



## OUTLINE

I. His Identification - 1:1-4:13

II. His Ministry - 4:14-9:50

III. His Rejection - 9:51-19:27

IV. His Suffering - 19:28-23:56

V. His Authentication - 24

A. Resurrection Account 24:1-12

B. Appearance to E. Travelers 24:13-32

#### CUSTOMS EXPLAINED

9. House of God -	<b>6:4</b>
10. Gerasenes opposite Galilee -	8:26
11. Concealed tombs -	11:44
12. Mt. that is called Olivet - 19:2	9, 21:37
13. Feast of unleavened bread -	22:1, 7
14. Council of elders -	22:66
15. Arimathea, a city of the Jews -	23:51
16. Emmaus ~7 mi from Jerusalem -	24:13

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- V. His Authentication 24
  - A. Resurrection Account 24:1-12
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  - **C.** Appearance to 11 24:33-43
  - **D. Ascension** 24:44-53







"The Gospel of John is the most unusual and perhaps the most valuable of the quartet of canonical Gospels"

**Tenney** 

#### "John addresses the most fundamental issue of all time: What do you think about Christ?"

Meisinger

# UNIQUENESS

- ♦90% Distinct
- **♦Different Chronology**
- **♦Judean & Jerusalem Ministry**
- **♦ Close relationship with Father**
- **♦ Different aspects of His teachings**



# <u>UNIQUENESS</u>

- ♦90% Distinct
- **♦Different Chronology**
- **♦Judean Ministry**
- **♦ Unique Relationship with**Father

# **JOHN**

>Author - Apostle John

#### POSSIBILITIES

- 1. The Baptist
- 2. Of Sanhedrin Ac 4:5-6
- 3. Father of Peter 1:42
- 4. John Mark Ac 12:12
- 5. One of Disciples

## AUTHORSHIP

#### >External Evidence

# EXTERNAL

- 1. Papias quote by Eusubius
- 2. Apostolic fathers
- 3. Greek fathers
- 4. Latin Fathers
- 5. Others

## AUTHORSHIP

- >External Evidence
- >Internal Evidence

## INTERNAL

1. Eyewitness -

1:14, 2:6

- 2. Jewish
- 3. Disciple Jesus loved 13:23, 19:26
- 4. Jewish style of writing
- 5. Familiar with Palestine
- 6. Similarities with letters & Rev.

## AUTHORSHIP

- >External Evidence
- >Internal Evidence
- >Evidence Against

## JOHN the MAN

- 1. Personal apostle
- 2. Character humility
- 3. Disciple inner circle
- 4. Ministry extensive
- 5. Tradition