

# ROMANS

Entrance of  
Sin - 5:12-14

Colosseum







**Colosseum**



# OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
  - A. Condemnation 1:18-3:20**
  - B. Justification 3:21-5:21**
  - C. Sanctification 6-8**

# **JUSTIFICATION** 3:21-5:21

**Profit from  
Justification  
(for motivation)**

**5:1-11**

**Reign of Sin & Death  
(major barrier to God)**

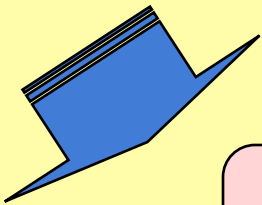
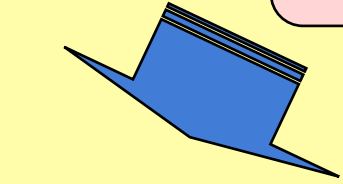
**5:12-21**

**Reign of Grace  
(basis for righteous life)**

# **SANCTIFICATION**

**6-8**

**Transition**



# OUTLINE

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    - 5. Powerful Reign from Justif. 5:12-21**
      - a. Reign of Death thru One 5:12-17**
        - 1) Devastating Reign of Death 5:12**
          - a) Entrance of Sin & Death**

**5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned -**

# **THEREFORE**

- 1. Δια τουτο - thru this,  
for this reason, because of this**
- 2. Summation of all that has gone  
before**
- 3. Transition to sanctification**

**5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned --**



**5:18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.**

“Therefore...”  
(Δια τουτο)

# Reign of Death vs. Reign of Grace

5:12-21

12 “...just as...”  
(ὡσπερ)

**Reign of death  
thru 1 man's sin**

**Reign**

13-14 “for...” (γαρ)

**Explanation**

15-17 “but...” (αλλα)

**Contrast**

18 “So then...even so”  
(Αρα ουν...οὕτως και)

**Reign of grace  
from 1 Man's  
Righteousness**

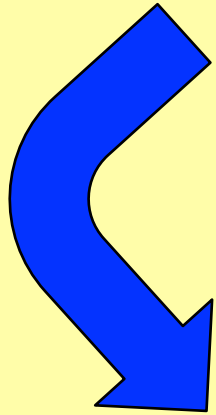
**Results**

19 “for...”  
(γαρ)

**Expansion**

20-21 “And...” (δε)

**Contrast**



**5:12 Therefore, just as through  
one man sin entered into the  
world, and death through sin,  
and so death spread to all men,  
because all sinned -**



# COMPARISON/CONTRAST

- **2 men, 2 acts, 2 results,  
2 sets of many, 2 federal heads,  
2 reigns, 2 eternal effects**
- **Condemnation/justification,  
disobedience/obedience,  
sinful act/act of righteousness,  
reign of death/reign of grace**

**5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned -**

# SIN TERMS

1. **ἁμαρτία** - missing the mark  
falling short of God's glory





# SUMMARY IDEAS

1. Sin entered world thru Adam

**5:12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned -**

# DEATH

1. Intellectual (7) - darkened
2. Moral - shame
3. Spiritual (8-9) - separation
4. Emotional (10) - fear
5. Social (11-12) - blame
6. Purpose (17-18) - damaged
7. Physical (19) - pain & death



# SUMMARY IDEAS

- 1. Sin entered world thru Adam**
- 2. Consequence of sin is death**

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          - a) Entrance of Sin & Death**
          - b) Spread of Death**

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# SIN TRANSMISSION

1. Pelagian
2. Mediate  
Imputation
3. Realistic  
Union
4. Federalist



# SUMMARY IDEAS

- 1. Sin entered world thru Adam**
- 2. Consequence of sin is death**
- 3. Sin is imputed to all Adam's descendants**



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          - a) Relationship of Sin & Law 5:13**

