

ROMANS



Jacob chosen -
Election

Colosseum

9:6-7 But it is not as though the word of God has failed. For they are not all Israel who are descended from Israel; 7 nor are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED."

9:10-11 And not only this, but there was Rebekah also, when she had conceived twins by one man, our father Isaac; 11 for though the twins were not yet born and had not done anything good or bad, so that God's purpose according to His choice would stand, not because of works but because of Him who calls,

RESPONSES

- | | |
|------------------------|----------------------|
| 1. Humility - | depravity |
| 2. Joy - | God's grace |
| 3. Confidence - | promises |
| 4. Motivation - | holy living |
| 5. Worship - | glorifies God |

DIVINE ELECTION

I. Introduction

A. Issues

B. Responses

C. Essential Understanding



The background of the slide is a photograph of ancient ruins, likely the Temple of Apollo in Side, Turkey. It features a long, straight path lined with tall, fluted stone columns. In the distance, a large mountain rises against a clear sky. The overall scene is one of historical grandeur and decay.

ESSENTIAL UNDERSTANDING

1. Nature of Man
2. Nature of God
3. Nature of Salvation

DIVINE ELECTION

I. Introduction

II. Doctrine of Election

A. Terms



TERMS

1. **Ordinary sense** - **to choose**
2. **Hebrew** - **בָּחַר (bachar)**
 - a. **Ordinary sense**
 - b. **Qualitative sense**
 - c. **God Choosing**
3. **Greek**
 - a. **Verb** - **εκλεγομαι (eklegomai)**
 - b. **Adjective** - **εκλεκτος (eklektos)**
 - c. **Noun** - **εκλογη (ekloge)**

TERMS

1. Ordinary sense - to choose

Lk 10:42, Act 15:22, Gen 13:11

Act 15:22 Then it seemed good to the apostles and the elders, with the whole church, **to choose men** from among them to send to Antioch with Paul and Barnabas —Judas called Barsabbas, and Silas, leading men among the brethren,

TERMS

1. Ordinary sense - to choose
2. Hebrew - בָּחַר (bachar)
 - a. Ordinary sense - good, bad
Deut 30:19, Jdg 10:14

Deut 30:19 “I call heaven & earth to witness against you today, that I have set before you life & death, the blessing and the curse. So **choose** life in order that you may live, you and your descendants,

TERMS

1. Ordinary sense - to choose
2. Hebrew - בָּחַר (bachar)
 - a. Ordinary sense - good, bad
 - b. Qualitative sense - choice

Jdg 20:15-16, Prov 8:10, 19

Jdg 20:15-16 From the cities on that day the sons of Benjamin were numbered, 26,000 men who draw the sword, besides the inhabitants of Gibeah who were numbered, 700 choice men.

TERMS

1. Ordinary sense - to choose
2. Hebrew - בָּחַר (bachar)
 - a. Ordinary sense - good, bad
 - b. Qualitative sense - choice
 - c. God choosing -
 - Individuals - Deut 18:5
 - Temple - Deut 12:5
 - Jerusalem - 1Kg 8:16
 - Israel - Deut 7:6-7

TERMS

1. Ordinary sense - to choose
2. Hebrew - בָּחַר (bachar)
3. Greek
 - a. Verb - εκλεγομαι (eklegomai)
 - Ordinary sense - Lk 14:7
 - Jesus choosing 12 - Jn 15:16
 - God Choosing - Eph 1:4

**Eph 1:4 just as He chose us in Him
before the foundation of the
world, that we would be holy
and blameless before Him. In
love**

TERMS

1. Ordinary sense - to choose
2. Hebrew - בָּחַר (bachar)
3. Greek
 - a. Verb - εκλεγομαι (eklegomai)
 - b. Adjective - εκλεκτος (eklektos)Elect, chosen ones - Rom 8:33,
Tit 1:1, Mk 13:20

**Tit 1:1 Paul, a bond-servant of God
and an apostle of Jesus Christ,
for the faith of those chosen of
God and the knowledge of the
truth which is according to
godliness,**

TERMS

1. Ordinary sense - to choose
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 - a. Verb - εκλεγομαι (eklegomai)
 - b. Adjective - εκλεκτος (eklektos)
 - c. Noun - εκλογη (ekloge)
chosen - Rom 9:11, 11:5

