This Class contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.



Death to Sin -6:1-3

Colosseum

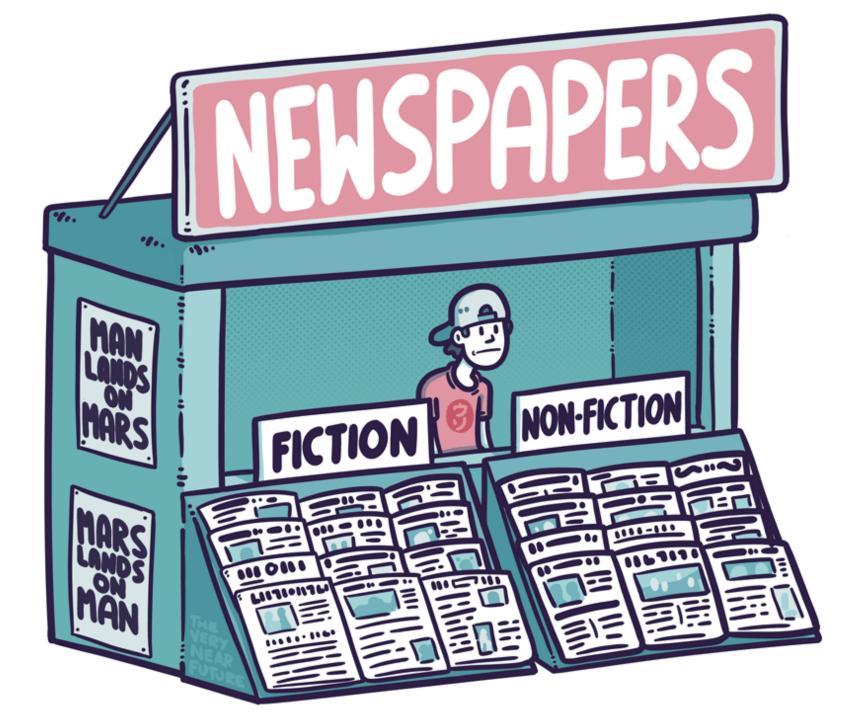
Forum Arch of Severus, Temple of Saturn

Distances in the local distances

THINKING -> ACTING

1. Fake News ->

sway votes



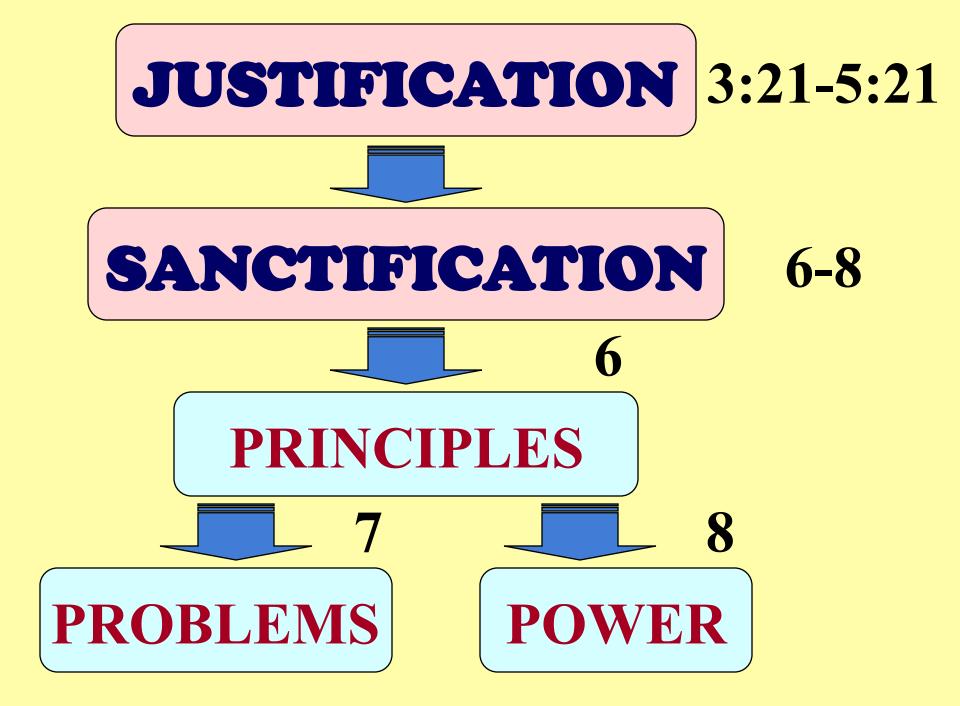
THINKING -> ACTING

1. Fake News -> sway votes 2. Gossip -> reputation 3. Money in bank -> spend drive away 4. Gas in tank -> **5.** Athletic confidence -> perform godly life 6. New Creature ->



I. Introduction 1:1-17
II. Prov. of God's Righteousness 1:18-8:39
A. Condemnation 1:18-3:20
B. Justification 3:21-5:21
C. Sanctification 6-8

6:1 What shall we say then? Are we to continue in sin so that grace may increase?





C. Sanctification6-81. Principles6a. Identification with Christ6:1-141) Explanation of Doctrine6:1-10a) Issue Raised6:1-2

6:1 What shall we say then? Are we to continue in sin so that grace may increase?

