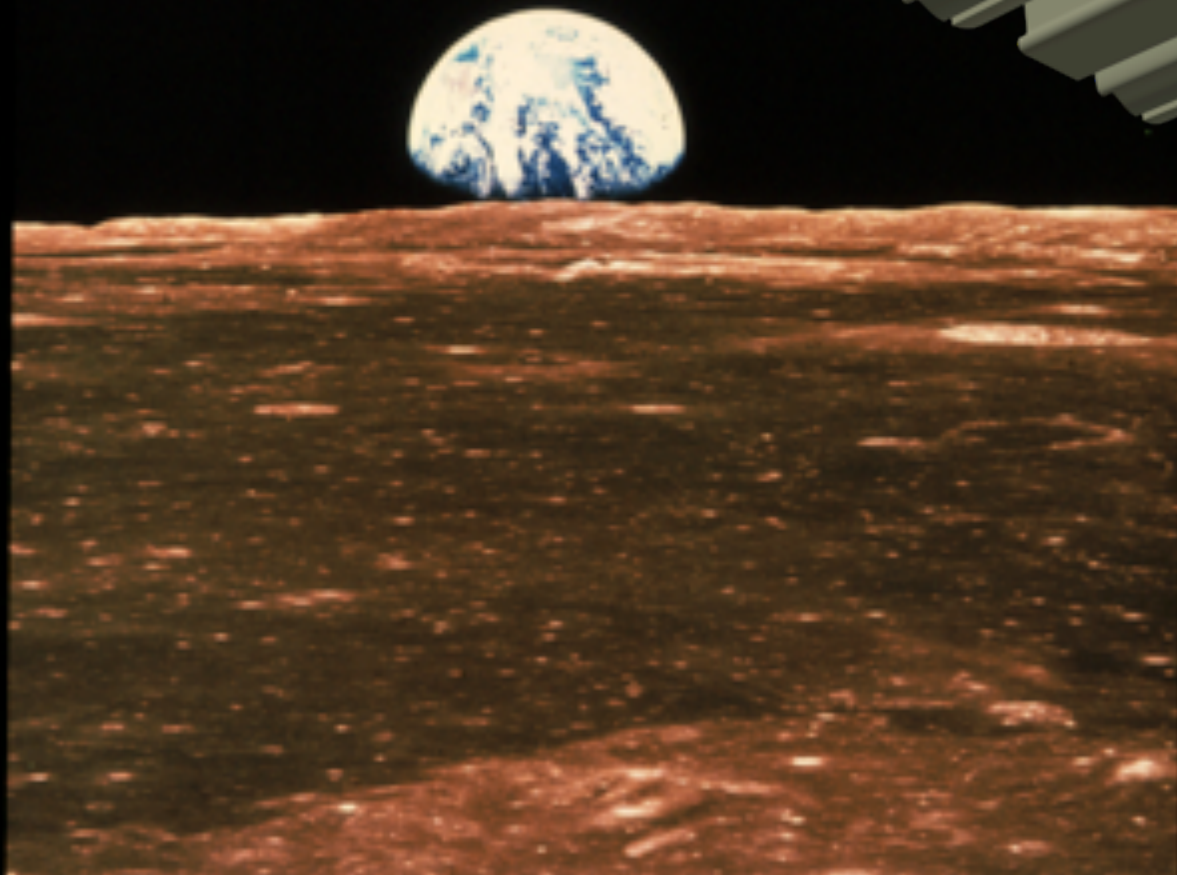
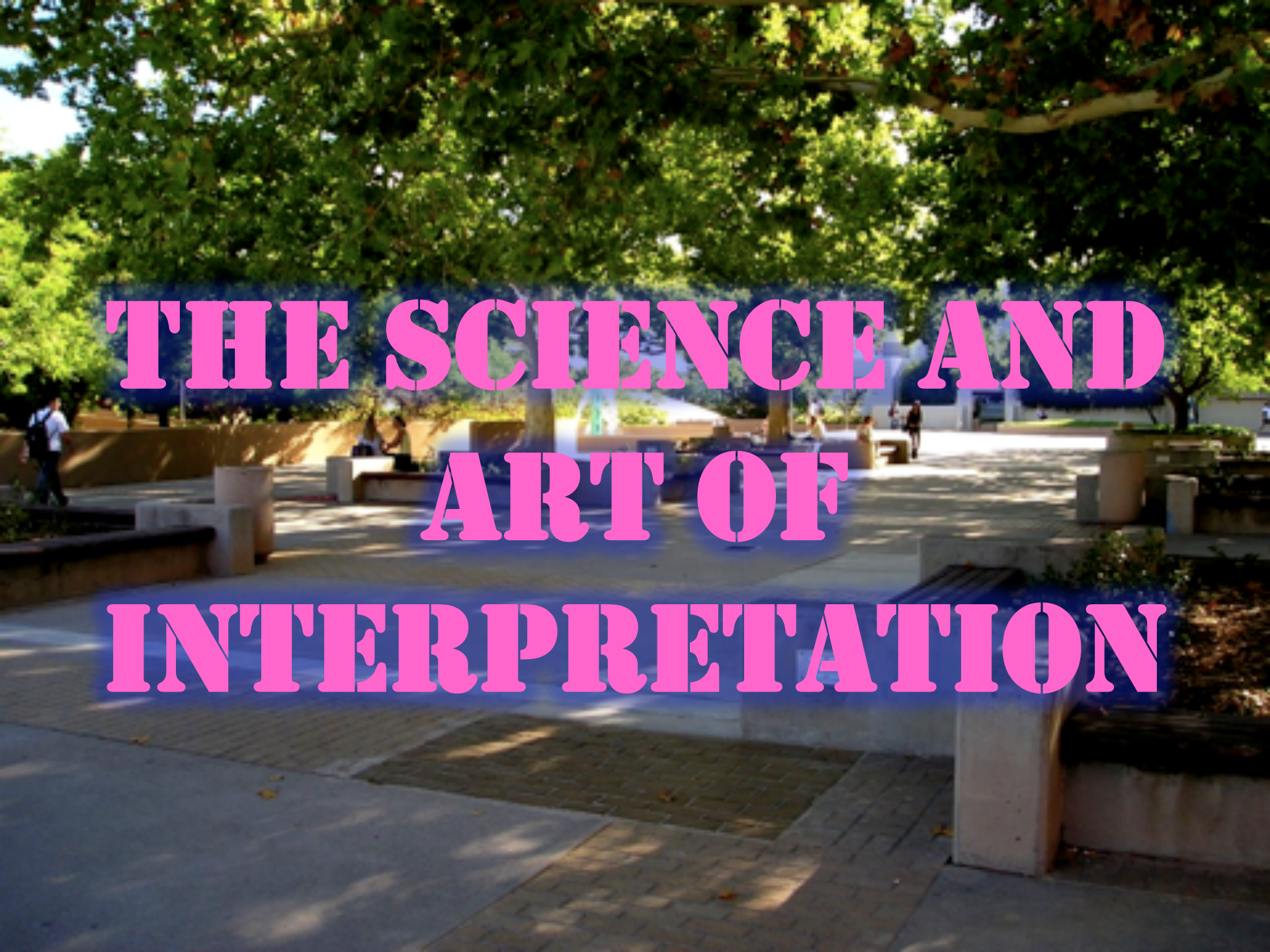


