# N.T. SURYEY

General Epistles & Revelation

#### **By Ray Mondragon**



Caesarea Philippi

**Ray Mondragon** 

"A microcosm of Christian faith and duty, the model of a pastoral charge, composed of diverse materials and of many themes"





# >Author - Apostle Peter



# ►Internal Evidence



- 1. Named 1:1
- 2. Associates 5:12-13
- 3. Allusions to Ministry of Jesus
- 4. Eyewitness 1:3, 7-9, 5:1-2
- 5. Similar to speeches 1:10-12, 14



# Internal EvidenceExternal Evidence

# EXTERNAL

- 1. Apostolic Fathers Polycarp Clement of Rome, Ignatius, Epistle of Barnabas, Hermes
- 2. 2nd century Clement of Alexandria, Irenaeus, Justin Martyr, Tertullian, Hippolytus, Theophilus



# Internal Evidence External Evidence Evidence Against



- **1. Only recent subjective arguments**
- 2. Style to sophisticated
- 3. No contact with Asia Minor
- 4. Worldwide persecution later
- 5. No characteristics of Peter
- 6. Hellenistic Judaism idioms

Importance
 Background
 Name & family
 Personal

PETER

**Capernaum Franciscan church over Peter's house**  **Importance Background** Name & family Personal - Ministry With 12

PETER





**Importance Background** Name & family Personal -Ministry With 12 Passion week **After resurrection**  PETER

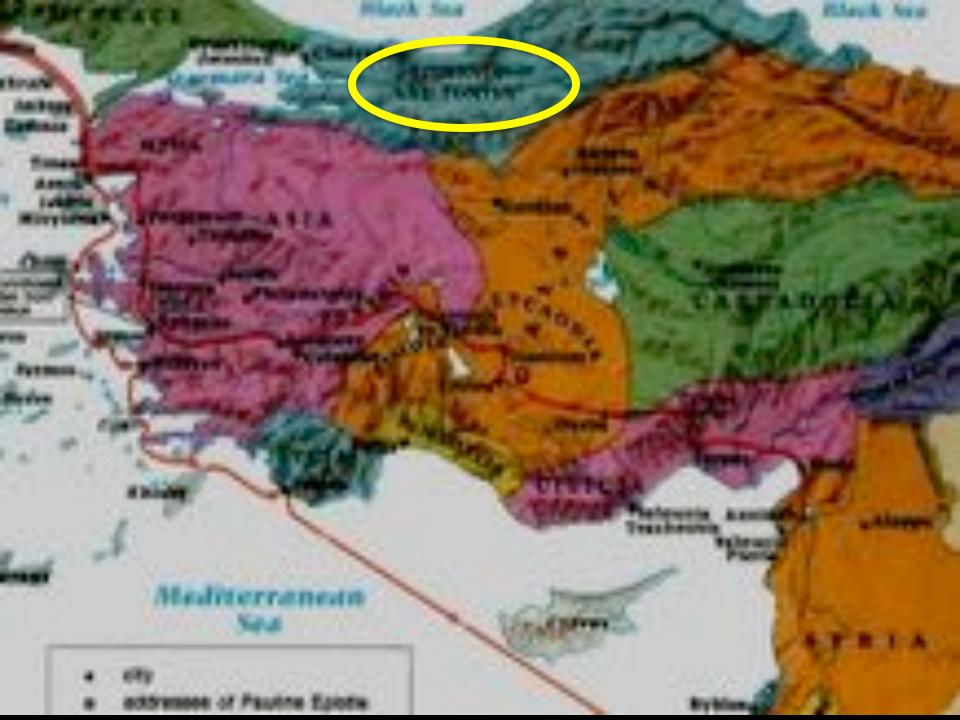
Final years

# <u> 1 PETER</u>

 Author - Apostle Peter
 Readers - Christians in greater Asia Minor







# Bithynia

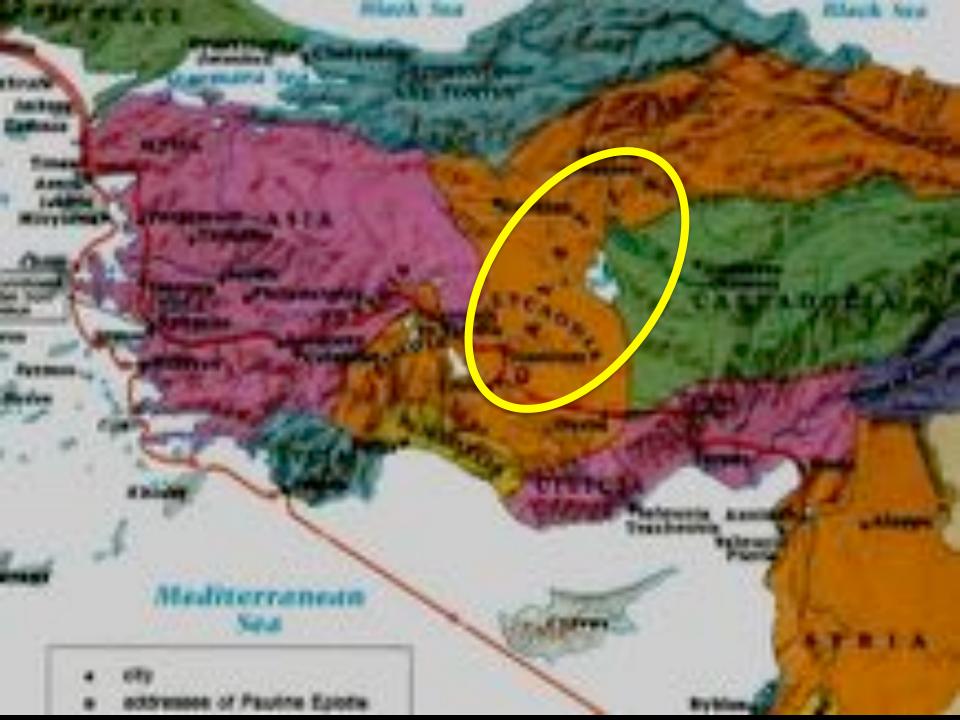
#### Nicea Theater

### Nicea Byzantine Church

# Bithynia

#### Marmara Sea

### **Bithynia**





#### **Iconium Area**



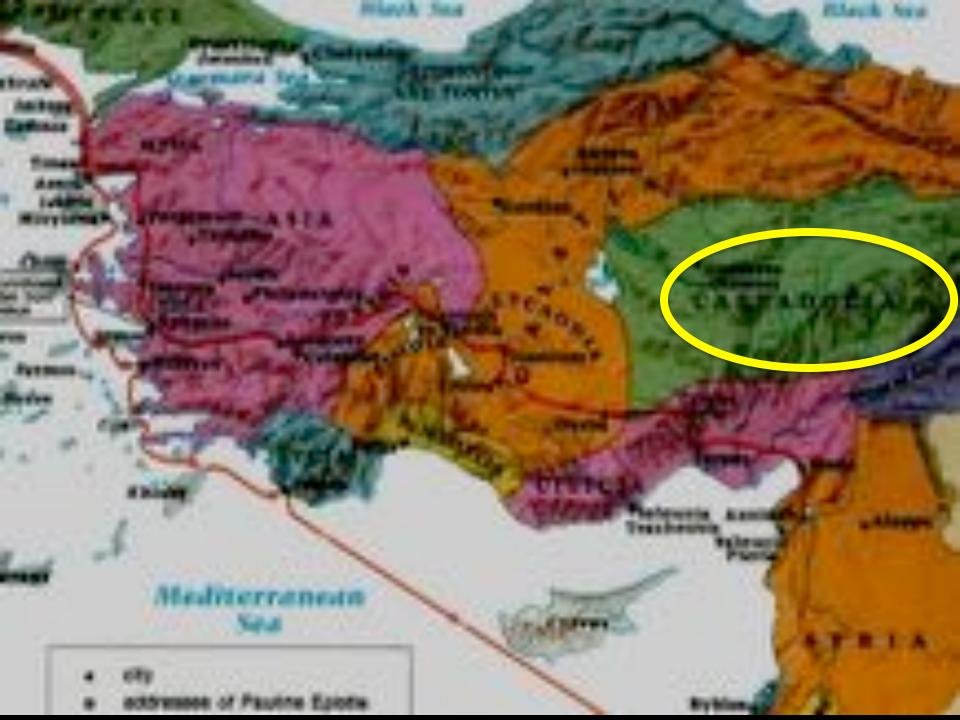


