



N.T. SURVEY

**General
Epistles &
Revelation**

By Ray Mondragon

HEBREWS

Exposition



OUTLINE

- | | |
|--|------------------|
| I. Superiority of Christ | 1:1-10:18 |
| A. Over OT Prophets | 1:1-4 |
| B. Over OT Personalities | 1:5-7:28 |
| 1. Angels | 1:5-2:18 |
| 2. Moses & Joshua | 3-4 |
| 3. Aaron | 5-7 |
| C. Superiority of New Cov. Min. | 8:1-10:18 |

OUTLINE

I. Superiority of Christ	1:1-10:18
A. Over OT Prophets	1:1-4
B. Over OT Personalities	1:5-7:28
1. Angels	1:5-2:18
a. Superiority as Deity	1:5-14
b. 1st Warning	2:1-4

2:1 For this reason we must pay much closer attention to what we have heard, so that we do not drift away from it.

παραρρω

- ✧ Slip from **memory**
 - ✧ Ring slipping **off finger**
 - ✧ Ship drifting from landing
 - ✧ Drifting from Scripture
- 

2:2-3a For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty, 3 how will we escape if we neglect so great a salvation?

2:3b-4 After it was at the first spoken through the Lord, it was confirmed to us by those who heard, 4 God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.



**We are either growing spiritually
or regressing, especially by neglect!!!
(2nd Law of Spiritual Dynamics)**

From Kursi

OUTLINE

- 1. Angels** **1:5-2:18**
 - a. Superiority as Deity** **1:5-14**
 - b. 1st Warning** **2:1-4**
 - c. Superiority in Humanity** **2:5-18**
 - 1) Sovereignty Restored** **2:5-13**
 - a) Sovereignty over Universe** **2:5-9**
 - (1) Over Future World** **2:5**

**2:5 For He did not subject to
angels the world to come,
concerning which we are
speaking.**

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- c. Superiority in Humanity** **2:5-18**
 - 1) Sovereignty Restored** **2:5-13**
 - a) Sovereignty over Universe** **2:5-9**
 - (1) Over Future World** **2:5**
 - (2) Designed for Man** **2:6-8a**

**2:6 But one has testified
somewhere, saying, “What is
man, that You remember
him? Or the son of man, that
You are concerned about him?”**

2:7 “You have made him for a little while lower than the angels; You have crowned him with glory and honor, And have appointed him over the works of Your hands; 8 You have put all things in subjection under his feet.”

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 - (2) Designed for Man** **2:6-8a**
 - (3) Restored by Christ** **2:8b**
 - (a) Subjected to Man**

2:8 You have put all things in subjection under his feet.” For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

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- 1) Sovereignty Restored** **2:5-13**
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 - (2) Designed for Man** **2:6-8a**
 - (3) Restored by Christ** **2:8b**
 - (a) Subjected to Man**
 - (b) Forfeited by Man**

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 - 1) Sovereignty Restored** **2:5-13**
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 - (2) Designed for Man** **2:6-8a**
 - (3) Restored by Christ** **2:8b**
 - (a) Subjected to Man**
 - (b) Forfeited by Man**
 - (c) Session of Christ** **2:9**

2:9 But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.

CHRISTOLOGY

Father
Son
HS

Divine Son Reigning
(became higher
than angels 1:4, 8-9)



Angelic Realm



Incarnation
(became flesh)

Fully Man
(lower than angels 2:9)



JESUS

1. **Victory thru death - Eph 1:20-22**
2. **Ascension - to right hand**
3. **2nd Coming - to rule**
4. **We rule with Him - Kingdom**

OUTLINE

- c. Superiority in Humanity** **2:5-18**
- 1) Sovereignty Restored** **2:5-9**
- 2) Sanctification of Jesus** **2:10-13**
 - a) Suitability** **2:10**

**2:10 For it was fitting for Him,
for whom are all things, and
through whom are all things,
in bringing many sons to
glory, to perfect the author of
their salvation through
sufferings.**

αρχηγος (archegos)

➤ **Originator,
trailblazer,
leader, captain,
pioneer**

**Meriwether Lewis
& George Clark
(1804-06)**



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- 1) Sovereignty Restored** **2:5-9**
- 2) Sanctification of Jesus** **2:10-13**
 - a) Suitability** **2:10**
 - b) Sharing** **2:11**

**2:11 For both He who sanctifies
and those who are sanctified
are all from one Father; for
which reason He is not
ashamed to call them brethren,**

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 - a) Suitability** **2:10**
 - b) Sharing** **2:11**
 - c) Scripture Support** **2:12-13**

2:12 saying, “I will proclaim Your name to **My brethren**, In the midst of the **congregation** I will sing Your praise.” **13** And again, “I will put **My trust** in Him.” And again, “Behold, I and the **children** whom God has given Me.”

