

Protests - 3:1-8

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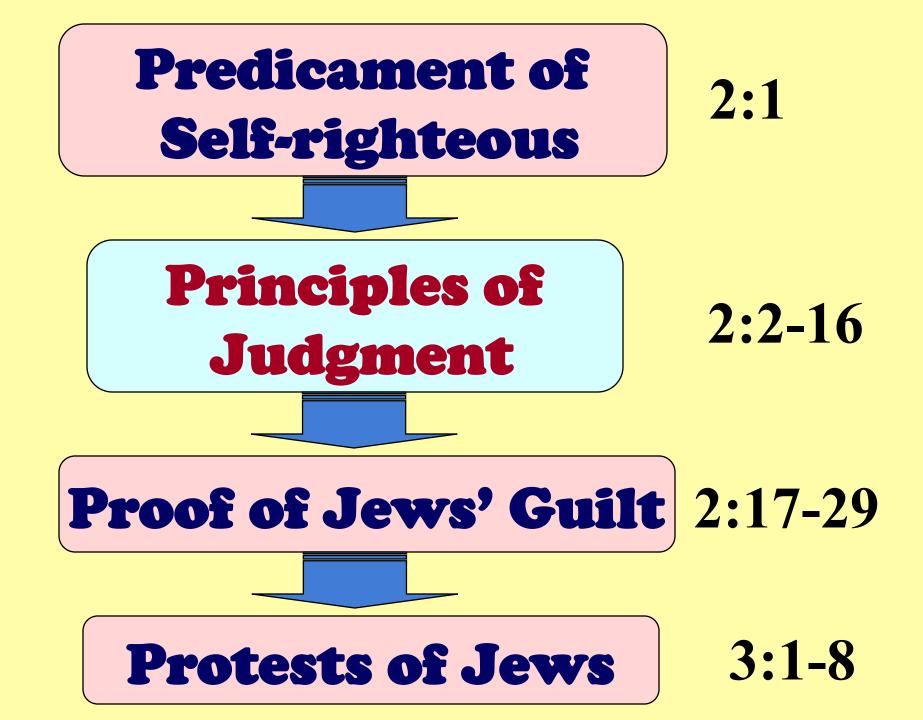
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Introduction 1:1-17 1:18-8:39 **II.** Prov. of God's Righteousness **A.** Condemnation 1:18-3:20 1:18-32 **1. Guilt of Humanity** 2:1-3:8 **2. Guilt of Jews** a. Predicament of Self-Righteous 2:1 **b.** Principles of God's Judgment 2:2-16 c. Proof of the Jews' Guilt 2:17-29



Natal

1. Is it disadvantage to be Jew?

2. Is Jew reduced to Gentile?

3. Is OT a false witness?4. Is Abrahamic Covenant broken?5. Is God unfaithful?



c. Proof of the Jews' Guilt 2:17-29
d. Protests of the Jews 3:1-8
1) 1st Objection 3:1-2
a) Issue 3:1
b) Answer 3:2

3:1-2 Then what advantage has the Jew? Or what is the benefit of circumcision? 2 Great in every respect. First of all, that they were entrusted with the oracles of God.

OUTLINE

c. Proof of the Jews' Guilt d. Protests of the Jews 1) 1st Objection 2) 2nd Objection a) Issue **b)** Answer

2:17-29 3:1-8 3:1-2 3:3-4 3:3 3:4

3:3-4 What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it? 4 May it never be! Rather, let God be found true, though every man be found a liar, as it is written, "THAT YOU MAY BE JUSTIFIED IN **YOUR WORDS, & PREVAIL** WHEN YOU ARE JUDGED."

FAITHFUL TO ISRAEL

- 1. Supersessionism a false doctrine
- 2. Faithful to all His promises
- **3. Legally bound to His Covenants**
- 4. Israel has great future
- 5. Fulfillment in Millennium
- 6. Church a parenthesis

OUTLINE

c. Proof of the Jews' Guilt d. Protests of the Jews 1) 1st Objection 2) 2nd Objection 3) 3rd Objection a) Issue

2:17-293:1-8 3:1-2 3:3-4 3:5-6 3:5

3:5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.)

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REHTEOUSNESS

- 1. Isa 5:16, 45:19, 21, 23-24
- 2. Main theme of book
- 3. In condemning sinners
- 4. In justifying believers
- 5. In sanctifying believers
- 6. In restoring Israel

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GOD AS JUDGE

Gen 18:25 Deut 32:4 Heb 6:2

Act 17:31

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2:17-29 3:1-8 3:1-2 3:3-4 3:5-6 3:7-8 3:7-8a

3:7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner? 3:7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner? **3:7-8** But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner? 8 And why not say (as we are slanderously reported and as some claim that we say), "Let us do evil that good may **come**"? Their condemnation is just.

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BASED ON NATURE

OF GOD

1. Oracles of God 2. Faithfulness of God -3. Righteousness of God -4. Judgment of God -5. Truth of God -6. Glory of God -

Sea of Galilee

A proper view of God's nature corrects most faulty doctrines!!!