Lystra looking south from tell



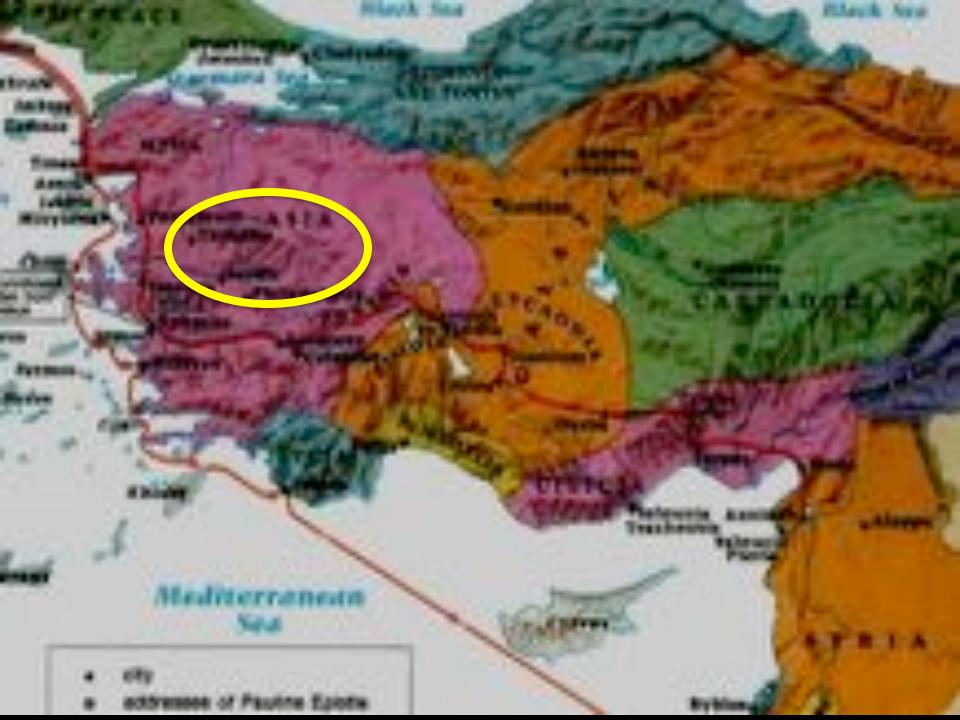


















#### Thyatira

Pergamum

Smyrna\_

Sardis Philadelphia

#### Ephesus\_

Laodicea





#### **Ephesus Street**

#### Library of Celsus



### Izmir with Agora





#### **Caicus River Valley**

Aesculapium North Stoa with Library

### Trajan Temple



**Excavations at Thyatira** 

**Gymnasium** at Sardis

#### **Aqueduct Piece with Bathhouse Remains**

#### Bathhouse and Gymnasium Remains

#### Laodicea Greek Theater



Location - greater Asia M.
 Origin - Pentecost & Paul
 Gentile Christians - 1:14, 18



- 1. Gentile lands -
- 2. Ignorance -
- 3. Vain life -
- 4. Out of darkness -
- 5. Aliens -
- 6. Slaves -
- 7. Idolatry -

