

CAUTION

This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS

2nd Law -
8:18-21

Colosseum





Colosseum



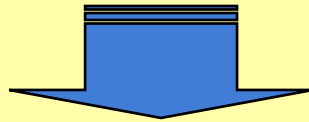
JUSTIFICATION

3:21-5:21



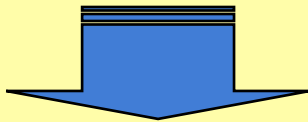
SANCTIFICATION

6-8



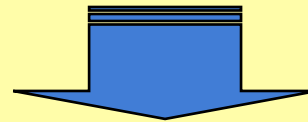
6

PRINCIPLES



7

PROBLEMS



8

POWER

OUTLINE

C. Sanctification

6-8

3. Power

8

a. Power over Sinful Flesh

8:1-11

b. Sonship of Sanctification

8:12-17

c. Suffering in Sanctification

8:18-30

1) Future Hope in Suffering

8:18-27

a) Antithesis to Suffering

8:18

8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

λογιζομαι (logizomai)

1. Term - logic (λογος),
mathematical, accounting
in science a reasoned conclusion
after all data evaluated

$$Q = W + U_1 - U_2$$

Q = Heat Absorbed

W = Work

U = Energy State

SCIENCE INSIGHTS

1. Reasoned conclusion - 18
λογιζομαι



8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

SUFFERING

1. Term - παθημα (pathema), 16x
2. = Co-suffer (συμπασχομεν) of 8:17

8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.



**Our
Suffering**

**FUTURE
GLORY**

SUFFERING

1. Term - **παθημα (pathema), 16x**
2. = Co-suffer (**συμπασχομεν**) of 8:17
Phil 3:10, Heb 2:9-10, 1Pet 1:11, 4:13
3. Our sharing in His suffering
2Cor 1:5-7, Col 1:24, 1Pet 5:9
4. Can be - **physical, emotional,
mental, spiritual**

8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

OUTLINE

C. Sanctification	6-8
3. Power	8
a. Power over Sinful Flesh	8:1-11
b. Sonship of Sanctification	8:12-17
c. Suffering in Sanctification	8:18-30
1) Future Hope in Suffering	8:18-27
a) Antithesis to Suffering	8:18
b) Anticipation of Glory	8:19-21
(1) Waiting of Creation	8:19

8:19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.



**αποκαραδοκία (apokaradokia) -
eager expectation, anxious longing**

**8:19 For the anxious longing of the
creation waits eagerly for the
revealing of the sons of God.**



**αποκαραδοκία (apokaradokia) -
eager expectation, anxious longing**

**απεκδεχομαι (apekdecomai) -
waiting in great anticipation**

8:19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.



αποκαραδοκία (apokaradokia) -
eager expectation, anxious longing

απεκδεχομαι (apekdecomai) -
waiting in great anticipation

αποκαλυψις (apokalupsis) -
uncovering, unveiling,
revelation

SCIENCE INSIGHTS

1. Reasoned conclusion - 18

λογίζομαι

2. Prediction of Model - 19

eager anticipation

OUTLINE

C. Sanctification	6-8
3. Power	8
c. Suffering in Sanctification	8:18-30
1) Future Hope in Suffering	8:18-27
a) Antithesis to Suffering	8:18
b) Anticipation of Glory	8:19-21
(1) Waiting of Creation	8:19
(2) Subjection of Creation	8:20

