

### GRAMMATICAL-HISTORICAL-CONTEXTUAL METHOD

"Literal Method"

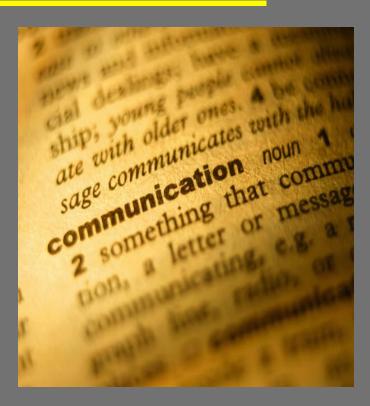


#### METAPHORICAL

Interpret according to appropriate metaphorical conventions

Natal

#### 1. Symbols



#### **SYMBOLS**

$$E = MC^2$$

$$A = \pi r^2$$

 $H_2O$ 

Tan 
$$\theta = y/x$$

$$V = d/t$$

$$A = v/t$$



# INTERPRETING SYMBOLS

- 1. Definite Meaning
- 2. Bible Interprets
- 3. Few Un-interpreted
- 4. Possibility of Multiple Uses

- 1. Symbols
- 2. Comparisons



#### COMPARISON



Metaphor -

implicit

- 1. Symbols
- 2. Comparisons
- 3. Substitutions



#### SUBSTITUTION

- > Personification -
- > Anthropomorphism humanity
- > Metonymy -
- > Hendiadys -
- > Merism -
- > Euphemism -

personality

substitution

coordinate

totality

indirect

- 1. Symbols
- 2. Comparisons
- 3. Substitutions
- 4. Omissions

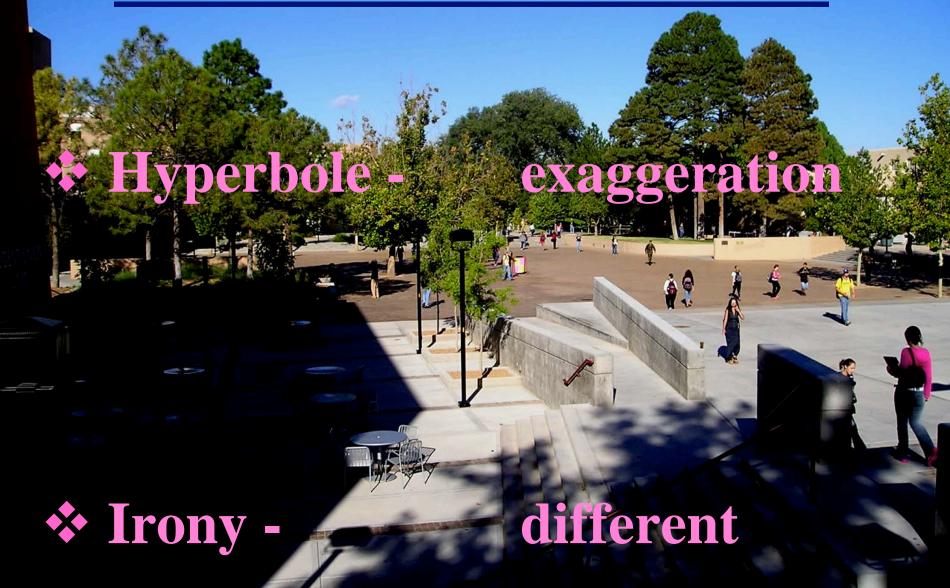




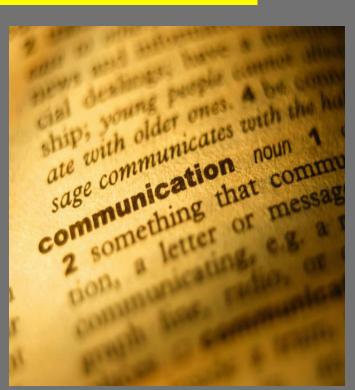
- 1. Symbols
- 2. Comparisons
- 3. Substitutions
- 4. Omissions
- 5. Overstatement