1:1 1:14 1:18 2:9-10 2:11 2:18 4:3-5



Location - greater Asia M.
 Origin - Pentecost & Paul
 Gentile Christians - 1:14, 18
 Jewish Christians - Gal 2:7-8



- 1. Dispersion -
- 2. Jewish images -
- 3. Gentile Contrast -
- 4. No church
- 5. Apostle to Jews -
- 6. OT quotes
- 7. Church fathers

1:1 2:9 2:12

Gal 2:7-8



>Location - greater Asia M. ≻Origin -Pentecost & Paul **Gentile Christians -** 1:14, 18 >Jewish Christians - Gal 2:7-8 **Socially** mixed

### <u> 1 PETER</u>

 Author - Apostle Peter
 Readers - Christians in greater Asia Minor
 Occasion - 64



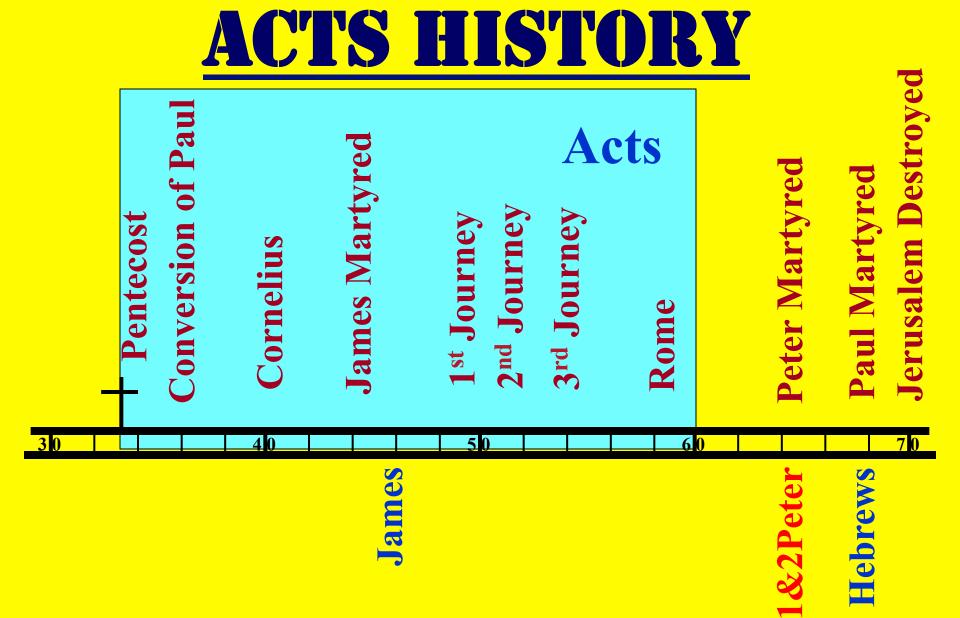
Christians now scattered
 Christianity separate from Judaism
 Christianity reached diaspora
 Start of Nero persecution

"It is likely that under Nero the name Christian became punishable, though the matter remained legally indefinite."

**Cambridge Ancient History** 



>Christians now scattered **Christianity separate from Judaism Christianity reached diaspora Start of Nero persecution** Need for warning & encouragement



### <u> 1 PETER</u>

**Author - Apostle Peter Readers - Christians** in greater Asia Minor  $\triangleright$ Occasion - 64 **>Location - Babylon** 



- 1. Babylon in Egypt unlikely
- 2. Rome most popular
- 3. Literal Babylon large Jewish community

### <u> 1 PETER</u>

**Author - Apostle Peter Readers** - Christians in greater Asia Minor >**Occasion - 64 >Location - Babylon Purpose - Obedience** 



## To encourage obedience & a future perspective in the midst of suffering (1:2, 5:12)

## **CHARACTERISTICS**

### 1. Suffering emphasis

# **SUFFERING**

- ≻πασχω -≻παθημα -
- **>Other references -**
- **Christ's suffering -**
- **Believer's suffering**
- 12x of 41
  4x of 16
  2:12
  encouragement basis