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 - 1) Sovereignty Restored** **2:5-9**
 - 2) Sanctification of Jesus** **2:10-13**
 - 3) Sanctification Support** **2:14-18**
 - a) Purpose of His Humanity** **2:14-15**

2:14-15 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, 15 and might free those who through fear of death were subject to slavery all their lives.

ΜΕΤΕΧΩ (metecho)

- Share, participate, partake
- He took on what was not naturally His, so we could take on something not naturally belonging to us

HIS HUMANITY

1. Human Body
2. Human Soul & Spirit
3. Human Names & Titles
4. Human Parents
5. Human Limitations



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PURPOSE

- 1. Restoration of Rule**
- 2. Defeat of angelic powers**
- 3. Deliverance of Satan's slaves**

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 - 1) Sovereignty Restored** **2:5-9**
 - 2) Sanctification of Jesus** **2:10-13**
 - 3) Sanctification Support** **2:14-18**
 - a) Purpose of His Humanity** **2:14-15**
 - b) Support from Jesus** **2:16-18**

**2:16 For assuredly He does not
give help to angels, but He
gives help to the descendant of
Abraham.**

2:17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

PURPOSE

- 1. Restoration of Rule**
- 2. Defeat of angelic powers**
- 3. Deliverance of Satan's slaves**
- 4. Become merciful High Priest**

2:17 Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.


PURPOSE

- 1. Restoration of Rule**
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- 4. Become merciful High Priest**
- 5. Propitiate God's wrath**

**2:18 For since He Himself was
tempted in that which He has
suffered, He is able to come to
the aid of those who are
tempted.**

PURPOSE

- 1. Restoration of Rule**
- 2. Defeat of angelic powers**
- 3. Deliverance of Satan's slaves**
- 4. Become merciful High Priest**
- 5. Propitiate God's wrath**
- 6. Empower for Sanctification**



**Did you know that
if you are faithful,
you will judge angels
& rule with Christ?**

From Kursi

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 - A. Over OT Prophets** **1:1-4**
 - B. Over OT Personalities** **1:5-7:28**
 - 1. Angels** **1:5-2:18**
 - 2. Moses & Joshua** **3-4**
 - a. Superiority in faithfulness** **3:1-6**

**3:1 Therefore, holy brethren,
partakers of a heavenly calling,
consider Jesus, the Apostle and
High Priest of our confession;**

μετοχος (metochos)

- Partners, sharers, partakers
- Lk 5:6-7, 1Cor 9:23,
Heb 3:14, 6:4, 12:8
- Faithful Christian who perseveres
& will reign with Christ (10:36)

ΚΑΤΑΝΟΕΩ (katanoeo)

- **Think seriously about**
- **Give intensive consideration**
- **Make your highest priority**

JESUS

- **Apostle - sent with mission**
full rights, power, & authority
Jn 3:34, 4:34, 5:30, 6:38-39, 8:28-29,
11:42, 12:44-45, 49
- **High Priest - supreme mediator**
Mediator, Intercessor, Enablement