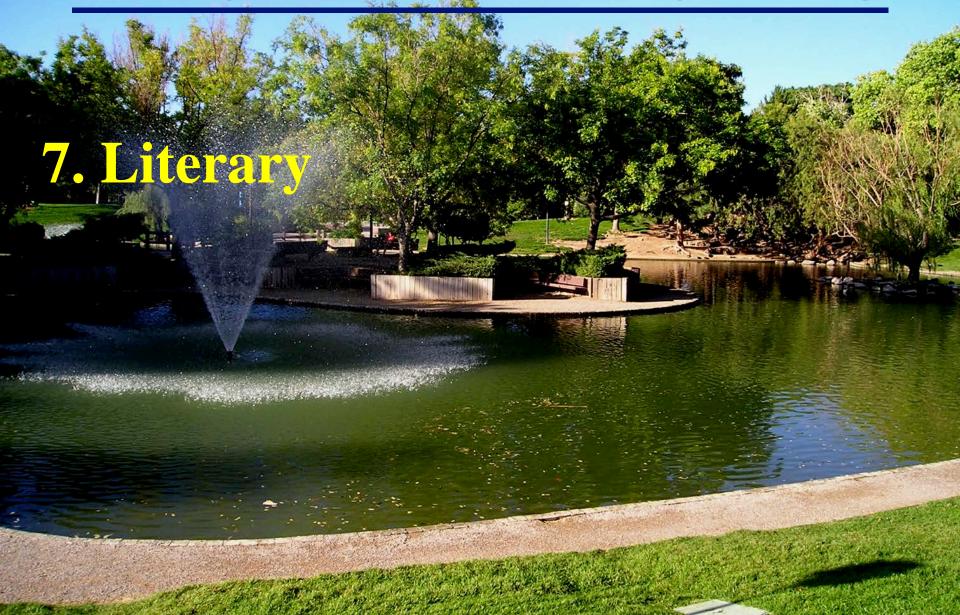




- 1. Symbols
- 2. Comparisons
- 3. Substitutions
- 4. Omissions
- 5. Overstatement
- 6. Inconsistency







#### LITERARY

Take literary form into consideration in interpretation



#### LITERARY FORM



- 1. Narrative
- 2. Poetry
- **3.** Discourse
  - 4. Prophetic
- 5. Parabolic
  - 6. Other



#### SINGLE MEANING

Meaning in each text is single, definite, & fixed



#### SINGLE MEANING

- 1. Words & sentences can have but one meaning
- 2. Author's intended meaning
- 3. One interpretation but many applications
- 4. Sensus plenior subjectivity
- 5. NT Authors inspiration



#### CLARITY

### Scripture was intended to be understood



#### UNITY

## Use Scripture to interpret Scripture





#### ANALOGY

No interpretation of a passage can contradict the rest of Scripture

## PROGRESSIVE REVELATION

### God has revealed His mind over time



#### LOGICAL

### Utilize basic principles of logic & communication



#### LOGICAL

>Priority of Objectivity

>Eliminate
Subjectivity

Give writer benefit of doubt 1Cor 13:12



#### SUPERNATURAL

### Interpret Scripture as a divine book





#### FINITE

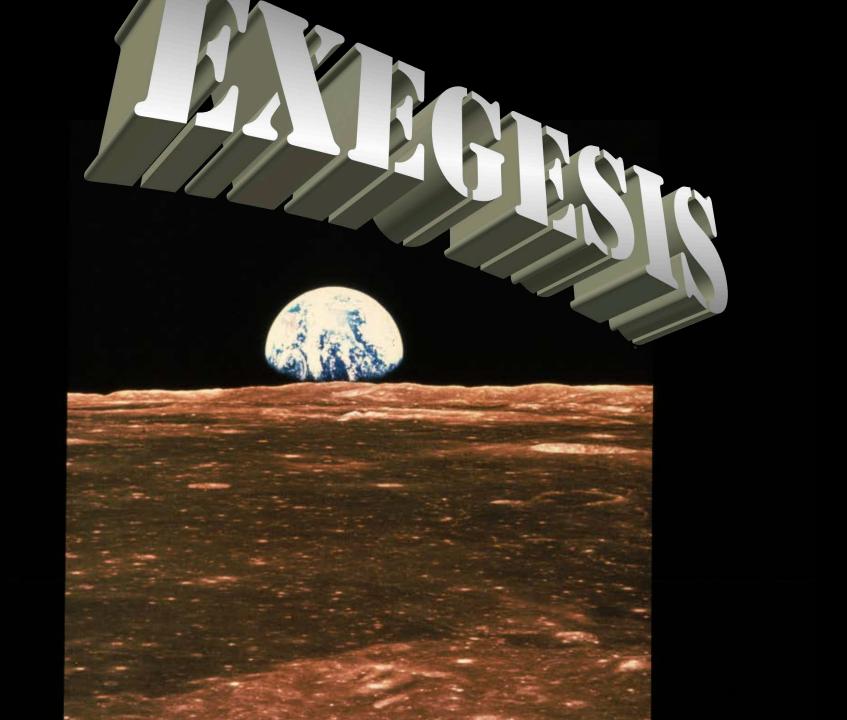
## Interpret aware of mystery in Scripture

