reading preferred**

INTERPRETATION

- 1. Introduction**
- 2. Interpretive Questions**
- 3. Biblical Meditation**
- 4. Text**
- 5. Word Studies**

Verbal Inspiration

CHARACTERISTICS

1. Arbitrary Signs
2. Range of Meaning



CHARACTERISTICS

1. Arbitrary Signs
2. Range of Meaning
3. Determined by Context
4. Assigned by Author
5. Changes Over Time



Takes
on new
Meaning

???



CHARACTERISTICS

1. Arbitrary Signs
2. Range of Meaning
3. Determined by Context
4. Assigned by Author
5. Changes Over Time
6. Overlaps with Others
7. Connotative/Denotative



WORD STUDY

Range of Meaning

1. Concordance



Young's

33x

REDEEM (self), to—

1. *To free (by avenging or repaying)* גָּאַל *gaal*.

Gen. 48. 16 The angel which redeemed me from all

Exod. 6. 6 will redeem you with a stretched out arm

15. 13 led... the people (which) thou hast redee.

Lev. 25. 25 come to redeem it, then shall he redeem

25. 26 if the man have none to redeem it, and hi.

25. 48 After... one of his brethren may redeem

25. 49 his uncle or his uncle's son, may redeem

27. 13 if he will at all redeem it, then he shall

27. 15 if he that sanctified it will redeem his ho.

Hos. 13. 14 I will redeem them from death: O death

Mic. 4. 10 LORD shall redeem thee from the hand of

2. *To be freed*, גָּאַל *gaal*, 2.

Lev. 25. 49 or, if he be able, he may redeem himself

3. *Freedom, redemption*, גְּאוּלָּה *geullah*.

Lev. 25. 26 if the man... himself be able to redeem it

Lev. 25. 29 he may redeem it within a whole year a.

25. 29 (within) a full year may he redeem it

25. 32 cities... may the Levites redeem at any ti.

4. *To free, redeem*, גָּדַל *gadal*.

Exod. 13. 13 every muling of an ass thou shalt redeem

13. 13 if thou wilt not redeem it, then thou shalt

13. 13 the first born of man: shalt thou redeem

42x

Trunk

1. Car
2. Elephant
3. Tree
4. Communication
5. Attic
6. Swimming

5. *Separation, redemption*, נִדְּחָה *peduth*.

Isa. 50. 2 Is my hand shortened...that it cannot re.

6. *To break off, rend, deliver*, פָּרַק *paraq*.

Psa. 136. 24 hath redeemed us from our enemies: for

7. *To acquire, get*, הָבָה *qanaḥ*.

Neh. 5. 8 have redeemed our brethren the

8. *To acquire at the forum*, ἀγοράζω *agorazō*.

Rev. 5. 9 hast redeemed us to God by thy blood out

14. 3 And...which were redeemed from the ea.

14. 4 These were redeemed from among men

9. *To acquire out of the forum*, ἐξαγοράζω *exagorazō*.

Gal. 3. 13 Christ hath redeemed us from the curse

4. 5 To redeem them that were under the law

Eph. 5. 16 Redeeming the time, because the days are

Col. 4. 5 Walk in wisdom, redeeming the time

10. *To loose by a price*, λυτρόω *lutrōō*.

Luke 24. 21 he which should have redeemed Israel

Titus 2. 14 that he might redeem us from all iniquity

1 Pe. 1. 18 ye know that ye were not redeemed with

11. *To make a loosing*, ποιέω λύτρωσιν *poieō lutrōsin*.

