

# ROMANS

Privileges -  
2:18-22

Colosseum





INSIGNE RELIGIONIS ATQUE ARTIS MONUMENTUM  
VEIVSTATIS POTENS  
PIVS SEPTIMIVS PONTIFEX MAX  
NOVIS OPERIBVS PRISCVM EXEMPLAR IMITANTEVS  
FVLGIVS SERVAVIT IVSIT  
ANNO SACRI PRINCIPATVS EIVS XXIII

**Rome -  
Arch of Titus**

**Predicament of  
Self-righteous**



**2:1**

**Principles of  
Judgment**



**2:2-16**

**Proof of Jews' Guilt**



**2:17-29**

**Protests of Jews**

**3:1-8**

# OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
  - A. Condemnation 1:18-3:20**
    - 1. Guilt of Humanity 1:18-32**
    - 2. Guilt of Jews 2:1-3:8**
      - a. Predicament of Self-Righteous 2:1**
      - b. Principles of God's Judgment 2:2-16**
      - c. Proof of the Jews' Guilt 2:17-29**
        - 1) Failure of Inconsistency 2:17-24**

**Problem of  
Inconsistency**

2:17-24

2:17-20

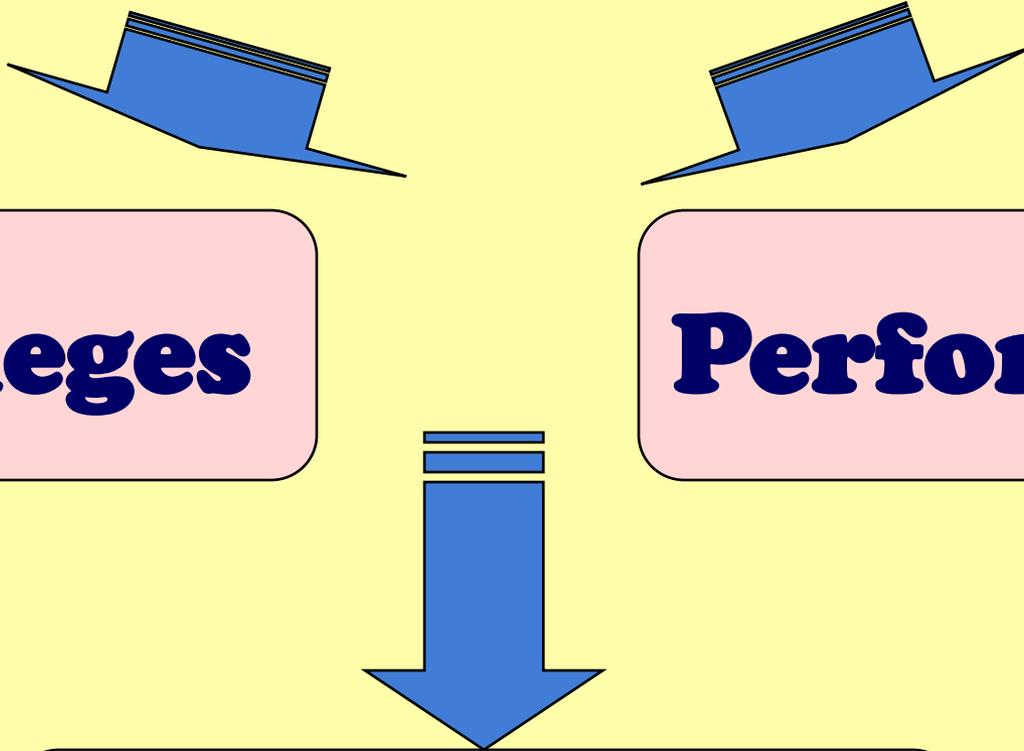
**Privileges**

2:21-22

**Performance**

**Product**

2:23-24



# OUTLINE

- c. Proof of the Jews' Guilt** **2:17-29**
  - 1) Failure of Inconsistency** **2:17-24**
    - a) Privileges of the Jews** **2:17-24**
      - (1) Personal Privileges** **2:17-18**

**2:17-21** But if you bear the name “Jew” and rely upon the Law and boast in God, 18 and know His will and approve the things that are essential, being instructed out of the Law, 19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, 21 you, therefore, who teach another, do you not teach yourself?

**2:17-21** But if you bear the name “Jew” and rely upon the Law and boast in God, 18 and know His will and approve the things that are essential, being instructed out of the Law, 19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, 21 **you**, therefore, who teach another, **do you not teach yourself?**

**2:17 But if you bear the name  
“Jew” and rely upon the Law  
and boast in God, ...**

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“Jew” and rely upon the Law  
and boast in God, ...**

# **JEW (Ιουδαίος)**

**196 times in NT**

**1. Jesus - as King of Jews**

**2. Israelites in Judea**

**3. Israelites in diaspora**

**4. Jewish leaders opposed to Christ**

**5. Jews who believed in Christ**

**1. Distinguished  
Heritage -  
Jewish**



**Trusted in blood line not relationship**

**2:17 But if you bear the name  
“Jew” and rely upon the Law  
and boast in God, ...**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation - Law**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation - Law**

**Trusted in possession of Law not doing**

**Jn 5:45 “But do not think I will accuse you before the Father. Your accuser is **Moses**, on whom your hopes are set.**

**2:17 But if you bear the name  
“Jew” and rely upon the Law  
and boast in God, ...**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation -**

**Law**

**3. Ultimate Access -**

**God**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation - Law**

**3. Ultimate Access - God**

**Trusted that God was theirs alone**

Jer 9:24 but let him who **boasts**  
**boast** of this, that he  
understands and **knows Me**,  
that I am the LORD who  
exercises lovingkindness,  
justice and righteousness on  
earth; for I delight in these  
things," declares the LORD.