MEGESTIS



A photograph of a university plaza with large trees and people walking, overlaid with a blue gradient and pink text. The text is arranged in three lines: 'THE SCIENCE AND', 'ART OF', and 'INTERPRETATION'.

**THE SCIENCE AND
ART OF
INTERPRETATION**

EXEGESIS



Observation



What Do I See?

OBSERVATION



Taking Notice
Perception

OBSERVATION



1. Terms
2. Structure
3. Purpose
4. Literary Form

LITERARY FORM



1. Narrative
2. Poetry
3. Discourse
4. Prophetic
5. Parabolic
6. Other

WILL

THIS WAY

➤ Discourse -

THAT WAY

Intellect

ANOTHER WAY

➤ Narrative -

Experience

➤ Poetry -

Emotions

OBSERVATION



1. Terms
2. Structure
3. Purpose
4. Literary Form
5. Atmosphere

ATMOSPHERE



Thanksgiving



Joy



Humility

ATMOSPHERE

Despair



Anger



Awe



ATMOSPHERE



Urgency

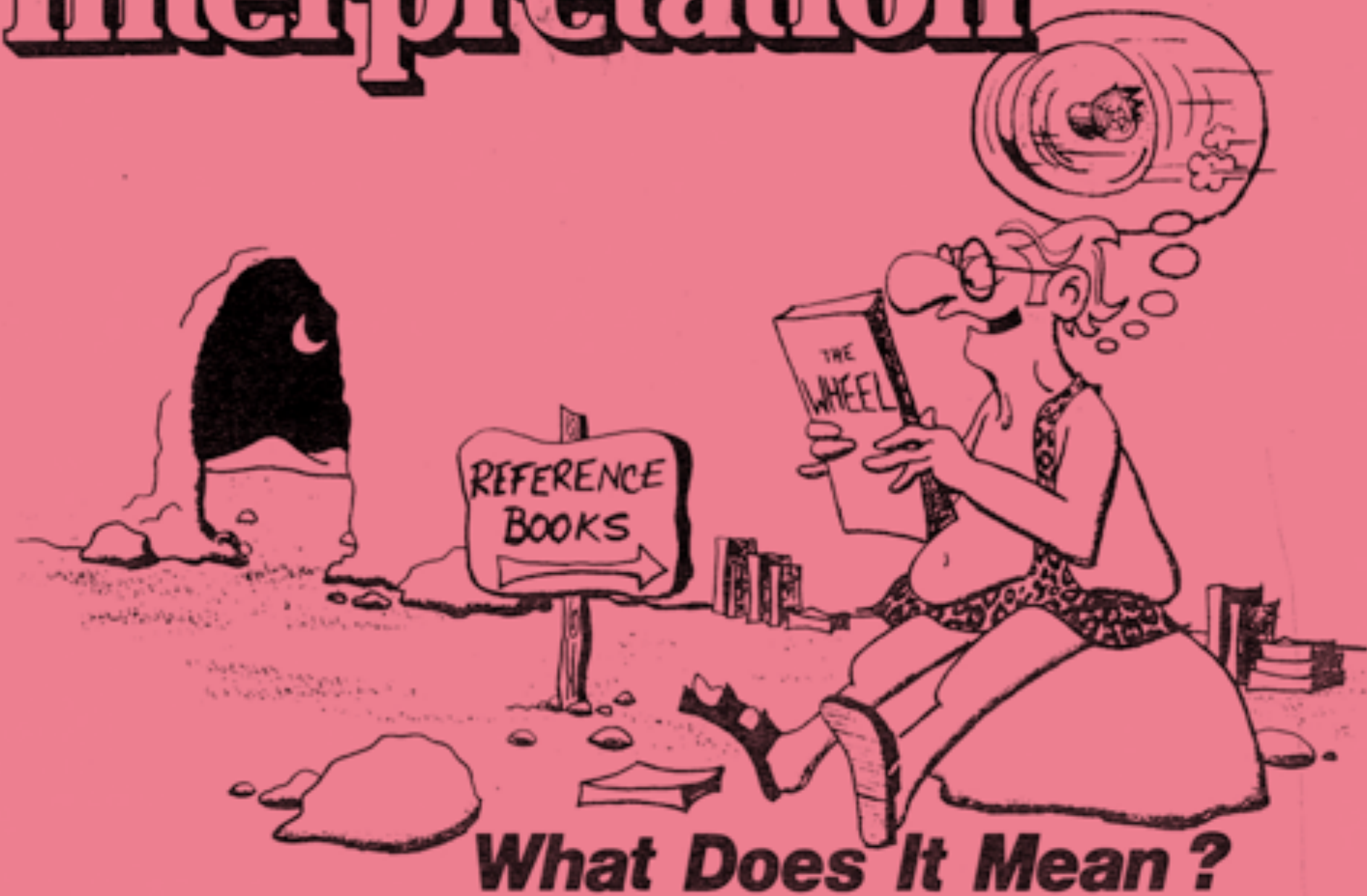


Tenderness



Sarcasm

Interpretation



INTERPRETATION

A photograph of a fountain with water spraying upwards, framed by a window with a tree branch in the foreground. The fountain is the central focus, with water cascading from a central point. The background is filled with lush green foliage. The window frame is visible, and a tree branch with green leaves is in the foreground, partially obscuring the view of the fountain.

**Seeking the Author's
Willed Meaning**

IMPORTANCE



1. God's Communication

2. Eternal Issues at Stake

3. Danger of False Doctrine

SCIENTIFIC METHOD



SCIENCE

EXEGESIS

1. Observation

Nature

Text

2. Generalization

Hypothesis

Interpretation

3. Verification

Testing

Substantiation

4. Utilization

Engineering

Application

Construction

Exposition

“... to find out the meaning of a statement for the **author and for the **1st hearers or readers**, and thereupon to transmit that meaning to modern readers.”**