CONTINUE IN SIN

1. Continue - $\epsilon \pi \iota \mu \epsilon \nu \omega$ (epimeno) to remain in a place, persist 2. Sin - τη αμαρτια (te hamartia) 5:20-8:3 - "sin" in singular with article 25x -> "the" sin or sin nature from Adam

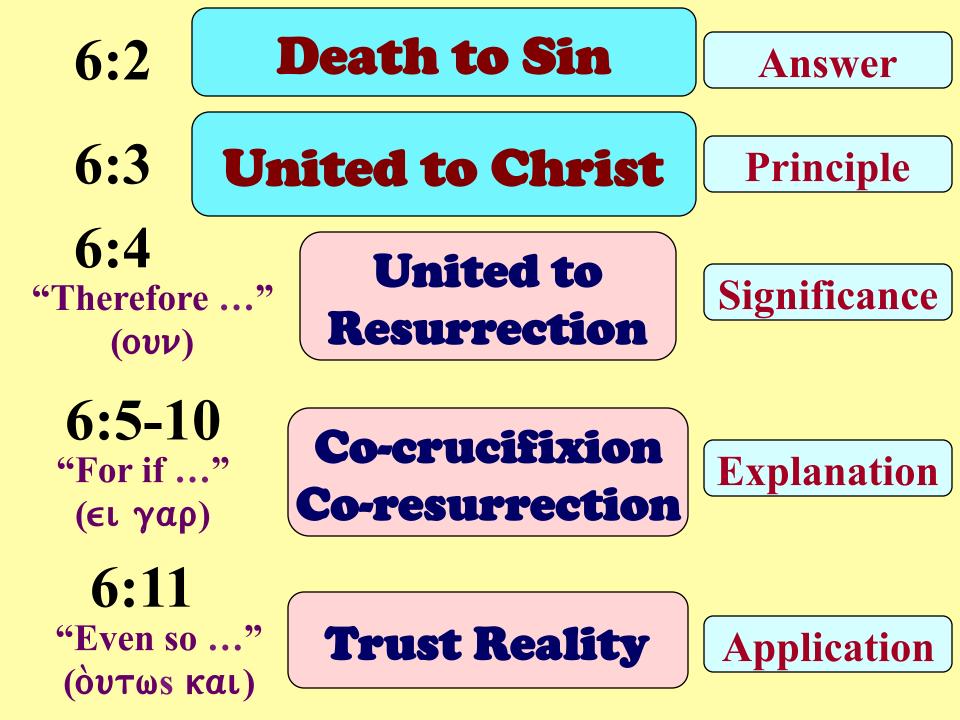


6:1-2 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to sin still live in it?

REASONS TO NOT SIN

- 1. It is wrong
- 2. God will not bless you
- 3. It does damage
- 4. God will discipline
- 5. It will damage conscience
- 6. It undermines our testimony
- 7. It forfeits future rewards
- 8. Paul contradicts identity in Christ

6:1-2 What shall we say then? Are we to continue in (the) sin so that grace may increase? 2 May it never be! How shall we who died to (the) sin still live in it?



6:1-2 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! How shall we who died to (the) sin still live in it?

CONTINUE IN SIN

1. Continue - $\epsilon \pi \iota \mu \epsilon \nu \omega$ (epimeno) to remain in a place, persist 2. Sin - τη αμαρτια (te hamartia) 5:20-8:3 - "sin" in singular with article 25x -> "the" sin or sin nature from Adam 3. Inconsistent with who we are 4. Contrary to our new nature



1. αποθνησκω (apothnesko) -6:2, 7-10 to die **2. θανατοs (thanatos) - death** 6:3-5 **3. νεκροs (nekros)** dead 6:4,9



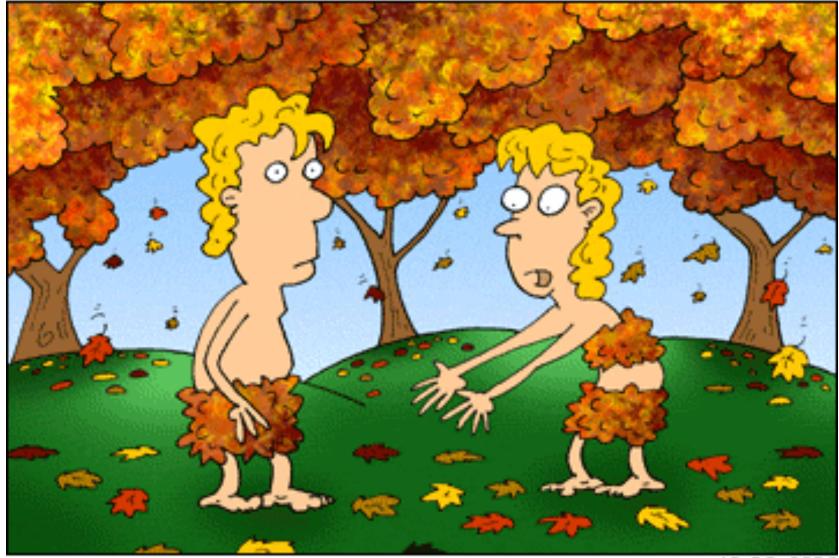
- 1. Physical Death body separation
- 2. 2nd Death eternal separation
- **3. Comprehensive Spiritual Death involves whole person**



- 1. Spiritual (7-9) -
- 2. Intellectual (7) -
- 3. Moral -
- 4. Emotional (10) -
- 5. Social (11-12) -

separation darkened shame fear blame

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WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?



- 1. Spiritual (7-9) -2. Intellectual (7) -3. Moral -4. Emotional (10) -5. Social (11-12) -6. Purpose (17-18) -
- 7. Physical (19) -

separation darkened shame fear blame damaged pain & death



Sanctification - set apart for purpose Death - comprehensive separation



Grace Available
 Death to Sin is new Reality

OUTLINE

C. Sanctification 6-8 **1. Principles** 6 a. Identification with Christ 6:1-14 6:1-10 **1) Explanation of Doctrine** a) Issue Raised 6:1-2 **b) Uniting with Christ** 6:3-4

6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

Sea of Galilee

Becoming a NEW CREATION makes Sanctification possible???