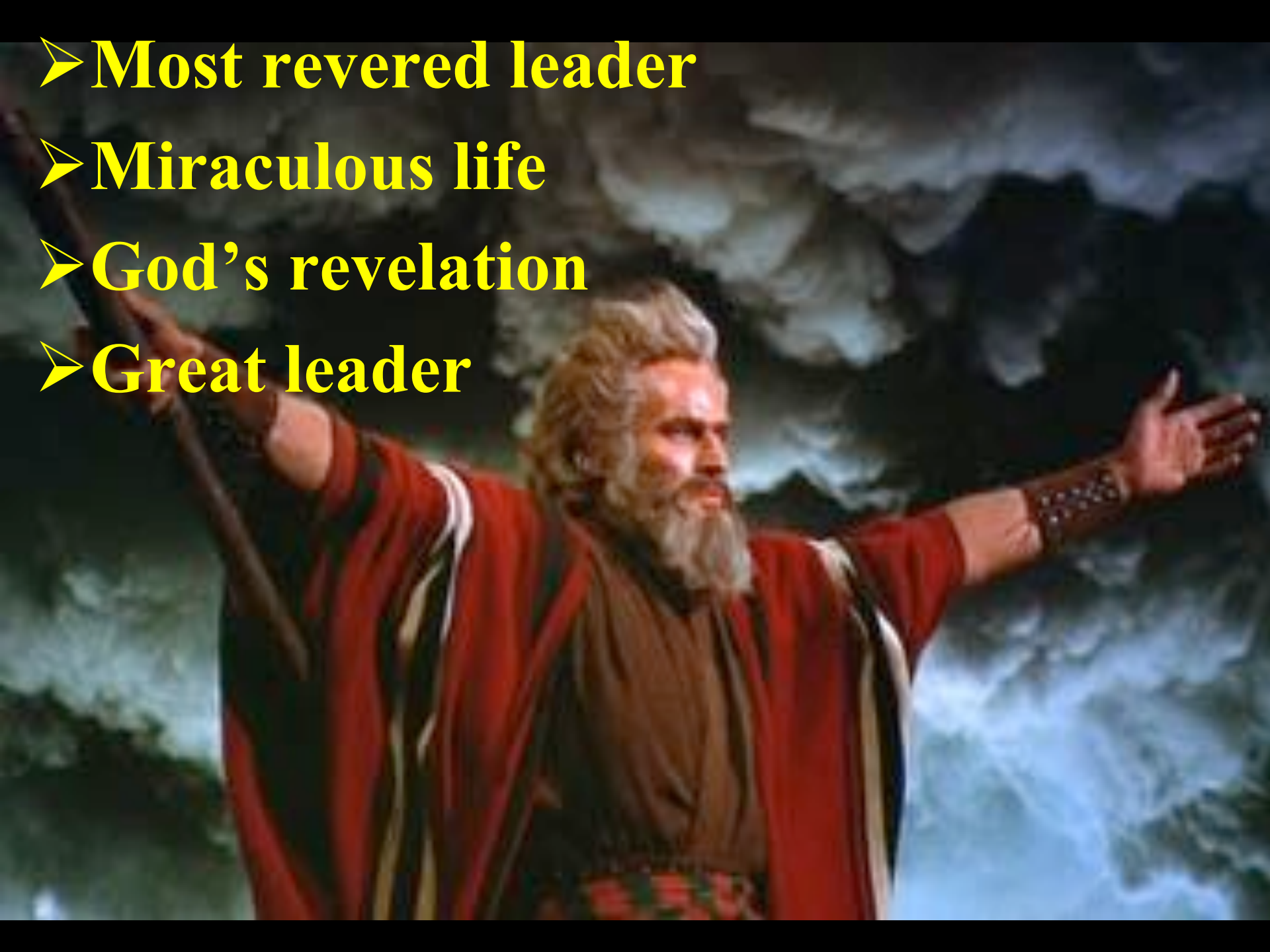
3:2 He was faithful to Him who appointed Him, as Moses also was in all His house.

➤ **Most revered leader**

➤ **Miraculous life**

➤ **God's revelation**

➤ **Great leader**



**3:3 For He has been counted
worthy of more glory than
Moses, by just so much as the
builder of the house has more
honor than the house.**

**3:4 For every house is built by
someone, but the builder of all
things is God.**

3:5 Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later;

3:6 but Christ was faithful as a Son over His house -whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

OLKOS - HOUSE

1. **Literal House**
2. **Nation Israel**
3. **Temple**
4. **Family Household - Moses**
5. **Spiritual Household - Jesus**

OUTLINE

- B. Over OT Personalities** 1:5-7:28
 - 1. Angels** 1:5-2:18
 - 2. Moses & Joshua** 3-4
 - a. Superiority in faithfulness** 3:1-6
 - b. 2nd Warning** 3:7-4:11
 - 1) Historical Illustration** 3:7-11

3:7 Therefore, just as the Holy Spirit says, “TODAY IF YOU HEAR HIS VOICE, & DO NOT HARDEN YOUR HEARTS AS WHEN THEY PROVOKED ME, AS IN THE DAY OF TRIAL IN THE WILDERNESS,

REBELLION

➤ **3:8 ->**

95:8 ->

Ex 17

provoked & trial -> Meribah & Massah

**3:9 WHERE YOUR FATHERS
TRIED Me BY TESTING Me,
AND SAW MY WORKS FOR
FORTY YEARS.**

REBELLION

- **3:8 -> 95:8 -> Ex 17**
provoked & trial -> Meribah & Massah
- **3:9 -> 95:9-10 -> 40 years**
tried & saw -> grumbling & miracles

**3:10 “THEREFORE I WAS
ANGRY WITH THIS
GENERATION, AND SAID,
‘THEY ALWAYS GO ASTRAY
IN THEIR HEART, AND THEY
DID NOT KNOW MY WAYS ’; 11
AS I SWORE IN MY WRATH,
‘THEY SHALL NOT ENTER MY
REST.’ ”**

REBELLION

- **3:8 -> 95:8 -> Ex 17**
provoked & trial -> Meribah & Massah
- **3:9 -> 95:9-10 -> 40 years**
tried & saw -> grumbling & miracles
- **3:10-11 -> 95:10-11 -> Num 13-14**
Go astray & do not know -> wrath

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 - 1) Historical Illustration** 3:7-11
 - 2) Contemporary Warning** 3:12-4:11

3:12-13 Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. 13 But encourage one another day after day, as long as it is still called “Today,” so that none of you will be hardened by the deceitfulness of sin.