Mickelsen



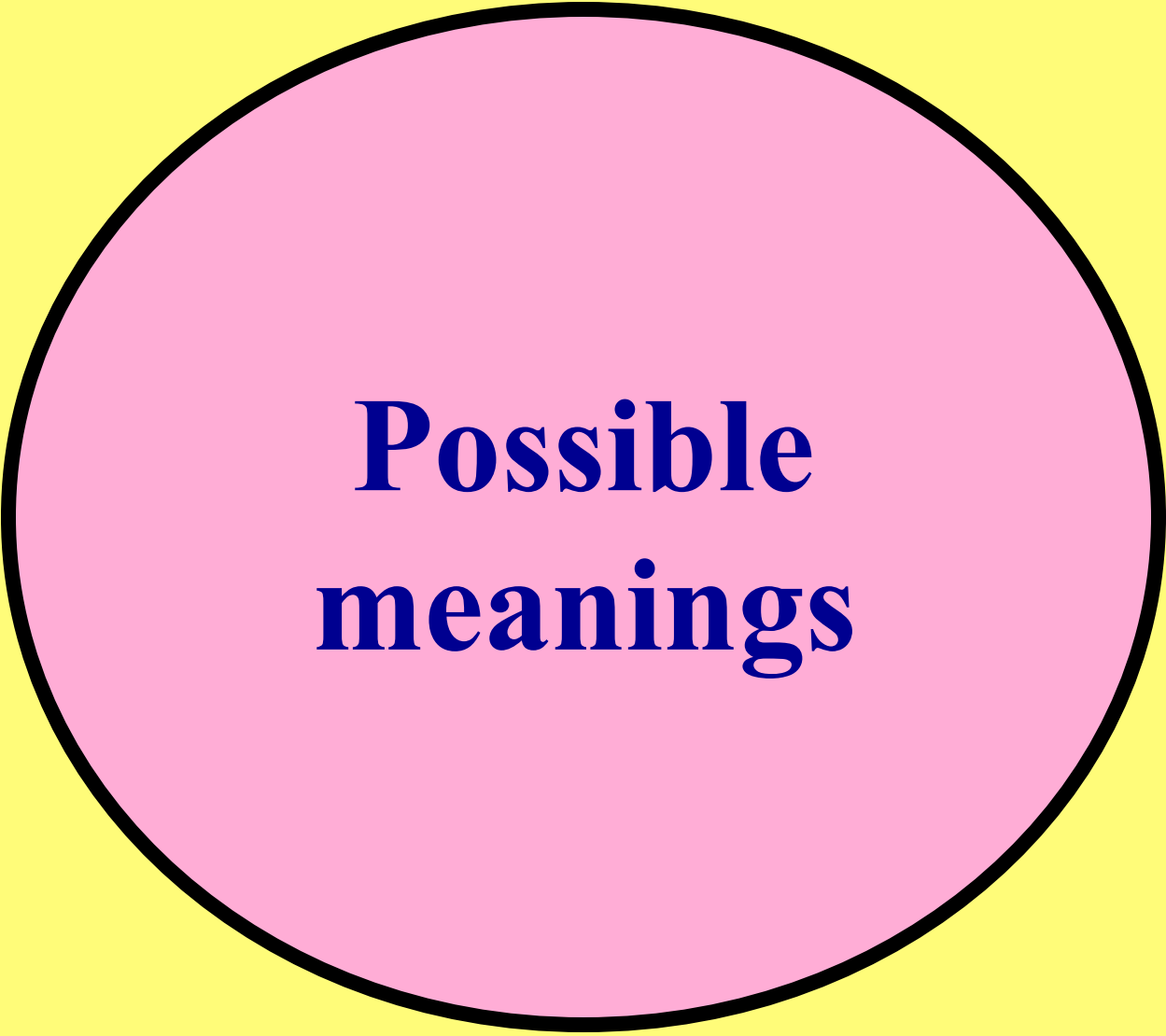
**The Author's
Willed Meaning**

**Nothing would please me
more than to see the
Lobos win a MWC
championship!!!**

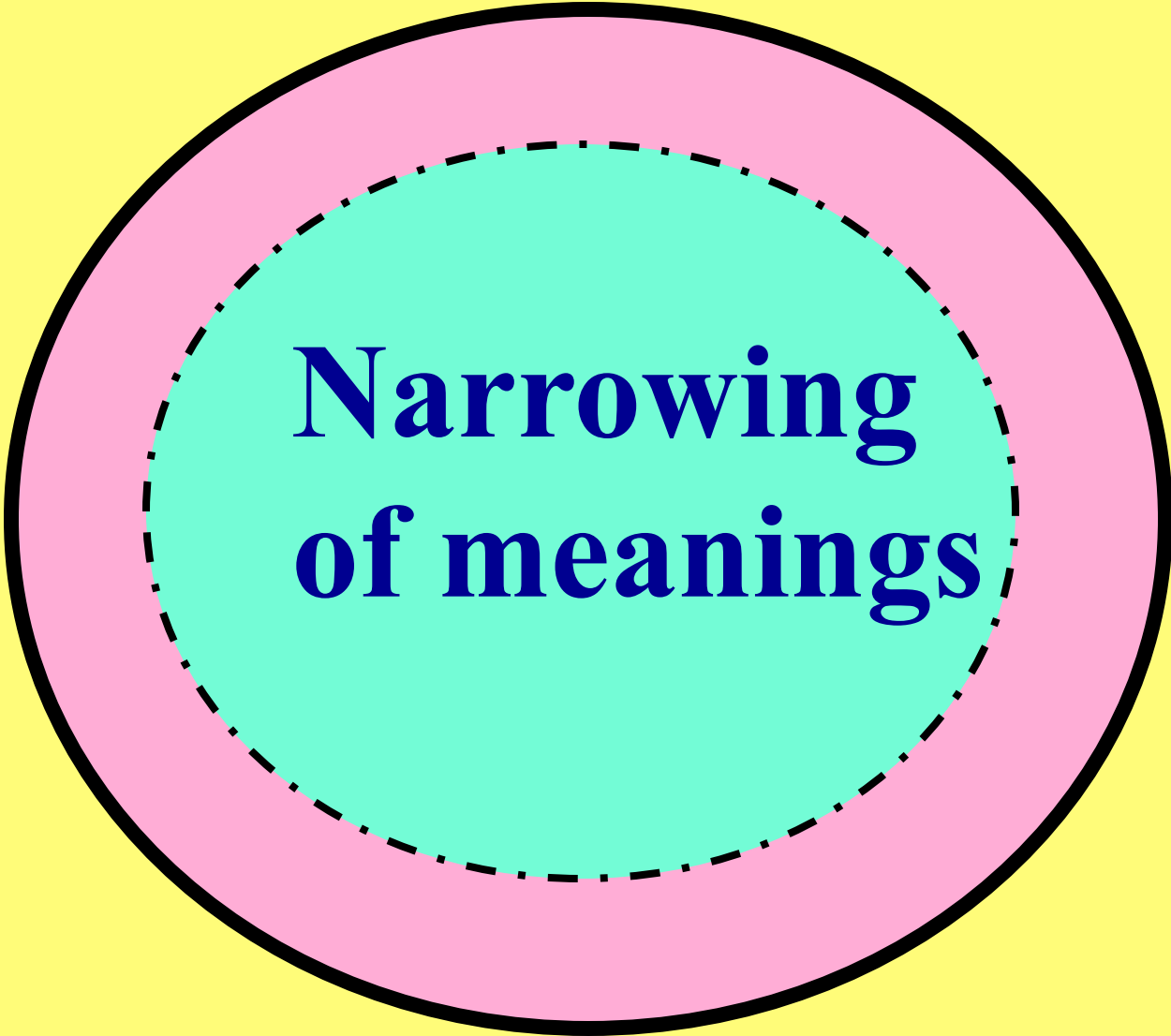
Nothing - absolutely??

Mt 12:41-42 And He sat down opposite the treasury, and began observing how the people were putting money into the treasury; and many rich people were putting in **large sums**. 42 A poor widow came and put in two **small copper coins**, which amount to a cent.

Mt 12:43-44 Calling His disciples to Him, He said to them, "Truly I say to you, this poor widow put in **more than all the contributors** to the treasury; 44 for they all put in out of their surplus, but she, out of her poverty, put in all she owned, all she had to live on."