### **CHARACTERISTICS**

# Suffering emphasis Allusions to Jesus' Ministry

### JESUS' MINISTRY

- **1:8** Love for Jesus Jn 21:15-17
- **1:18 Redemption Mk 10:45**
- **1:22 Love for believers Jn 15:12**
- **2:4 Rejected stone Mt 21:42-44**
- 2:19 Suffering abuse Mt 5:39
- 2:23 Christ's suffering
- **5:1-3 Feeding flock Jn 21:15-17** 
  - 5:5 Humility -

Jn 13:12-17

### **CHARACTERISTICS**

Suffering emphasis
 Allusions to Jesus' Ministry
 Strong Commands

IN	<b>IPERATIVES</b>
≻1:13 -	fix your hope on grace
≻1:15 -	be holy
≻1:17 -	conduct yourselves
≻1:22 -	love one another
≻2:2 -	long for the word
▶2:13 -	submit yourselves
▶2:17 -	honor all men
≽3:11 -	do good, seek peace, pursue peace



### **CHARACTERISTICS**

- 1. Suffering emphasis
- 2. Allusions to Jesus' Ministry
- 3. Strong Commands
- 4. Christology emphasis

#### **1PETER -Overview**

Caesarea Philippi

**Ray Mondragon** 

**Bv** 



I. Comprehensive Salvation 1:1-12
 II. Lived Out Salvation 1:13-4:19
 III. Culminating Exhortations & Warnings 5



#### I. Comprehensive Salvation A. Prologue

1:1-12 1:1-2 1:1-2 Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen 2 according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus **Christ and be sprinkled with His** blood: May grace and peace be yours in the fullest measure.



I.	<b>Comprehensive Salvation</b>	1:1-12
Ŀ	A. Prologue	1:1-2
]	<b>B. Praise of God for Salvation</b>	1:3-5

**1:3-5 Blessed be the God and Father of our** Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you, **5** who are protected by the power of God through faith for a salvation ready to be revealed in the last time.



#### **1. The Blessedness of God 1:3a**

### **2. The Blessings of God 1:3b-6**

- a. Past Regeneration 1:3b
- **b.** Future Inheritance
- c. Present Protection 1:5

1:4



#### >Non-theological = deliverance from danger **JUSTIFICATION** >Past = from PENALTY of Sin **Future** = **GLORIFICATION** from PRESENCE of Sin **SANCTIFICATION Present** = from POWER of Sin



I. Comprehensive Salvation	1:1-12
A. Prologue	1:1-2
<b>B. Praise of God for Salvation</b>	1:3-5
C. Proof of God's Salvation	<b>1:6-9</b>

1:6-7 In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, 7 so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

# REASONS

Consequences of Sin
 Discipline of Lord
 Refinement of Lord
 Righteousness Sake

1:8-9 and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory, 9 obtaining as the outcome of your faith the salvation of your souls.

## **REJOICE IN SUFFERING**

**1. Understand Reasons for It (6)** 2. Wait Patiently in It **3. Trust Him thru It (7)** 4. Brace Yourself for It (8) 5. Anticipate Growth from It (9) **6. Anticipate Future Glory for It Pergamum - Theater** 



I. Comprehensive Salvation1:1-12A. Prologue1:1-2B. Praise of God for Salvation1:3-5C. Proof of God's Salvation1:6-9D. Prediction of God's Salvation1:10-12

1:10-11 As to this salvation, the prophets who prophesied of the grace that would come to you made careful searches and inquiries, **11 seeking to know what person or** time the Spirit of Christ within them was indicating as He predicted the sufferings of **Christ and the glories to follow.** 

1:12 It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven -things into which angels long to look.



I. Comprehensive Salvation
II. Lived Out Salvation
A. In Relation to God

1:1-12 1:13-4:19 1:13-21 1:13 Therefore, prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.