

ROMANS



Contrast of
Grace - 5:15-17

Colosseum



Colosseum

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

JUSTIFICATION 3:21-5:21

**Profit from
Justification
(for motivation)**

5:1-11

**Reign of Sin & Death
(major barrier to God)**

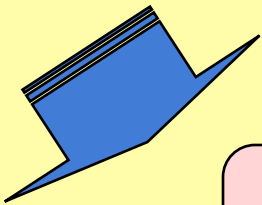
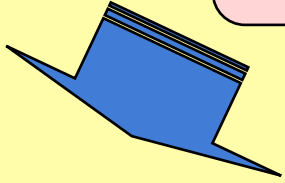
5:12-21

**Reign of Grace
(basis for righteous life)**

SANCTIFICATION

6-8

Transition



OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - B. Justification 3:21-5:21**
 - 5. Powerful Reign from Justif. 5:12-21**
 - a. Reign of Death thru One 5:12-17**
 - 1) Devastating Reign of Death 5:12**
 - a) Entrance of Sin & Death**

5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned --

5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

“Therefore...”
(ΔΙΑ ΤΟΥΤΟ)

Reign of Death vs. Reign of Grace

5:12-21

12 “...just as...”
(ὡΣΠΕΡ)

**Reign of death
thru 1 man's sin**

Reign

13-14 “for...” (ΓΑΡ)

Explanation

15-17 “but...” (ΑΛΛΑ)

Contrast

18 “So then...even so”
(ΑΡΑ ΟΥΝ...Οὕτως και)

**Reign of grace
from 1 Man's
Righteousness**

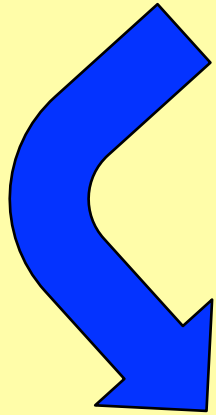
Results

19 “for...”
(ΓΑΡ)

Expansion

20-21 “And...” (ΔΕ)