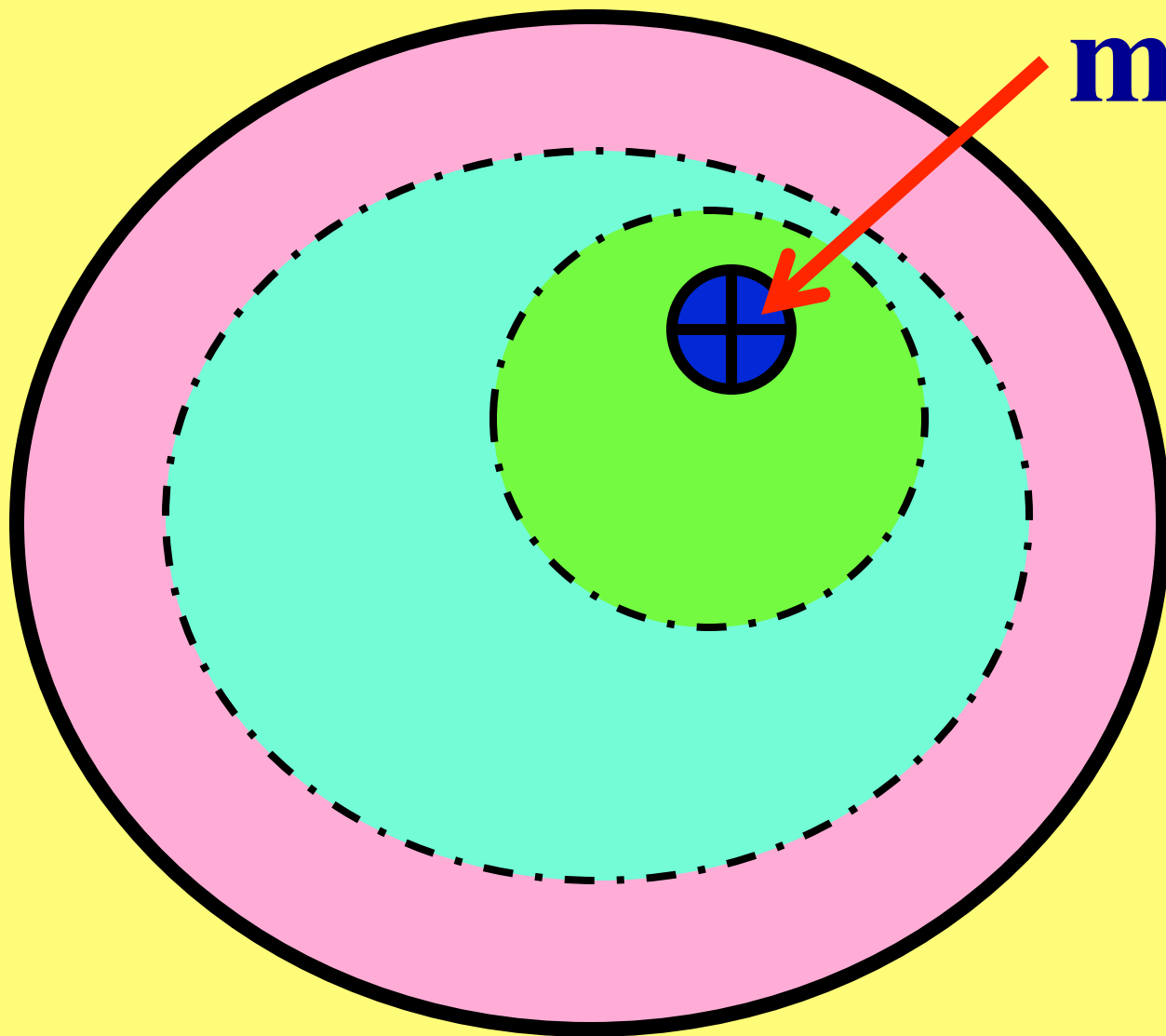


**Possible
meanings**



**Narrowing
of meanings**

**Intended
meaning**



INTERPRETIVE QUESTIONS

➤ **Definitive -**

What is meant?

➤ **Rational -**

Why is this said?

➤ **Implicational -**

What are the implications?



7 BASIC ??????

✧ Who? What?
Where? When?


✧ How? Why?

✧ So What?

✧ Observation

✧ Interpretation

✧ Application



BIBLICAL
MEDITATION

**Concentration on our
Lord & His word to
better obey Him**



**a function
of the mind
& heart**

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

PROCEDURE



1. Concentrate

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it **day and night**, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

PROCEDURE



1. Concentrate
2. Continue

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

PROCEDURE



1. Concentrate
2. Continue
3. Comply

Josh 1:8 "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

PROCEDURE



- 1. Concentrate**
- 2. Continue**
- 3. Comply**
- 4. Communicate**

ADEQUACY

“seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.”

2Pet 1:3

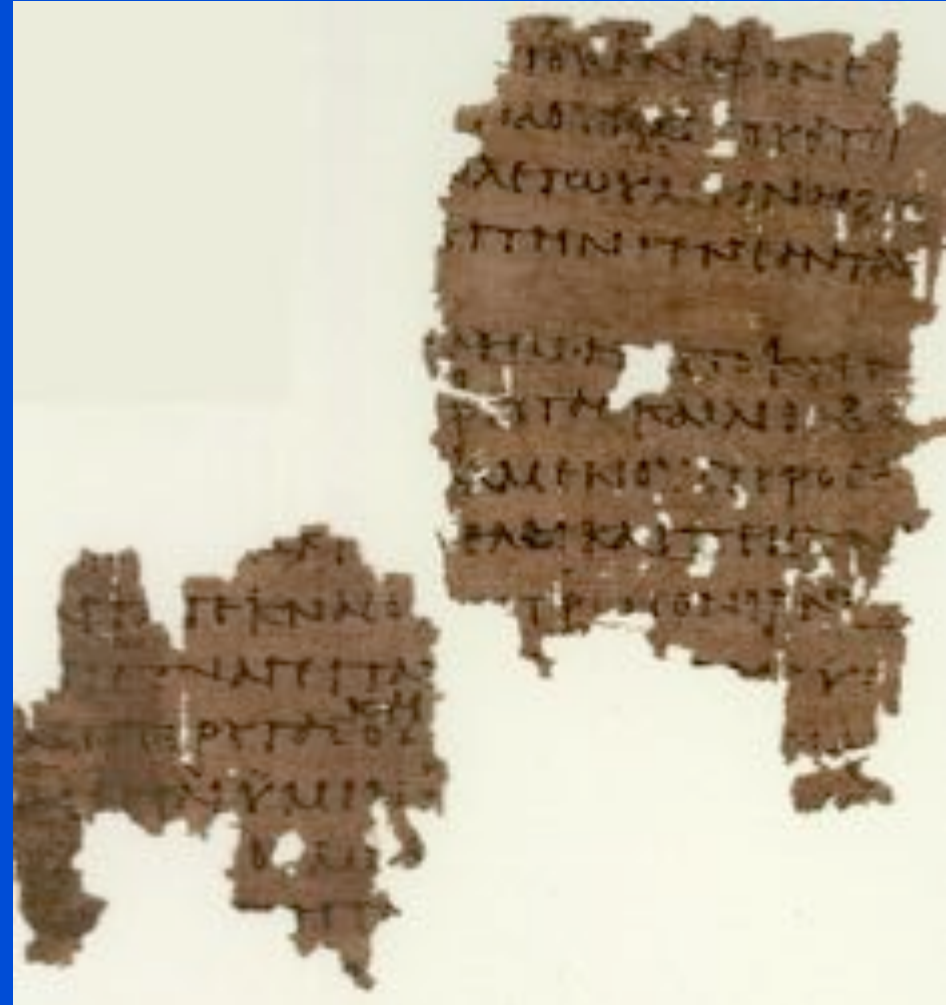
INTERPRETATION

1. Text



TEXTUAL CRITICISM

1. Definition



TEXTUAL CRITICISM

“Textual criticism is the study of the copies of any written composition of which the original autograph is unknown for the purpose of determining the original text.”