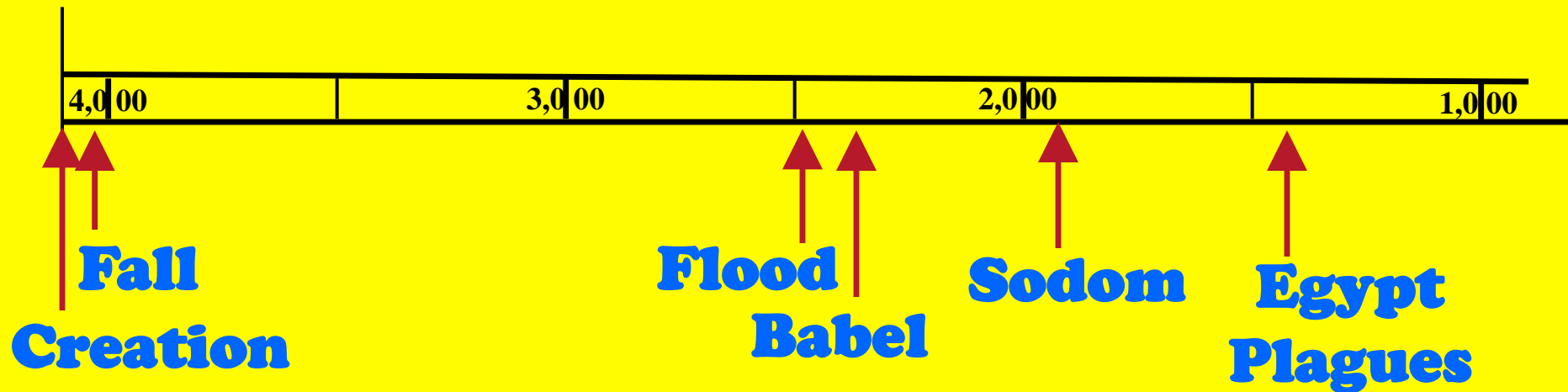
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# REIGN OF DEATH

Command  
to Adam

Law



# SUMMARY IDEAS

- 1. Sin entered world thru Adam**
- 2. Consequence of sin is death**
- 3. Sin is imputed to all Adam's descendants**
- 4. Death not for personal sin, violation of Mosaic Law**

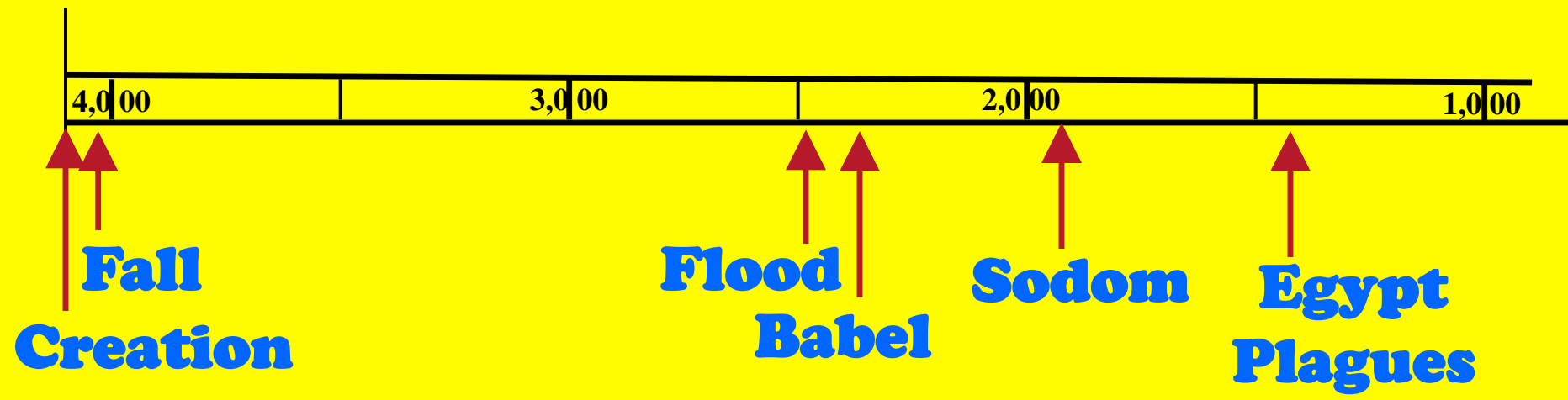
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          - b) Reign of Death 5:14**



**5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.**

# REIGN OF DEATH



# **SUMMARY IDEAS**

- 1. Sin entered world thru Adam**
- 2. Consequence of sin is death**
- 3. Sin is imputed to all Adam's descendants**
- 4. Death not for personal sin, violation of Mosaic Law**
- 5. Descendants suffered consequences of sin**