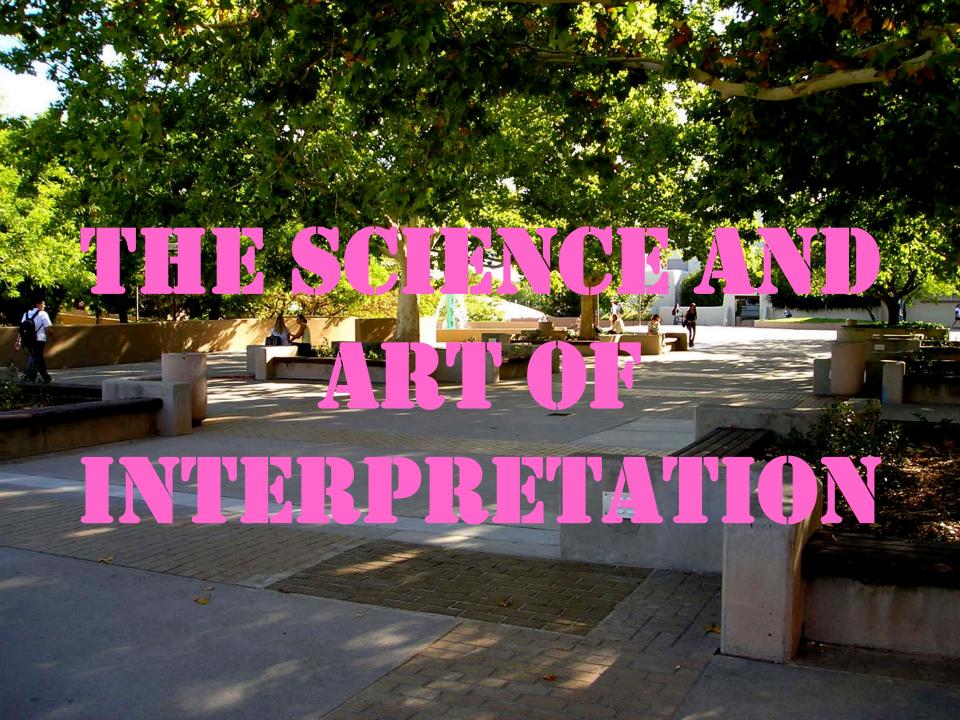


### CHRISTOLOGICAL

### Interpret with Christ as central to All Scripture







### GRAMMATICAL-HISTORICAL-CONTEXTUAL METHOD

"Literal Method"



### IDEA-DRIVEN



### TEXT-DRIVEN

- ✓H.S. -> guided
- **✓**Sentence by Sentence
- **✓** Apologetics
- **✓**Theology
- **✓Whole Counsel**

12 Then arose Peter, and ran unto the sepulchre; and stooping down, be beheld the lines clothes laid by themselves, and departed, wondering in himself at that which were cross to own.

o But their eyes were holden that they should not know him.

F And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? and brake, and gave to them, one to another, as ye walk, and are sad?

18 And the one of them, whose name was
18 And the one of them, whose name was
19 And their eyes were opened, and shar
19 And their eyes were opened, and the only a stranger in Jerusalem, and hast not sight. only a stranger in Jerusalem, and nass not known the things which are come to pass known the things which are come to pass

And they said unto him, Concerning Jesus us the scriptures? of Nazareth, which was a prophet mighty in deed and word before God and all the

and how the chief priests and our were with them, rulers delivered him to be condemned to death, and have crucified him.

2) But we trusted that it had been he which all this, to day is the third day since these breaking of bread.

company made us astonished, which were them, Peace be unto you.

came, saying, that they had also seen a 58 And he said unto them, Why are yetno. vision of angels, which said that he was bled? and why do thoughts arise in pur

25 Then he said unto them, O fool, so slow of heart to believe all that the property sepulcher; and stooping down he to the fine dother laid by described, and the lines dother laid by described, was described by the description of the laid by the description of the laid by the laid

Christ talketh with two disciples

was from Jerosalent about threes.

himself.

