

CAUTION

This Grace Group contains explicit BIBLICAL content. It contains graphic expressions of PRAYER. The language may not be suitable for visitors offended by non-profane references to JESUS. You are strongly cautioned that your flesh may be in serious danger.

ROMANS



Essence

Introduction -

1:16

Colosseum



Forum excavations

Forum Arch of Severus, Temple of Saturn



OUTLINE

- I. Introduction** **1:1-17**
 - A. Formal Introduction** **1:1-7**
 - B. Personal Introduction** **1:8-15**
 - C. Essence Introduction** **1:16-17**

OUTLINE

- I. Introduction 1:1-17**
 - A. Formal Introduction 1:1-7**
 - B. Personal Introduction 1:8-15**
 - C. Essence Introduction 1:16-17**
 - 1. Resource of God for Deliverance 1:16**
 - a. Resolve from Confidence**

1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

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NOT ASHAMED

1. Term (11x) - **επαίσχυνομαι**
(epaischunomai)
2. Meaning - **be ashamed**
Rom 6:21, 2Tim 1:8-16
3. Litotes = **making positive**
affirmation by negating opposite
Heb 2:11, 11:16
4. **Paul's great confidence in Gospel**

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GOSPEL

1. **Term - εὐαγγέλιον (euangelion)**
noun 77x, verb 55x
2. **Basic meaning - good news**
1Th 3:6

EXTRA! EXTRA!

READ ALL ABOUT IT!

**GOOD
NEWS!!**

...to help you
...that last industry

...Leave ...

GOSPEL

- 1. Term - εὐαγγέλιον (euangelion)
noun 77x, verb 55x**
- 2. Basic meaning - good news
1Th 3:6**
- 3. Technical theological meaning -
God's good news concerning
spiritual deliverance**
- 4. Verb - to bring good news**

DAILY NEWS

THE GOOD NEWS IS GREAT NEWS

ROMANS 10:13

TIMES 10/11

Denne kronik er skrevet i anledning af premieren på »Troja«-filmen. Lad mig med det samme fastslå, at jeg ikke er filmmand. Jeg er antikhistoriker, og min viden om film er på højde med min viden om fodbold. Og den er ikke ret stor. Derfor er denne kronik ikke på nogen måde en filmmeldelse. Den er en historikers nødskrig over en sam-

Umiddelbart kan man som antikhistoriker være glad for, at antikken er blevet en del af Hollywoods koncept. Men det grundlæggende spørgsmål er, om der er tale om en populær formidling af historien, eller om der er tale om vor tids mennesker end om vor forfædre?

QUADRAAT 9.8/10.74

Denne kronik er skrevet i anledning af premieren i dag på »Troja«-filmen. Lad mig med det samme fastslå, at jeg ikke er filmmand. Jeg er antikhistoriker, og min viden om film er på højde med min viden om fodbold. Og den er ikke ret stor. Derfor er denne kronik ikke på nogen måde en filmmeldelse. Den er en historikers nødskrig over en sam-

vet en del af Hollywoods koncept. Men det grundlæggende spørgsmål er, om der er tale om en populær formidling af historien, eller om der er tale om en række film, der handler mere om vor tids mennesker end om vor forfædre?

Derfor er det værd at studere disse film nærmere. Kristusfilmen »The Passion of the Christ«, som fik en gigantisk medieomtale i påsken og har spillet millioner af dollar ind til Mel Gibson, har selvfølgelig kastet mere lys på Kristus. Men selv denne film om Kristus har en nyfiken holdning til religion. Filmen er lige nøjagtigt der, hvor kristen-

kommer der en hel udgangs-

opstan-

IMPORTANCE

- 1. Jesus - Mk 1:1, 14-15, Lk 4:43**
- 2. Apostles - Lk 9:6**
- 3. Paul - set apart (1:1), serve (9),
compelled (14), eager (15),
confidence (16)**
- 4. Great reward - Mk 10:29**

GOSPEL MESSAGE

1. Bad news - 3:23

Share Your
GOOD NEWS!