Luke 1. 68 he hath visited and redeemed his people

REDEEMED, to (let) be —

3x

4x

From YOUNGS

גאל -

gaal

פדה -

padah

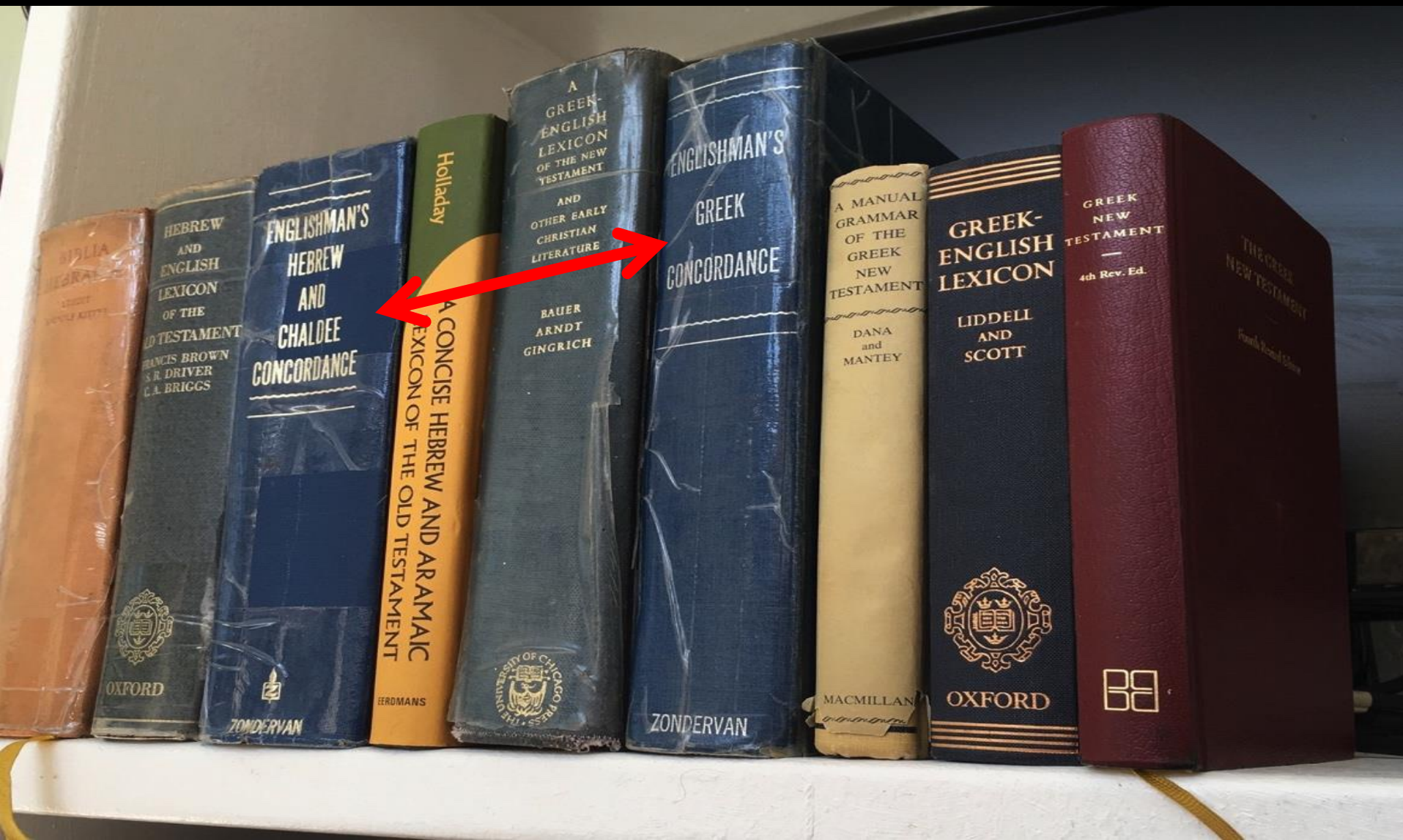
ἀγοράζω -

agorazo

ἐξαγοράζω -

exagorazo

EXEGESIS



ἀγοράζω, *agorazo*.

Mat.13.44. that he hath, and *buyeth* that field.

46. all that he had, and *bought* it.

14:15. villages, and *buy* themselves victuals.

21:12. sold and *bought* in the temple,

25: 9. that sell, and *buy* for yourselves.

10. while they went *to buy*, the

27: 7. *bought* with them the potter's field,

Mar. 6:36. villages, and *buy* themselves bread:

37. go and *buy* two hundred pennyworth

11:15. sold and *bought* in the temple,

15:46. he *bought* fine linen, and

16: 1. *had bought* sweet spices, that they

Lu. 9:13. we *should go and buy* meat for

14:18. I *have bought* a piece of ground,

19. I *have bought* five yoke of oxen,

17:28(27). did eat, they drank, they *bought*,

19:45. sold therein, and them *that bought* ;

22:36. sell his garment, and *buy* one.

Englishman's

Joh. 4: 8. away unto the city to *buy* meat.

6: 5. Whence *shall we buy* bread,

13:29. *Buy* (those things) that we have

1Co. 6:20. For ye *are bought* with a price:

7:23. Ye *are bought* with a price ;

30. they *that buy*, as though they

2Pet. 2: 1. denying the Lord *that bought* them,

Rev. 3:18. I counsel thee *to buy* of me gold tried

5: 9. *redeemed* us to God by thy blood

13:17. that no man might *buy* or sell,

14: 3. which *were redeemed* from the earth.

4. These *were redeemed* from among men,

18:11. for no man *buyeth* their merchandise

ἀγοραῖος, *agoraios*.

Acts17: 5. certain lewd fellows of the *baser sort*,

19:38. against any man, the *law* is open,

LOGOS SEARCH

- 1. Go to “Guides” tab -> “Exegetical Guide”**
- 2. Enter passage -**
- 3. Go to “Word by Word” -> click on term**
- 4. Click on root word under term in text**
- 5. Click on parts of big circle ->
occurrences of word shows beneath**

WORD STUDY

Range of Meaning

- 1. Concordance**
- 2. Classify Possible Meanings**
- 3. Dictionary/
Lexicon**
- 4. OT Use**



WORD STUDY

Range of Meaning

Meaning in Context

- 1. Circles**
- 2. Meaning**
- 3. Verify**



Range of Meaning

ἀγοράζω (agorazo)

1. To buy - commercial sense
2. To buy - figuratively
3. To purchase or redeem - theol. Sense

ἐξαγοράζω (ezagorazo)

1. Christ's redemption
2. Making most of time/opportunity

LAW (νόμος)

- 1. Pentateuch -**
- 2. Mosaic Covenant -**
- 3. OT Generally -**



LAW (νόμος)

1. Pentateuch - 3:21
2. Mosaic Covenant - 2:20, 23
3. OT Generally - 3:19-21
4. 10 Commandments - 7:7-9
5. Mosaic Dispensation - 6:14-15
6. Civil Law - 7:1-3
7. Moral Law - 2:14
8. Principle - 3:27-28



MEANING

- Usage - range of meaning
- Context - determines meaning
- Etymology - limitations
- Synonyms - useful