And they talked together of all these
the would have gone further.

he would have gone further. things which had bypeed,
that while they verif, and here
is And it came that, while they verif, and here
communed ageiner and reasoned, Jesus
hinted drew notes and worst with them.

In the property of the they with a for it is toward even
that they will be a pent of the toward even
that they will be a pent and here.

In the property of the property he would nave go as But they constrained him, saying Abia. with us: for it is toward evening, and a day is far spent. And he went in to turn

with them. so And if came to bread, and blessed a

our heart burn within us, while he taked there in these days?

With us by the way, and while he opened to the scriptures?

W And they rose up the same bour, and returned to Jerusalem, and found the eleven gathered together, and them the 14 Saying, The Lord is risen indeed, and hath appeared to Simon.

15 And they told what things were done 21 But we trusted that it had been ne which should have redeemed Israel: and beside the way, and how he was known of them in

so And as they thus spake, Jesus himself things were done.

22 Yea, and certain women also of our stood in the midst of them, and saith use 37 But they were terrified and affrighted

23 And when they found not his body, they and supposed that they had seen a spen

24 And certain of them which were with 39 Behold my hands and my feet, that it is us went to the sepuichre, and found it even I myself: handle me, and see, for a spire so as the women had said: but him they hath not flesh and hones, as ye see me the true light, John's witness.

And when he had thus spoken, he stand that repentance and remission of a several them his hards and his feet.

And what left yet has a several to the several that the several t

at And he took is and that can defore them, at And he said unto them, These are the words which I spake unto you, while I was

stases, and in the prophets, and in the paints, concerning me, paints, concerning me, paints, opered he their understanding, e then opened he their understand the scriptures, 52 And they worshipped him, and returned. that they might understand the scriptures, # And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

sal worders and the same of the sale of th

50 SAnd he led them out as far as h ert with you, that all things must be ful bethany, and it filed, which were written in the law of blessed them. Bethany, and he lifted up his hands, and

51 And it came to pass, while he blessed them, he was parted from them, and car-

to Jerusalem with great joy:

33 And were continually in the temple.

praising and blessing God. Amen.

#### IOHN

1 In the beginning was the Word, and the Word was with God, and the Word was with God, and the Word was bear witness of that Light.

The same was in the beginning with God. All things were made by him; and with-

s in him was life; and the life was the light received him not.

the darkness comprehended it not.

name was John. The same came for a witness, to bear but of God. winess of the Light, that all men through 14 And the Word was made flesh, and dwelt him might believe.

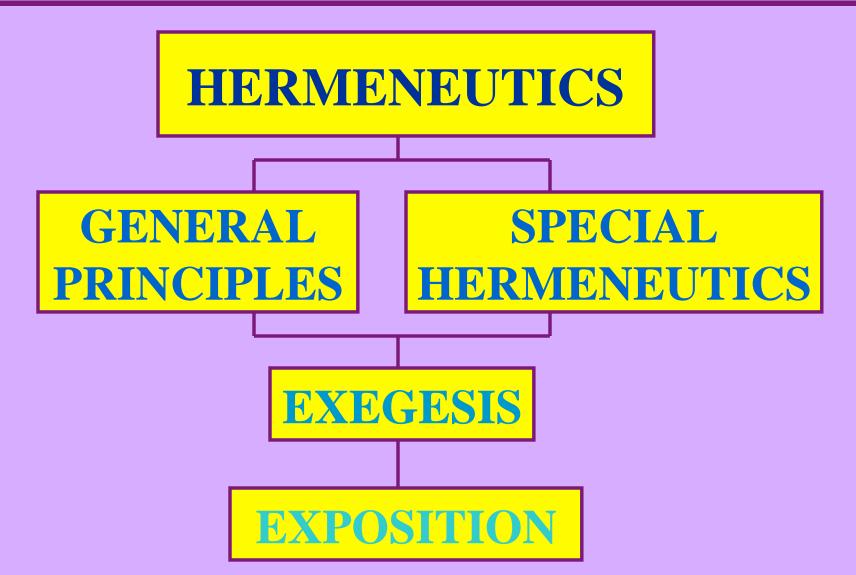
9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was out him was not any thing made that was made by him, and the world knew him not. 11 He came unto his own, and his own