2. Good news - 3:24-25

3. Faith alone - 3:27-28, 4:3-5

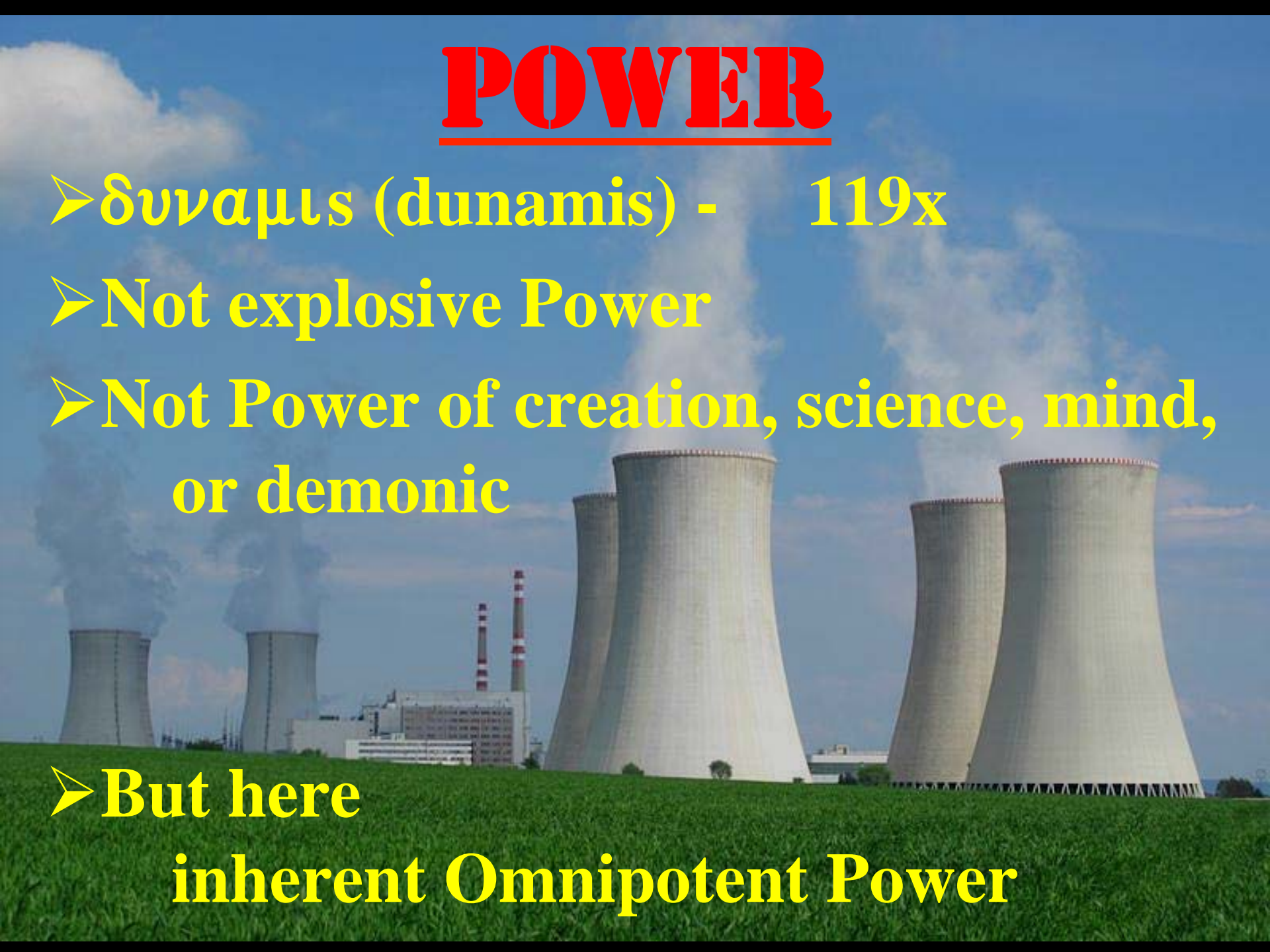
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 - 1. Resource of God for Deliverance 1:16**
 - a. Resolve from Confidence**
 - b. Reason for Power**

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POWER

- δυναμις (dunamis) - 119x
- Not explosive Power
- Not Power of creation, science, mind, or demonic
- But here
inherent Omnipotent Power



A photograph of a sunset over a large body of water, likely the Sea of Galilee. The sun is a bright, glowing orb on the horizon, casting a shimmering path of light across the water's surface. The sky is filled with soft, wispy clouds, and the overall color palette is dominated by warm oranges, yellows, and deep blues. The foreground shows the dark silhouette of a hillside with some sparse vegetation.

**Concentrate on a clear presentation
of the Gospel message
not manipulating unbelievers!!!**

Sea of Galilee from Kursi