



OUTLINE

Introduction 1:1-17 1:18-8:39 II. Prov. of God's Righteousness 1:18-3:20 A. Condemnation 3:21-5:21 **B.** Justification 1. Provision of Justification 3:21-26 2. Priority of Justification 3:27-31 3. Pattern for Justification

4. Profit from Justification

OUTLINE

- I. Introduction 1:1-17
- II. Prov. of God's Righteousness 1:18-8:39
 - 3. Pattern for Justification 4
 - a. Justification of Abraham 4:1-12
 - b. Covenant of Abraham 4:13-25
 - 1) Abrahamic Promise 4:13

4:13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

Co-Heirs

- 1. Abraham Rom 4:13
- 2. Christ Heb 1:2
- 3. 12 Disciples Mt 19:28
- 4. Believers Dan 7:27, Ro 8:17, 1Cor 3:21-22,

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4:13-25

4:14-15

4:13

- b. Covenant of Abraham
 - 1) Abrahamic Promise
 - 2) Alternative of Law

4:14 For if those who are of the Law are heirs, faith is made void and the promise is nullified;

ALTERNATIVE

1. 1st class condition

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- 1. 1st class condition
- 2. Void to empty (Phil 2:7)
- 3. Nullify to invalidate, to abolish, to do away, to remove, to sever, to bring an end, render powerless (3:3, 31)

4:14-15 For if those who are of the Law are heirs, faith is made void and the promise is nullified; 15 for the Law brings about wrath, but where there is no law, there also is no violation.

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- 2. Void to empty (Phil 2:7)
- 3. Nullify to invalidate, to abolish, to do away, to remove, to sever, to bring an end, render powerless (3:3, 31)
- 4. No violation NOT no sin

OUTLINE

I. Introduction 1:1-17II. Prov. of God's Righteousness 1:18-8:39

3. Pattern for Justification

b. Covenant of Abraham

a. Justification of Abraham

1) Abrahamic Promise

2) Alternative of Law

3) Assuring Purpose

:18-8:39

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4:1-12 4:12 25

4:13-25

4:13 4:14-15

4:16-17

4:16-17 For this reason it is by faith, in order that it may be in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, 17 (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist.

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GRACE

- 1. Law & Works antithetical to Grace & Faith
- 2. Based on God's character Justice, Righteousness, Love
- 3. Completely eliminates human effort

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GUARANTEED

- 1. Term $\beta \in \beta \alpha \cos (bebaios)$
- 2. Verb to confirm, establish
- 3. Noun something certain, firm, unalterable, sure, guaranteed

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GENESIS 17

- 1. Ishmael 16
- 2. Covenant re-instituted 17:1-4
- 3. Name changed 17:5-6
- 4. Sign 17:9-14
- 5. Thru Sarah 17:15-21
- 6. "have made" perfect Rom 4:17

Sea of Galilee