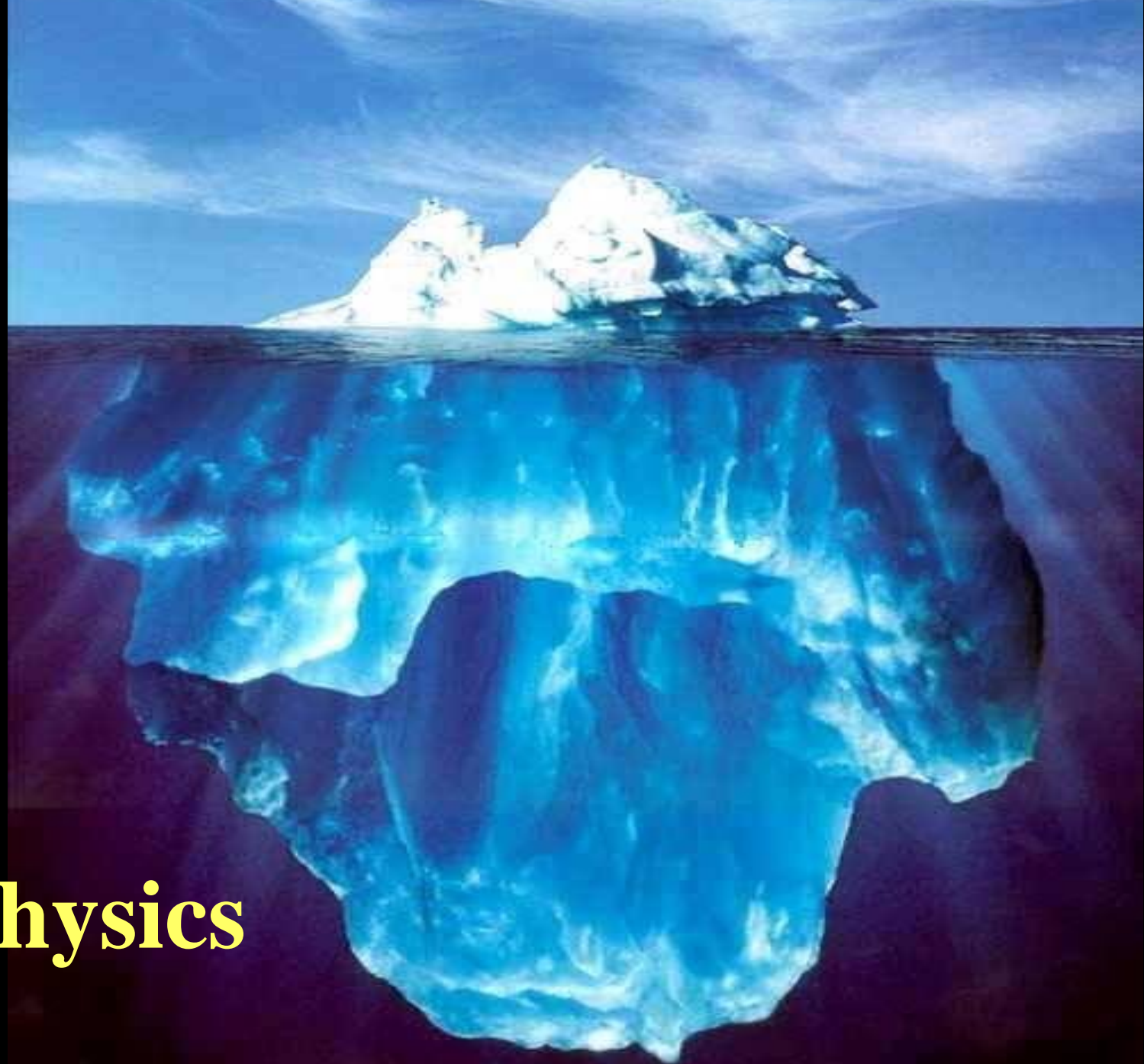
**8:20 For the creation was
subjected to futility, not
willingly, but because of Him
who subjected it, in hope**

TERMS

1. Creation - κτίσις (ktisis)
natural realm - 6x in Rom
2. Subject - ὑποτάσσω (hupotasso)
authoritative subjecting by God
3. Futility - ματαιότης (mataiotes)
emptiness, purposelessness

SCIENCE INSIGHTS

1. Reasoned conclusion - 18
λογιζομαι
2. Prediction of Model - 19
eager anticipation
3. Historical event - aorist 20
4. Outside cause - passive
5. Changed nature - futility



Physics

THERMODYNAMICS

➤ Evolution -

Principle of Innovation

Higher & Higher Complexity

➤ Thermodynamics -

Universally Accepted

No Exceptions Observed

Except True Miracles

2ND LAW

Kelvin-Planck Version:

“It is impossible for any device operating in a cycle to absorb heat from a single reservoir & produce an equivalent amount of work.”

Jones & Hawkins

2ND LAW

An irreversible tendency to unwind -

“In any physical change that takes place by itself the entropy **always** increases.”

Morris

“Thus, heat always flows spontaneously from a hotter to a colder body; gases always seep thru an opening spontaneously from a region of high pressure to a region of low pressure; gases & liquids left by themselves always tend to mix, not unmix. ... Rocks weather & crumble; iron rusts; people grow old. These are all examples of **irreversible processes that take place naturally in only one direction &, by their one-sidedness, express the 2nd law of thermodynamics.”**

Sears & Zemansky

2nd LAW of **Thermodynamics**

- Irreversible tendency to unwind
- Movement from organization to disorganization
- Law of decay
- Isa 51:6, Ro 8:20-22

JUST OUTSIDE THE BOX



Mum, you can't fight the 2nd law of thermodynamics
All things, which includes bedrooms, move from a state of order
to disorder

**8:20 For the creation was
subjected to futility, not
willingly, but because of Him
who subjected it, in hope**

SCIENCE INSIGHTS

6. Outside agency - unwilling 20



**8:20 For the creation was
subjected to futility, not
willingly, but because of Him
who subjected it, in hope**

OUTLINE

C. Sanctification	6-8
3. Power	8
c. Suffering in Sanctification	8:18-30
1) Future Hope in Suffering	8:18-27
a) Antithesis to Suffering	8:18
b) Anticipation of Glory	8:19-21
(1) Waiting of Creation	8:19
(2) Subjection of Creation	8:20
(3) Anticipation of Creation	8:21

8:20-21 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope **21 that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.**

A photograph of the Sea of Galilee at sunset. The sun is a bright, glowing orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier with several arched metal truss sections extends from the left towards the center. The water is dark blue with gentle ripples. The sky is a gradient of orange and yellow near the horizon, fading into a pale blue at the top. The overall mood is peaceful and contemplative.

Sea of Galilee

**The ultimate goal of
Sanctification is
GLORY!!!**