**2:17-18 But if you bear the name  
“Jew” and rely upon the Law  
and boast in God, 18 and know  
His will and approve the things  
that are essential, being  
instructed out of the Law, ...**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation -**

**Law**

**3. Ultimate Access -**

**God**

**4. Essential Knowledge -**

**His will**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation -**

**Law**

**3. Ultimate Access -**

**God**

**4. Essential Knowledge -**

**His will**

**Trusted in knowing not doing**

**Jas 4:17** Therefore, to one  
who knows the right thing  
to do and **does not do it**, to  
him **it is sin**.

**2:17-18 But if you bear the name  
“Jew” and rely upon the Law  
and boast in God, 18 and know  
His will and approve the things  
that are essential, being  
instructed out of the Law, ...**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation -**

**Law**

**3. Ultimate Access -**

**God**

**4. Essential Knowledge -**

**His will**

**5. Moral Distinctions -**

**essentials**

**1. Distinguished  
Heritage -  
Jewish**



**2. Special Revelation -**

**Law**

**3. Ultimate Access -**

**God**

**4. Essential Knowledge -**

**His will**

**5. Moral Distinctions -**

**essentials**

**Trusted in knowing but not obeying**

**2:17-18 But if you bear the name  
“Jew” and rely upon the Law  
and boast in God, 18 and know  
His will and approve the things  
that are essential, being  
instructed out of the Law, ...**



**1. Distinguished  
Heritage**

**US citizen with  
heritage**

**2. Special Revelation**

**OT & NT**

**3. Ultimate Access**

**Creator & Judge**

**4. Essential  
Knowledge**

**Access to Gospel**

**5. Moral Distinctions**

**Salvation**

**BELIEVER**



1. Distinguished  
Heritage

**True Jew**

2. Special Revelation

**Illumination**

3. Ultimate Access

**Father**

4. Essential  
Knowledge

**Complete will**

5. Moral Distinctions

**Ministry**

# OUTLINE

- c. Proof of the Jews' Guilt** **2:17-29**
  - 1) Failure of Inconsistency** **2:17-24**
    - a) Privileges of the Jews** **2:17-20**
      - (1) Personal Privileges** **2:17-18**
      - (2) Privileges for Others** **2:19-20**

**2:19** and are confident that you  
yourself are a **guide to the blind,**  
a light to those who are in  
darkness, ...

# FOR OTHERS

## 1. Unique Privileges



**Deut 4:6-8** “So **keep and do them**, for that is your wisdom and your understanding in the **sight of the peoples** who will hear all these statutes and say, ‘Surely this great nation is a wise and understanding people.’  
7 “For what great nation is there that has a god so near to it as is the **LORD** our God whenever we call on Him? 8 ‘Or what great nation is there that has statutes and judgments as righteous as this whole law which I am setting before you today?’

**2:19** and are confident that you  
yourself are a guide to the blind,  
a light to those who are in  
darkness, ...

# FOR OTHERS

1. Unique Privileges

2. Illuminators



**Isa 42:6-7** “I am the LORD, I have called You in righteousness, I will also hold You by the hand and watch over You, and I will appoint You as a covenant to the people, As a light to the nations, 7 To open blind eyes, To bring out prisoners from the dungeon And those who dwell indarkness from the prison.

**2:19-20** and are confident that you yourself are a guide to the blind, a light to those who are in darkness, **20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, ...**

# FOR OTHERS

1. Unique Privileges

2. Illuminators

3. Privileged  
Opportunities



**2:19-20** and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, ...

# FOR OTHERS

1. Unique Privileges

2. Illuminators

3. Privileged  
Opportunities

4. Life answers

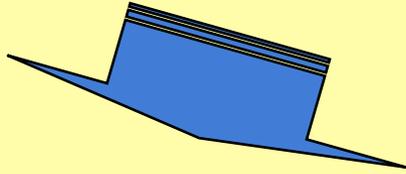


**2:19-20 and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth, ...**

# **Problem of Inconsistency**

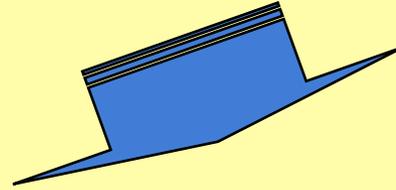
**2:17-24**

**2:17-20**



## **Privileges**

**2:21-22**



## **Performance**

# OUTLINE

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  - 1) Failure of Inconsistency** **2:17-24**
    - a) Privileges of the Jews** **2:17-20**
      - (1) Personal Privileges** **2:17-18**
      - (2) Privileges for Others** **2:19-20**
    - b) Performance of the Jews** **2:21-22**
      - (1) Failure of Application** **2:21**

**2:21 ... you, therefore, who teach  
another, do you not teach  
yourself? You who preach that  
one shall not steal, do you steal?**

**...**

Sea of Galilee

**The greater the PRIVILEGE  
the greater expectation!!!**