Contrast



SIN TERMS

1. **ἄμαρτια** - missing the mark
falling short of God's glory

2. **παραβασις** -
violation, offense



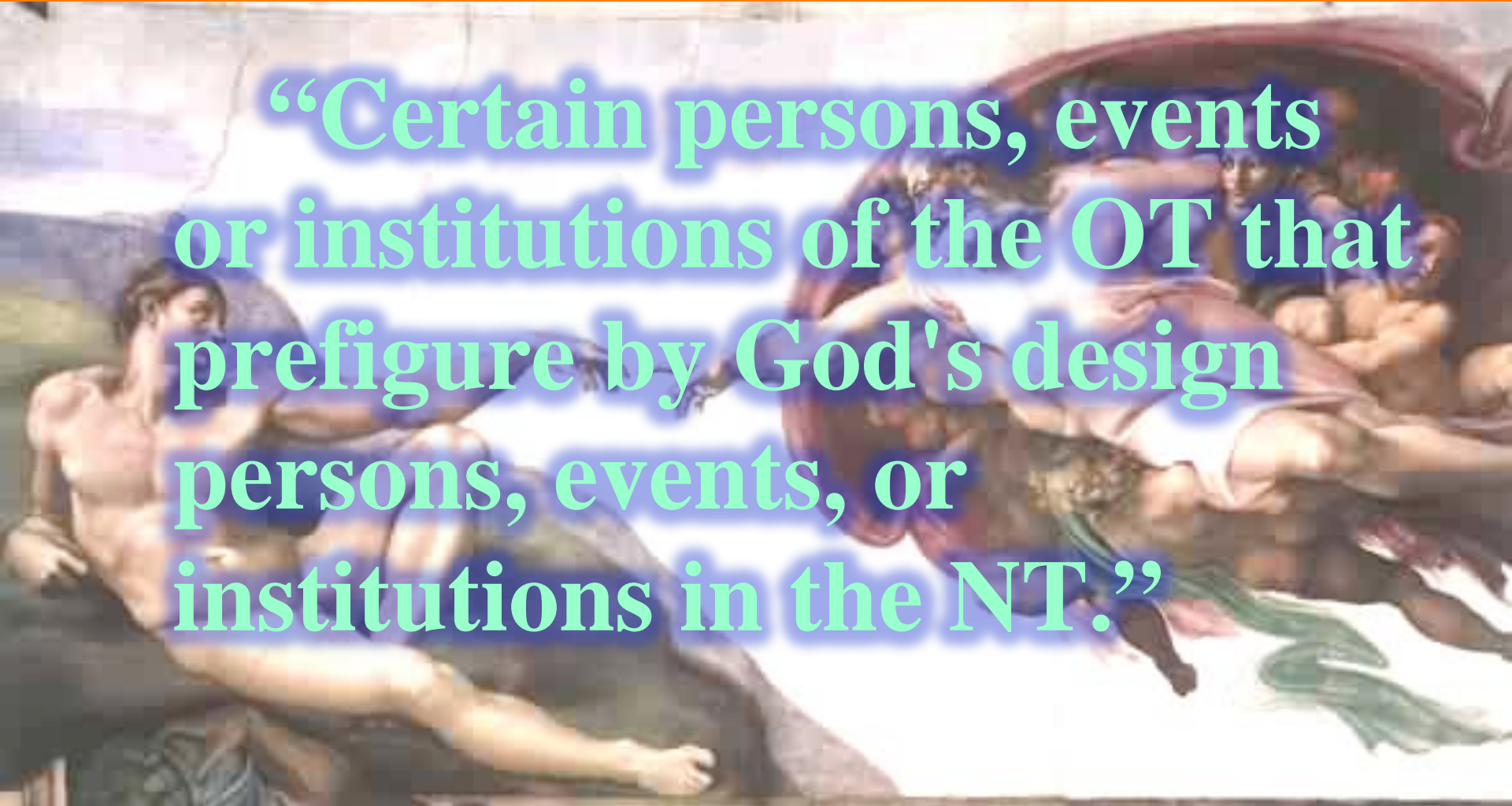
SUMMARY IDEAS

- 1. Sin entered world thru Adam**
- 2. Consequence of sin is death**
- 3. Sin is imputed to all Adam's descendants**
- 4. Death not for personal sin, violation of Mosaic Law**
- 5. Descendants suffered consequences of sin**
- 6. Consequences not for personal sin**
- 7. Conclusion - imputed sin of Adam**

5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

TYPOLOGY

“Certain persons, events or institutions of the OT that prefigure by God's design persons, events, or institutions in the NT.”



CHARACTERISTICS



- **Resemblance**
- **Prefiguring**
- **Design**
- **Historical**
- **Heightening**
- **Designated**

TYPES

An iceberg floating in the ocean. The tip of the iceberg is visible above the water line, while the much larger, submerged part is below. The sky is blue with light clouds, and the water is a deep blue.

- ✧ **Persons - Adam**
- ✧ **Institutions - Passover**
- ✧ **Offices - priesthood**
- ✧ **Events - wilderness**
- ✧ **Actions - burned offering**
- ✧ **Things - tabernacle**

OUTLINE

- B. Justification** **3:21-5:21**
- 5. Powerful Reign from Justif.** **5:12-21**
 - a. Reign of Death thru One** **5:12-17**
 - 1) Devastating Reign of Death** **5:12**
 - 2) Explanation of Sin & Law** **5:13-14**
 - a) Relationship of Sin & Law** **5:13**
 - b) Reign of Death** **5:14**
 - c) Contrast of Reigns** **5:15-17**

5:12-21

Reign of Death vs. Reign of Grace

“Therefore...”
(Δια τουτο)

12 “...just as...”
(ὡσπερ)

**Reign of death
thru 1 man's sin**

Reign

13-14 “for...” (γαρ)

Explanation

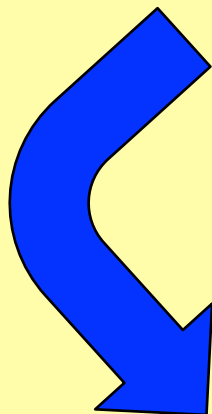
15-17 “but...” (αλλα)

Contrast

18 “So then...even so”
(Αρα ουν...οὕτως και)

**Reign of grace
from 1 Man's
Righteousness**

Results



5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

5:15-16 But the free gift (χαρισμα) is not like the transgression. For if by the transgression of the one the many died, much more did the grace (χαρις) of God and the gift (δωρεα) by the grace (χαρις) of the one Man, Jesus Christ, abound to the many. 16 The gift (δωρημα) is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift (χαρισμα) arose from many transgressions resulting in justification.

5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace (χάρις) and of the gift (δωρεά) of righteousness will reign in life through the One, Jesus Christ.

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GRACE WORDS

1. χαρισμα - grace gift

SIN TERMS

1. **ἀμαρτία** - missing the mark
falling short of God's glory

2. **παραβασίς** -
violation, offense

3. **παραπτώμα** -
transgression



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GRACE WORDS

1. χαρισμα - grace gift
2. χαρις - unmerited favor
3. δωρεα - general gift

5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

CONTRASTS

15 - Transgression of 1 **Grace of 1 ->**
-> many died **many abounded**

5:16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

GRACE WORDS

1. χαρισμα - grace gift
2. χαρις - unmerited favor
3. δωρεα - general gift
4. δωρημα - synonym

5:16 The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.

JUDGMENT

- **κριμα (krima) - sentence of judge, judgment**
- **κατακριμα (katakrima) - execution of sentence, servitude to sin**

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RIGHTEOUS LIVING

1. δικαίος (dikaios) - righteous
2. δικαιοσύνη (dikiosune) -
righteousness
3. δικαιοῶ (dikaiōō) - justify,
declare righteous
4. δικαίωμα (dikaiōma) -
righteous deed

CONTRASTS

- 15 - Transgression of 1 -> Grace of 1 ->**
-> many died **many abounded**
- 16 - 1 Transgression -> Many Transgressions ->**
Judgment -> **Free gift ->**
Sin servitude **Righteous living**

Sea of Galilee

**We have amazing GRACE
for Justification and also for
living everyday!!!**