3:14-15 For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end, 15 while it is said, “TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME.”

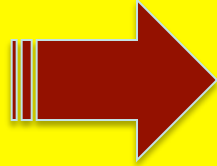
μετοχος (metochos)

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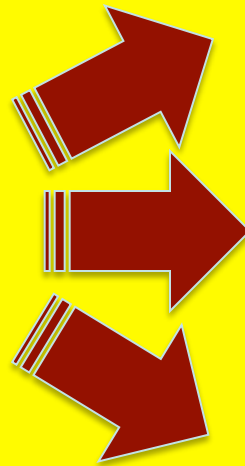
3:16-17 For who provoked Him when they had heard? Indeed, did not all those who came out of Egypt led by Moses? 17 And with whom was He angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness?

STRUCTURE

Heb
3:7-11



Ps
95:7-11




Ex 17

40 yrs

Num 14

3:18-19 And to whom did He swear that they would not enter His rest, but to those who were disobedient? 19 So we see that they were not able to enter because of unbelief.

A sunset scene with the sun low on the horizon, casting a bright reflection on the water below. The sky is filled with soft, golden clouds. The foreground shows a dark silhouette of a hillside.

**Every decision you make TODAY
has consequences for today
but also in the Millennial Kingdom!!!**

From Kursi

OUTLINE

- b. 2nd Warning** **3:7-4:11**
 - 1) Historical Illustration** **3:7-11**
 - 2) Contemporary Warning** **3:12-4:11**
 - a) Avoid Example** **3:12-19**
 - b) Enter Rest** **4:1-11**
 - (1) Warning on Rest** **4:1-2**

HEB 3:7-4:11

Hist. Illust.
3:7-11



Avoid Example
3:12-19

Enter Rest
4:1-11

4:1 Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it. 2 For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard.

NT Believer's Rest

- 1. Initial Rest - salvation
apart from works**
- 2. Present Rest - walk in power
of HS not flesh**
- 3. Ultimate Rest - Kingdom
rewards for present rest
completion of calling**

OUTLINE


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 - b) Enter Rest** **4:1-11**
 - (1) Warning on Rest** **4:1-2**
 - (2) Illustration of Rest** **4:3-5**

4:3 For we who have believed enter that rest, just as He has said, “AS I SWORE IN MY WRATH, THEY SHALL NOT ENTER MY REST,” although His works were finished from the foundation of the world.

CONCEPT of REST

- 1. Possibility to Lose**
- 2. Present Availability**
- 3. Appropriated by Faith**
- 4. Available since Creation**

4:4 For He has said somewhere concerning the seventh day: “AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS”; 5 and again in this passage, “THEY SHALL NOT ENTER MY REST.”



**The greater Rest
is available for us TODAY!!!
We can REST in what God
Has done, is doing, & will do!!!**

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 - b) Enter Rest** **4:1-11**
 - (1) Warning on Rest** **4:1-2**
 - (2) Illustration of Rest** **4:3-5**
 - (3) Availability of Rest** **4:6-10**

4:6 Therefore, since it remains for some to enter it, and those who formerly had good news preached to them failed to enter because of disobedience,

NT Believer's Rest

- 1. Initial Rest - salvation
apart from works**
- 2. Present Rest - walk in power
of HS not flesh**

4:7 He again fixes a certain day,
“**Today,**” saying through David
after so long a time just as has
been said before, “**TODAY IF
YOU HEAR HIS VOICE, DO
NOT HARDEN YOUR
HEARTS.**”

4:8 For if Joshua had given them rest, He would not have spoken of another day after that. 9 So there remains a Sabbath rest for the people of God. 10 For the one who has entered His rest has himself also rested from his works, as God did from His.

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- b. 2nd Warning** **3:7-4:11**
 - 1) Historical Illustration** **3:7-11**
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 - a) Avoid Example** **3:12-19**
 - b) Enter Rest** **4:1-11**
 - (1) Warning on Rest** **4:1-2**
 - (2) Illustration of Rest** **4:3-5**
 - (3) Availability of Rest** **4:6-10**
 - (4) Exhortation to Enter Rest** **4:11**

11 Therefore let us be diligent to enter that rest, so that no one will fall, through following the same example of disobedience.