

CAUTION

This Grace Group contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS

Rejection of
God - 1:21

Colosseum



Forum Arch of Severus, Temple of Saturn

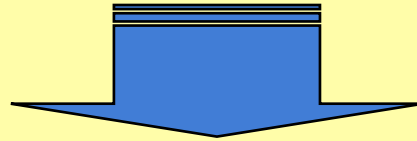


OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - 1. Guilt of Humanity 1:18-32**
 - a. Rejection of God 1:18-23**
 - 1) Revelation & Reason for God's Wrath 1:18-19**
 - 2) Rev. & Rejection of God 1:20-21**
 - a) Revelation of God's Person 1:20**

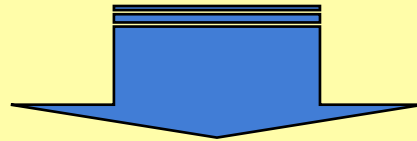
**Man under
God's Wrath**

1:18



**Reasons
For Wrath**

1:19-23



**God Rendering
Wrath**

1:24-32

1:20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

RESPONSIBILITY

- 1. General Revelation -
makes men responsible
adequate for condemnation
but not for salvation**
- 2. Special Revelation needed**
- 3. Examples**

EXAMPLES

A woman with dark hair, wearing a dark jacket, is speaking into a microphone at a wooden podium. Behind her is a large green plant and an American flag. The scene is set in what appears to be a formal or academic environment.

1. Ransford Sinabow

2. Helen Keller

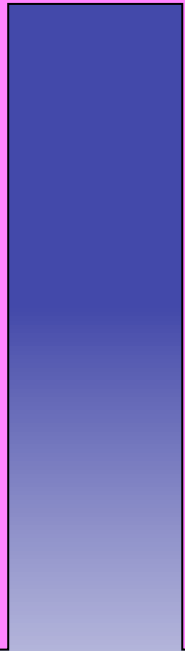
3. Grace Hensarling (above)

REVELATION



Realization -

19-20



Responsibility -

20

OUTLINE

- a. Rejection of God 1:18-23**
 - 1) Revelation & Reason for God's Wrath 1:18-19**
 - 2) Rev. & Rejection of God 1:20-21**
 - a) Revelation of God's Person 1:20**
 - b) Rejection of God's Person 1:21**
 - (1) Knowledge of God**

1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

GOD KNOWN

- 1. To reveal -** αποκαλυπτω **1:18**
- 2. Known -** γνωστος **1:19**
- 3. Evident -** φανερος
- 4. To be evident -** φανερω
- 5. To be seen -** καθορευ **1:20**
- 6. To understand -** νοεω
- 7. To know -** γνωσκω **1:21**

OUTLINE

- a. Rejection of God 1:18-23**
 - 1) Revelation & Reason for God's Wrath 1:18-19**
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 - b) Rejection of God's Person 1:21**
 - (1) Knowledge of God**
 - (2) Rejection of God**

1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

WESTMINISTER Shorter Catechism

1st question ->

what is man's purpose?

“Man's chief end is to glorify
God and to enjoy Him forever”

PURPOSE OF ALL

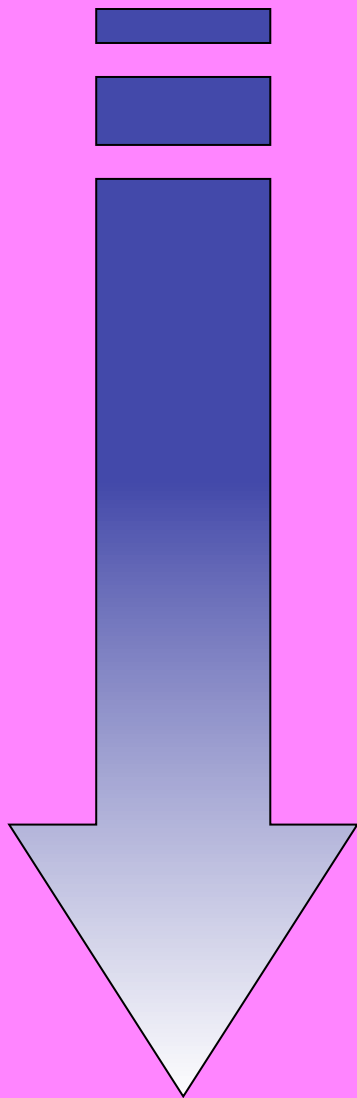
- **Creation - Ps 19:1-3**
- **Angels - Ps 148**
- **Israel - Lev 10:3**
- **Nations - Ps 86:9**
- **Church - 1Pet 2:9**
- **Believers - 1Cor 10:31**
- **Ultimately - Phil 2:9-11**

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WORLD HISTORY

- 1. Eden - Gen 3:6**
- 2. Flood - 6:5**
- 3. Babel - 11:4**
- 4. Nations - Ps 2:1-2**
- 5. Israel - Num 14:21-23**
- 6. Judges - Jdg 21:25**
- 7. Exile - Jer 13:16**
- 8. NT - Act 12:23**
- 9. History - Rom 1:23, 3:23**

REVELATION



Realization - 19-20

Responsibility - 20

Rejection - 21

OUTLINE

a. Rejection of God 1:18-23

1) Revelation & Reason for God's Wrath

1:18-19

2) Rev. & Rejection of God 1:20-21

a) Revelation of God's Person 1:20

b) Rejection of God's Person 1:21

(1) Knowledge of God

(2) Rejection of God

(3) Resulting Depravity

1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

RESULTS

1. Distorted thinking

ματαιωω - be empty, worthless

noun = emptiness, purposeless

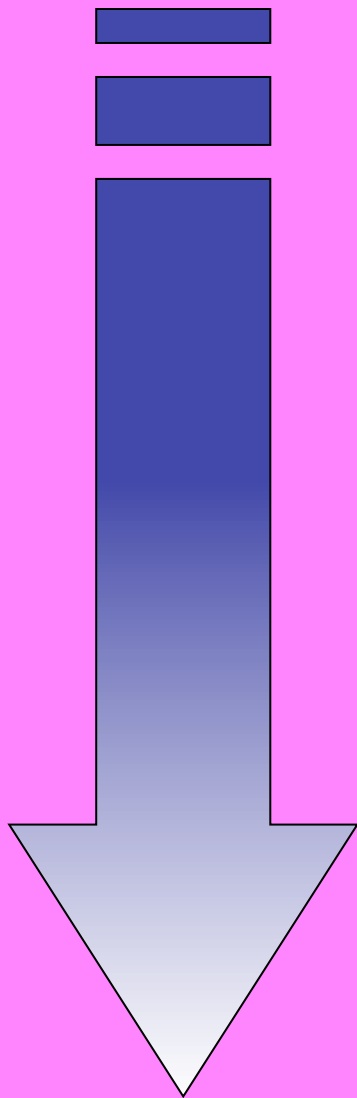
διαλογισμος - thoughts, reasoning

inability to know spiritual things

1Cor 2:14, Eph 4:17-18

alternative theories - evolution

REVELATION



Realization - 19-20

Responsibility - 20

Rejection - 21

Rationalization - 21

A photograph of a sunset over the Sea of Galilee. The sun is a bright orange circle on the horizon, with its light reflecting on the water. The sky is filled with soft, golden clouds. The foreground shows the dark silhouette of a hillside with some trees.

**As believers we need
to renew our thinking
and put off the old self
And put on the new!!!**

Sea of Galilee from Kursi