**5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.**

# SIN TERMS

1. **ἄμαρτια** - missing the mark  
falling short of God's glory

2. **παραπτώμα** -  
transgression



# SUMMARY IDEAS

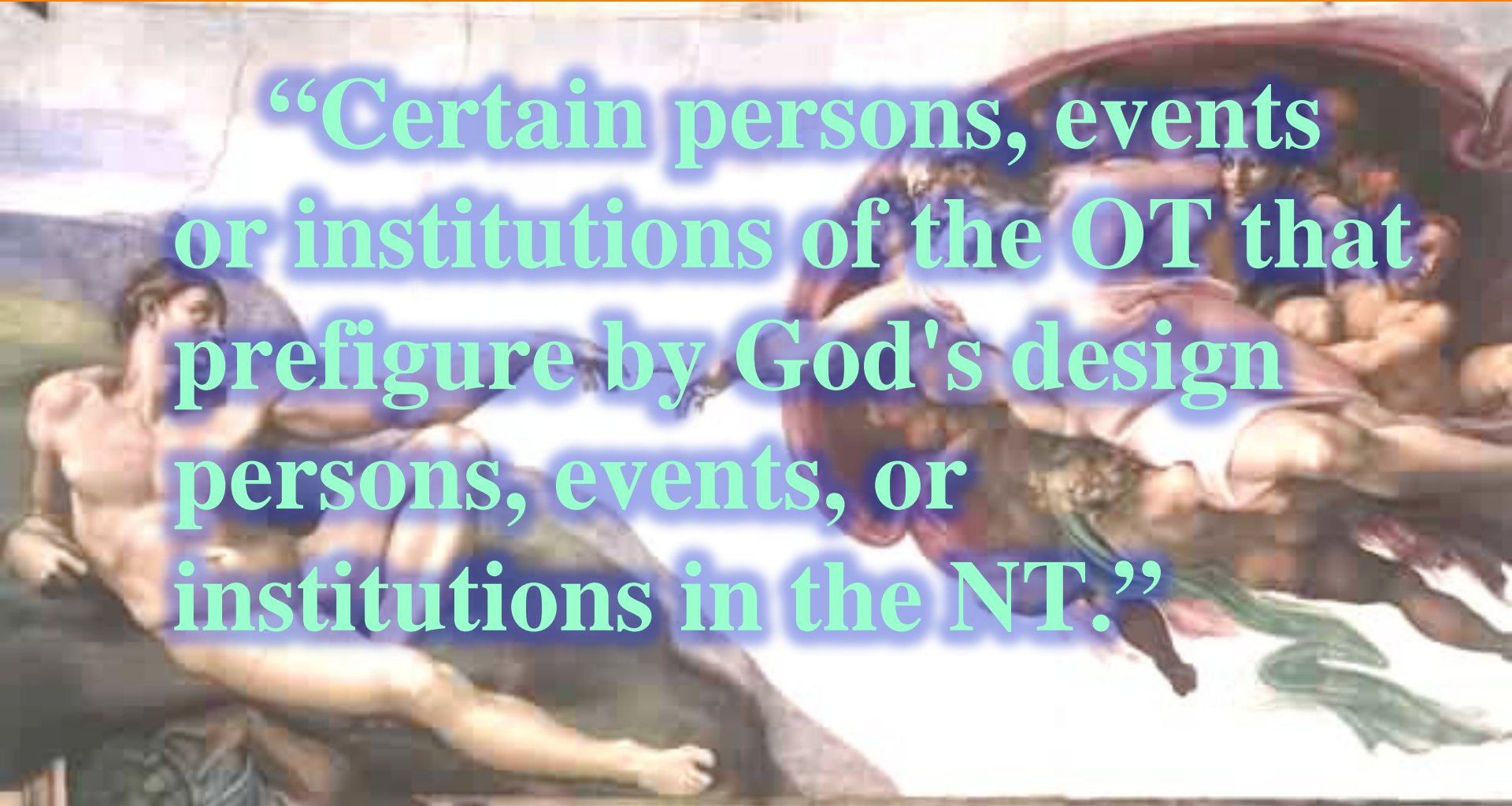
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- 2. Consequence of sin is death**
- 3. Sin is imputed to all Adam's descendants**
- 4. Death not for personal sin, violation of Mosaic Law**
- 5. Descendants suffered consequences of sin**
- 6. Consequences not for personal sin**
- 7. Conclusion - imputed sin of Adam**



**5:14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.**

# TYPOLOGY

“Certain persons, events or institutions of the OT that prefigure by God's design persons, events, or institutions in the NT.”



# **CHARACTERISTICS**

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- **Resemblance**
- **Prefiguring**
- **Design**
- **Historical**
- **Heightening**
- **Designated**

# TYPES

An iceberg floating in the ocean. The tip of the iceberg is visible above the water line, while the much larger, submerged part is visible below. The sky is blue with some clouds, and the water is a deep blue.

- ✧ **Persons - Adam**
- ✧ **Institutions - Passover**
- ✧ **Offices - priesthood**
- ✧ **Events - wilderness**
- ✧ **Actions - burned offering**
- ✧ **Things - tabernacle**

# OUTLINE

- B. Justification** **3:21-5:21**
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      - b) Reign of Death** **5:14**
      - c) Contrast of Reigns** **5:15-17**



## Sea of Galilee

**Not all God's ways are easy  
to understand but His grace  
is very clear!!!**