JH Greenlee

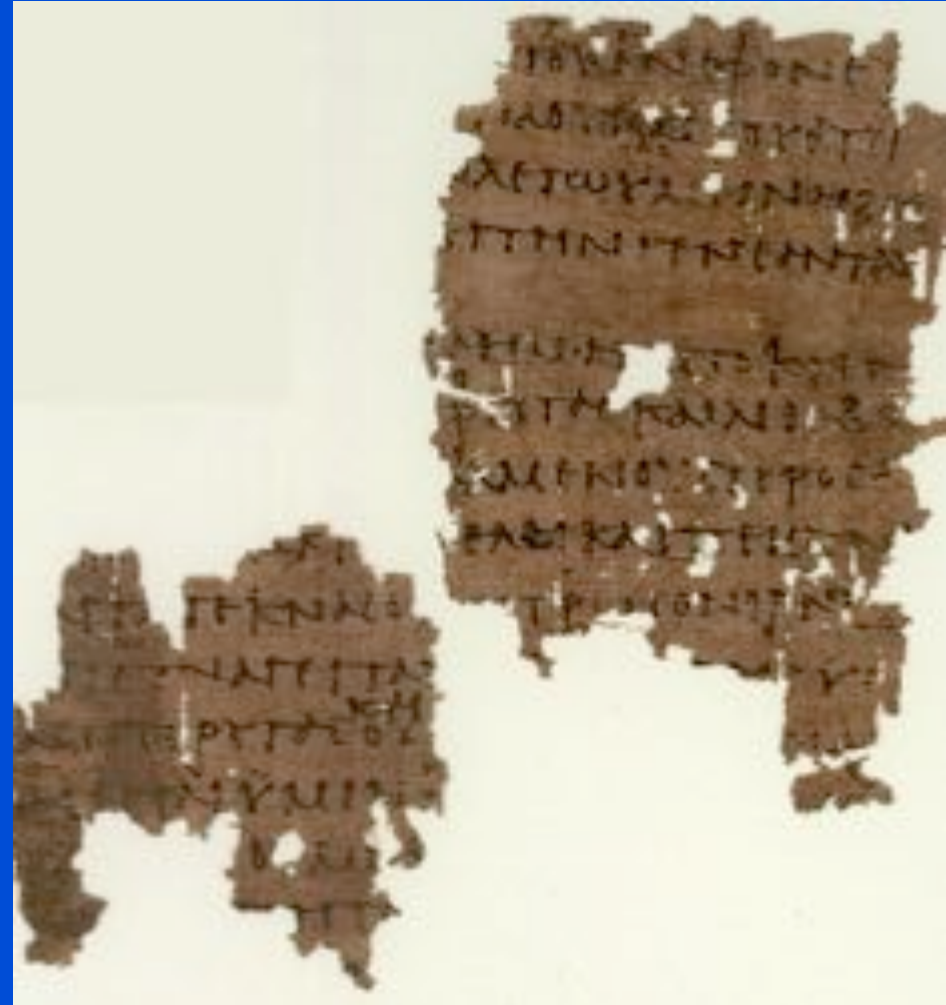
TEXTUAL CRITICISM

1. Definition

2. Importance

3. Methodology

Manuscripts



MANUSCRIPTS

ΕΝΩΠΗΝ
ΦΑΓΩΝ
ΕΠΡΟΣΧ

ΟΙΟΙΟΥ
ΝΙΡΟΥ
ΩΝΣΥΝΤ
ΛΕΠΤΗ
ΑΙΤΙΑΝ
ΜΕΝΑ
ΩΜΩΣΕ
ΙΣΠΡΟΦ
ΑΛΜΟΠ

ΓΟΙΠΡΟ
ΓΕΣΑΥΤΟ
ΓΡΕΥΜΕΙΣ
ΣΑΛΗΒΙΣΤΑ
ΡΑΣΜΕΙ
ΗΣΝΑ
ΕΝΤΟ
ΓΟΥΝΤ

ΥΑΠΗΝ

ΚΑΤΑΠΡΟΣ

Sinaiticus

ΚΟΥΟΜΕΝΕΑΥΤΙΝΑΣ
ΠΕΡΙΠΑΤΟΥΝΤΑΣΩΜ
ΜΙΝΑΤΑΚΤΩΣΜΗΔΕΝ
ΕΡΓΑΖΟΜΕΝΟΥΣΑΛΛΑ
ΠΕΡΙΕΡΓΑΖΟΜΕΝΟΥΣ
ΤΩΙΣΑΥΤΟΙΣΟΥΤΟΙΣ
ΠΕΡΑΓΓΕΛΟΜΕΝΚΑΙ
ΜΑΚΑΛΟΥΜΕΝΕΝΚ
ΥΧΩΙΝΑΜΕΤΑΝΣΥ
ΧΙΑΣΕΡΓΑΖΟΜΕΝΟΙΤ
ΕΑΥΤΩΝΑΡΤΟΝΕΣΘΙ
ΩΣΙΝΥΜΕΙΣΔΕΑΔΕΑ
ΦΟΙΜΗΕΝΚΑΚΗΣΗΤ
ΚΛΑΟΠΟΙΟΥΝΤΕΣ