DIVINE ELECTION

I. Introduction

II. Doctrine of Election

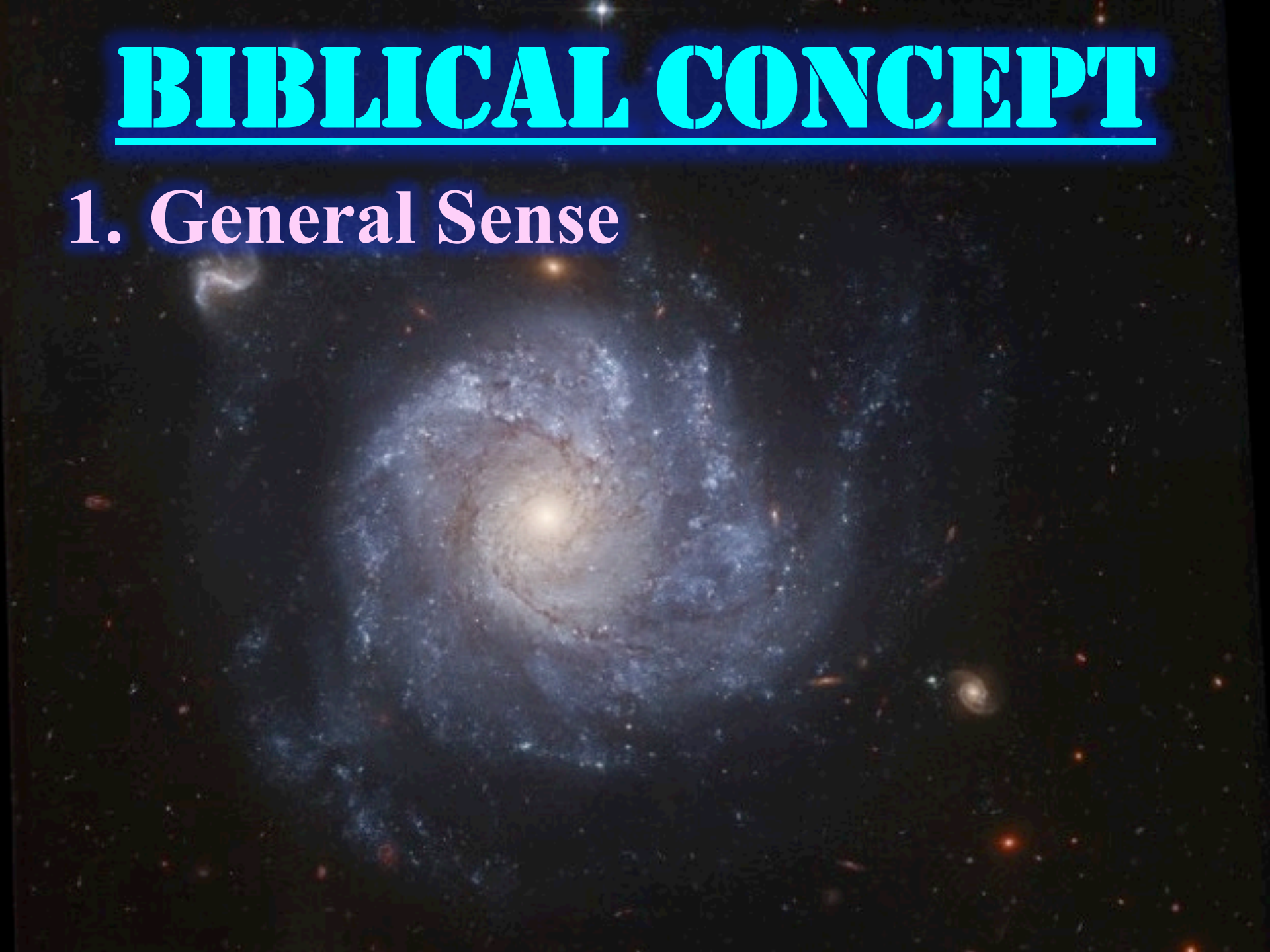
A. Terms

B. Concept



BIBLICAL CONCEPT

1. General Sense



GOD'S CHOICES

➤ General Concepts

God's will

Decrees

Dispensations

Creation, Adam/Eve,

Cain, Flood, Nations,

Abraham, Israel,

Covenants, Exile,

Incarnation, Kingdom



**TOUGH
DECISIONS
AHEAD**

GOD'S CHOICES



➤ **General Concepts**

➤ **Specific Examples**

Messianic Line

Abraham's descendants

Levitical Priesthood

Elijah & Elisha

Miracles of Jesus

12 Disciples

BIBLICAL CONCEPT

1. General Sense

2. Categories

a. Angels -

1Tim 5:21

b. Christ -

Lk 9:35

c. Individuals for Tasks

INDIVIDUALS

- | | |
|-------------------------------|---------------------|
| 1. Cyrus - | Isa 45:1-4 |
| 2. Pharaoh - | Rom 9:17-18 |
| 3. Patriarchs | Rom 9:6-13 |
| 4. Moses - | Ps 105:26 |
| 5. Levitical Priests - | Deut 18:5 |
| 6. Kings - | 1Sam 16:8-10 |
| 7. Others | |

BIBLICAL CONCEPT

1. General Sense

2. Categories

a. Angels -

1Tim 5:21

b. Christ -

Lk 9:35

c. Individuals for Tasks

d. Israel

ISRAEL

- | | |
|------------------------|-------------------|
| 1. Source - | Deut 7:6-8 |
| 2. Corporate - | 1Kg 3:8 |
| 3. Purpose - | Isa 43:7 |
| 4. Separation - | Deut 14:2 |
| 5. Design - | Gen 18:19 |
| 6. Discipline - | Am 3:2 |
| 7. Security - | Isa 44:1-2 |

BIBLICAL CONCEPT

1. General Sense

2. Categories

a. Angels -

1Tim 5:21

b. Christ -

Lk 9:35

c. Individuals for Tasks

d. Israel

e. Believers -

Eph 1:4

DIVINE ELECTION

I. Introduction

II. Doctrine of Election

A. Terms

B. Concept

C. Doctrine



COMMON VIEW

**“God foresaw
those who would
choose Him and
then He chooses
them”**

2 VIEWS

#1

#2

Depravity of will -	capable	total
Volition -	free will	none seeks
Offer -	who ever believes	who ever bel.
Responsibility -	man fully	man fully
Salvation -	God & belief	God's work
Faith -	essential, required	essential, req.

2 VIEWS (cont'd)

#1

#2

Basis -	foreknowledge those who believe	sovn. choice nothing in man
Purpose -	not salvation	various
Objects -	corporate	also individual
Rom 9 -	corporate Israel	also individual
Glory to God -	definitely	greater

RESPONSES

Sea of Galilee

1. Humility - depravity
2. Joy - God's grace
3. Confidence - promises
4. Motivation - holy living
5. Worship - glorifies God