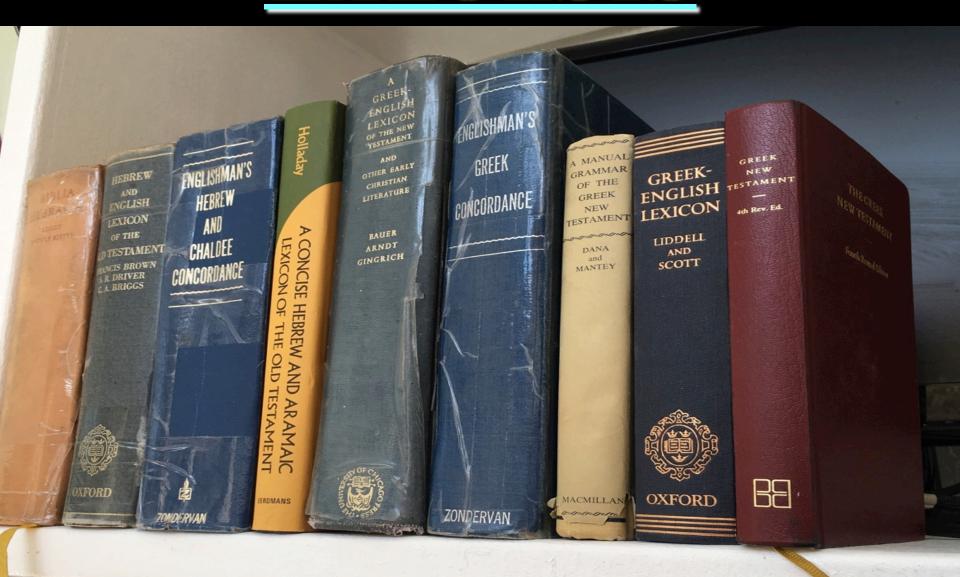
12 But as many as received him, to them And the light shineth in darkness; and gave he power to become the sons of God, even to them that believe on his name: There was a man sent from God, whose 13 Which were born, not of blood, nor of the will of the flesh, not of the will of man,

among us, (and we beheld his glory, the

### BIBLE HERMENEUTICS



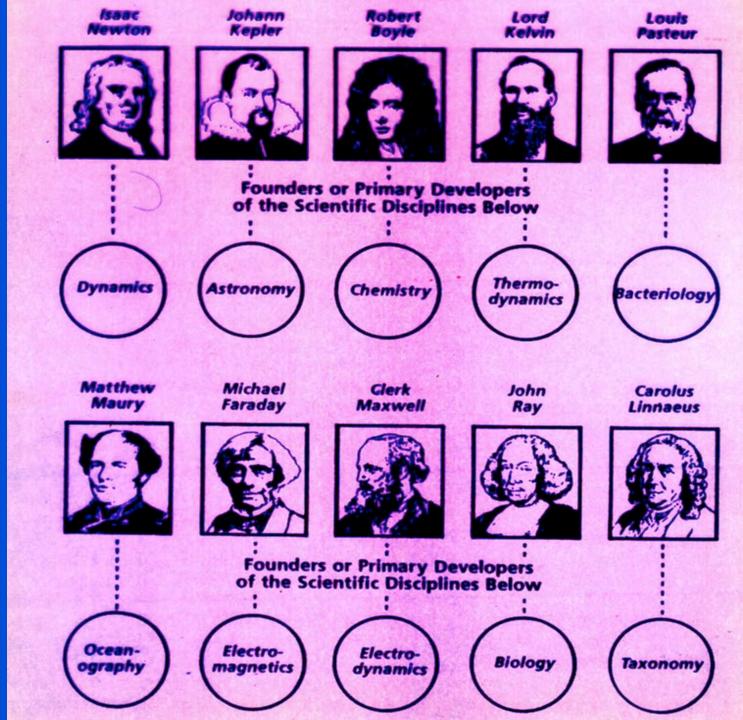
### EXEGESIS



### SCIENTIFIC METHOD

- > Observation data collection
- Generalization relationships
- > Verification testing

## Founders Of Science



# SCIENTIFIC METHOD



	8 6 2 2 1 1 6 2	
1. Observation	Nature	Text
2 Generalization	Hynothesis	Interpretation

### GENERALIZATION

**Hypothesis** ->

Theory ->

Law

**Interpretation ->** 

**Doctrine** ->

Orthodoxy

# SCIENTIFIC METHOD

4. Utilization



**Engineering Application** 

**Construction Exposition** 

1. Observation	Nature	Text
2. Generalization	Hypothesis	Interpretation
3. Verification		Substantiation

### SUGGESTIONS



#### 1. Be Objective



### SUGGESTIONS



### PRELIMINARY EXEGESIS

1. Book Study