ΠΡΟΑΥ
ΤΡΟΠΟ
ΛΗΣΑ
ΕΝΤΟΙ
ΕΠΕΣΧ
ΡΩΝΤ
ΣΕΝΝ
ΘΗΚΕΝ
ΡΑΝΤ
ΗΣΕΝΤ
ΩΝΑΠ
ΣΥΣΚΑ
ΥΠΟΣ

Vaticanus

Uncials (formal capitals)



**Chester Beatty
Papyri**

**Minuscles
(cursive)**

INTERPRETATION

1. Text

2. Word Studies

Verbal Inspiration

CHARACTERISTICS

A hallway in a sports museum. On the left, there are glass display cases containing various sports memorabilia, including jerseys with names like 'PAYNE' and 'MORRIS', and trophies. On the right, there is a wall with a grid of small framed items, possibly photos or certificates. In the background, a framed picture of a football stadium is visible on the wall, with the text '1980 FOOTBALL' above it. The floor is made of light-colored tiles.

1. Arbitrary Signs
2. Range of Meaning

Trunk

- 1. Car**
- 2. Elephant**
- 3. Tree**
- 4. Communication**
- 5. Attic**

CHARACTERISTICS

A hallway with a display case on the left containing sports memorabilia and a wall of photos on the right. The display case has shelves with various items, including a red jersey with 'PAYNE' and '28' on it, a white jersey with '34' on it, and several trophies. The wall on the right is covered with many small framed photos. A sign on the wall reads '1980 FOOTBALL'. The floor is made of light-colored tiles.

1. Arbitrary Signs
2. Range of Meaning
3. Determined by Context
4. Assigned by Author
5. Changes Over Time



???

Takes
on new
Meaning

CHARACTERISTICS



- 1. Arbitrary Signs**
- 2. Range of Meaning**
- 3. Determined by Context**
- 4. Assigned by Author**
- 5. Changes Over Time**
- 6. Overlaps with Others**
- 7. Denotative/Connotative**

WORD STUDY

Range of Meaning

1. Concordance



Young's

33x

REDEEM (self), to—

1. *To free (by avenging or repaying)* גָּאַל *gaal*.

- Gen. 48. 16 The angel which redeemed me from all
Exod. 6. 6 will redeem you with a stretched out arm
15. 13 led. . . the people (which) thou hast redee.
Lev. 25. 25 come to redeem it, then shall he redeem
25. 26 if the man have none to redeem it, and hi.
25. 48 After. . . one of his brethren may redeem
25. 49 his uncle or his uncle's son, may redeem
27. 13 if he will at all redeem it, then he shall
27. 15 if he that sanctified it will redeem his ho.

Hos. 13. 14 I will redeem them from death: O death
Mic. 4. 10 LORD shall redeem thee from the hand of

2. *To be freed*, גָּאַל *gaal*, 2.

Lev. 25. 49 or, if he be able, he may redeem himself

3. *Freedom, redemption*, גְּוֹלָה *g'ullah*.

Lev. 25. 26 if the man. . . himself be able to redeem it

Lev. 25. 29 he may redeem it within a whole year a.
25. 29 (within) a full year may he redeem it
25. 32 cities. . . may the Levites redeem at any ti.

4. *To free, redeem*, גָּדַל *gadah*.

Exod. 13. 13 every firstling of an ass thou shalt redeem
13. 13 if thou wilt not redeem it, then thou shalt
13. 13 the first horn of man: shalt thou redeem

42x

5. *Separation, redemption, פדוּת pēdūt.*

Isa. 50. 2 Is my hand shortened. . that it cannot re.

6. *To break off, rend, deliver, פָּרַץ paraq.*

Psa. 136. 24 hath redeemed us from our enemies: for

7. *To acquire, get, קָנָה qanah.*

Neh. 5. 8 have redeemed our brethren the

8. *To acquire at the forum, ἀγοράζω agorazō.*

Rev. 5. 9 hast redeemed us to God by thy blood out

14. 3 And. . which were redeemed from the ea.

14. 4 These were redeemed from among men

9. *To acquire out of the forum, ἐξαγοράζω exagorazō.*

Gal. 3. 13 Christ hath redeemed us from the curse

4. 5 To redeem them that were under the law

Eph. 5. 16 Redeeming the time, because the days are

Col. 4. 5 Walk in wisdom, redeeming the time

10. *To loose by a price, λυτρόω lutrōō.*

Luke 24. 21 he which should have redeemed Israel

Titus 2. 14 that he might redeem us from all iniquity

1 Pe. 1. 18 ye know that ye were not redeemed with

11. *To make a loosing, ποιέω λύτρωσιν poieō lutrōsin.*

Luke 1. 68 he hath visited and redeemed his people

REDEEMED, to (let) be —

3x

4x

From YOUNGS

גָּאַל -

gaal

פָּדָה -

padah

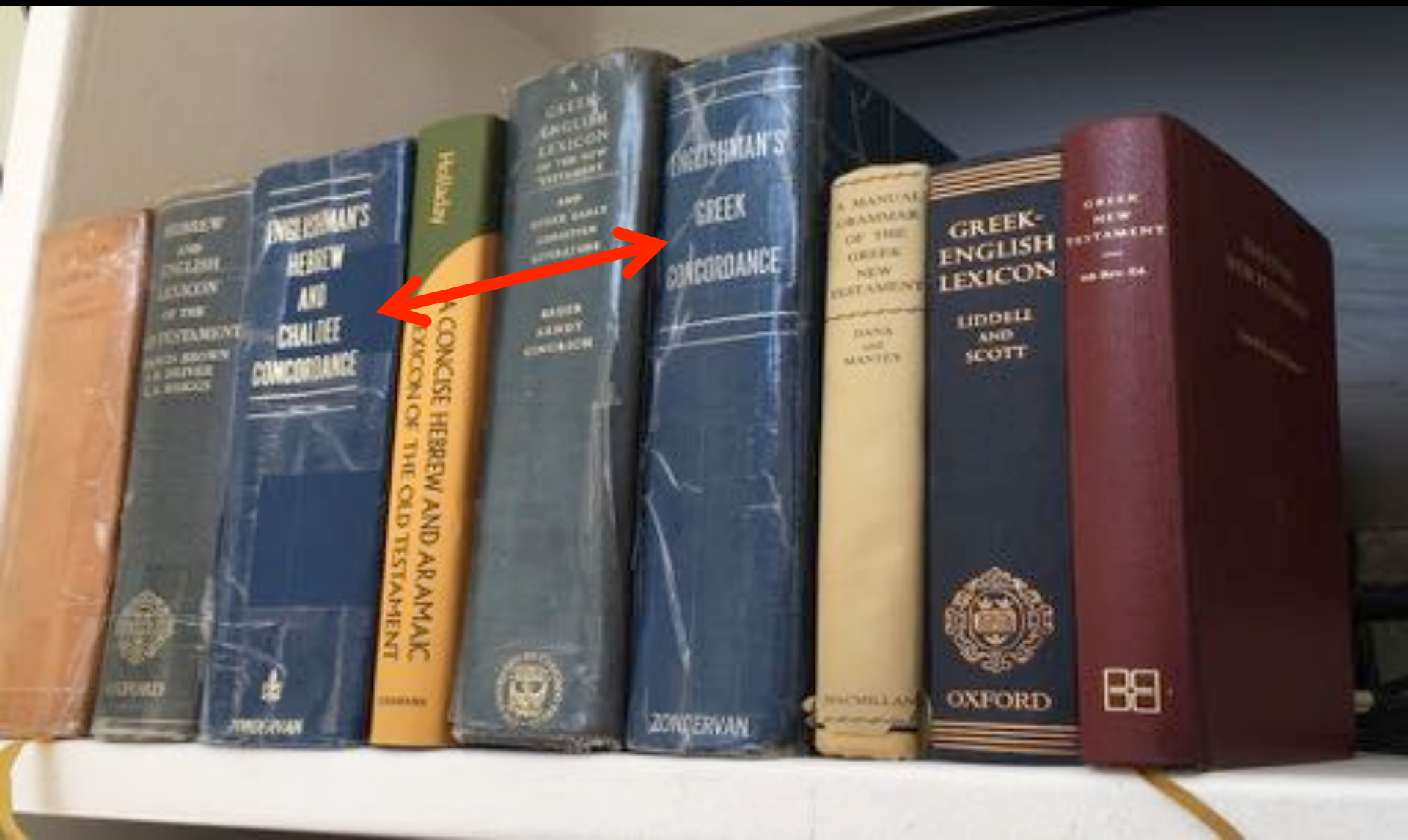
αγοραζω -

agorazo

εξαγοραζω -

exagorazo

EXEGESIS



ἀγοράζω, *agorazo*.

Mat.13.44. that he hath, and *buyeth* that field.
46. all that he had, and *bought* it.
14:15. villages, and *buy* themselves victuals.
21:12. sold and *bought* in the temple,
25: 9. that sell, and *buy* for yourselves.
10. while they went *to buy*, the
27: 7. *bought* with them the potter's field,
Mar. 6:36. villages, and *buy* themselves bread:
37. go and *buy* two hundred pennyworth
11:15. sold and *bought* in the temple,
15:46. he *bought* fine linen, and
16: 1. *had bought* sweet spices, that they
Lu. 9:13. we *should go* and *buy* meat for
14:18. I *have bought* a piece of ground,
19. I *have bought* five yoke of oxen,
17:28(27). did eat, they drank, they *bought*,
19:45. sold therein, and them *that bought* ;
22:36. sell his garment, and *buy* one.

31x

Englishman's

Joh. 4: 8. away unto the city to *buy* meat.
6: 5. Whence *shall* we *buy* bread,
13:29. *Buy* (those things) that we have
1Co. 6:20. For ye *are bought* with a price:
7:23. Ye *are bought* with a price ;
30. they *that buy*, as though they
2Pet. 2: 1. denying the Lord *that bought* them,
Rev. 3:18. I counsel thee *to buy* of me gold tried
5: 9. *redeemed* us to God by thy blood
13:17. that no man might *buy* or sell,
14: 3. which *were redeemed* from the earth.
4. These *were redeemed* from among men,
18:11. for no man *buyeth* their merchandise

ἀγοραῖος, *agoraios*.

Acts17: 5. certain lewd fellows of the *baser sort*,
19:38. against any man, the *law* is open,

LOGOS SEARCH

1. Go to “Guides” tab -> “Exegetical Guide”
2. Enter passage -
3. Go to “Word by Word” -> click on term
4. Click on root word under term in text
5. Click on parts of circle ->
occurrences of word shows beneath

WORD STUDY

Range of Meaning

1. Concordance
2. Classify Possible Meanings
3. Dictionary/
Lexicon



WORD STUDY

Range of Meaning

Meaning in Context

- 1. Circles**
- 2. Meaning**
- 3. Verify**



LAW (νομος)

1. Pentateuch -
2. Mosaic Covenant -
3. OT Generally -



LAW (νομος)

1. Pentateuch - 3:21
2. Mosaic Covenant - 2:20, 23
3. OT Generally - 3:19-21
4. 10 Commandments - 7:7-9
5. Mosaic Dispensation - 6:14-15
6. Civil Law - 7:1-3
7. Moral Law - 2:14
8. Principle - 3:27-28

