VI. Presentation & Rejection 21-27

A. Formal Presentation 21:1-22

B. Rejection by Nation 21:23-22:46

C. Rejection of Nation 23:1-39

### WOES

- 1. Last public Discourse
- 2. Growing hostility 9:3, 11:34, 12:2, 14, 24, 15:1, 16:1, 19:3, 21:45-46, 22:15
- 3. Not all Rejected

VI. Presentation & Rejection 21-27

A. Formal Presentation 21:1-22

B. Rejection by Nation 21:23-22:46

C. Rejection of Nation 23:1-39

D. Prophetic Announcement 24-25

#### TEACHING

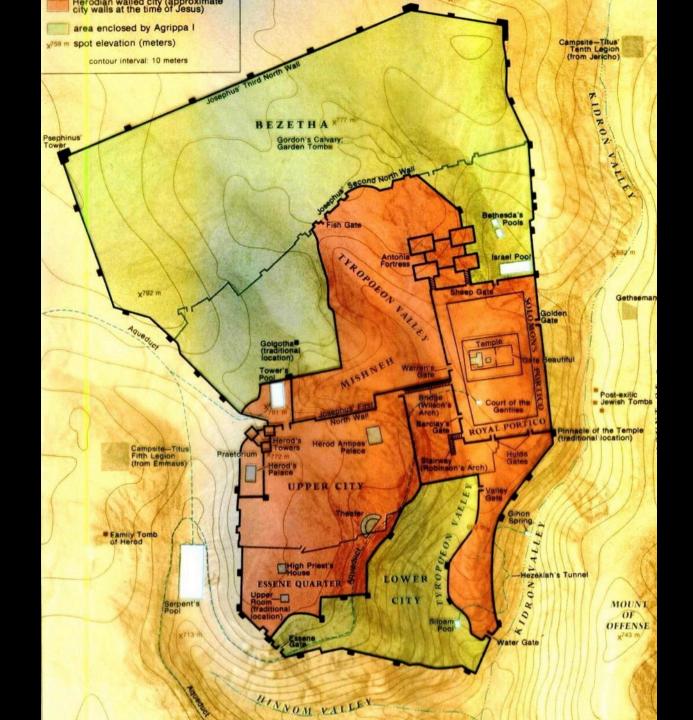
- ♦ Sermon on Mount 5-7
- **♦ Parables of Kingdom 13**
- **♦ Teaching of Disciples 16-20**
- ♦ Woes for Leaders 23
- ♦ Olivet Discourse 24-25

### MAIN ISSUE

# If Jesus is the MESSIAH, what happened to the KINGDOM?

"The Olivet Discourse, delivered shortly before Jesus' crucifixion, is the most important single passage of prophecy in all the Bible. It is significant because it came from Jesus Himself immediately after He was rejected by His own people and because it provides the master outline of end-time events."

Dr Tim LaHaye





**Temple Mount** 

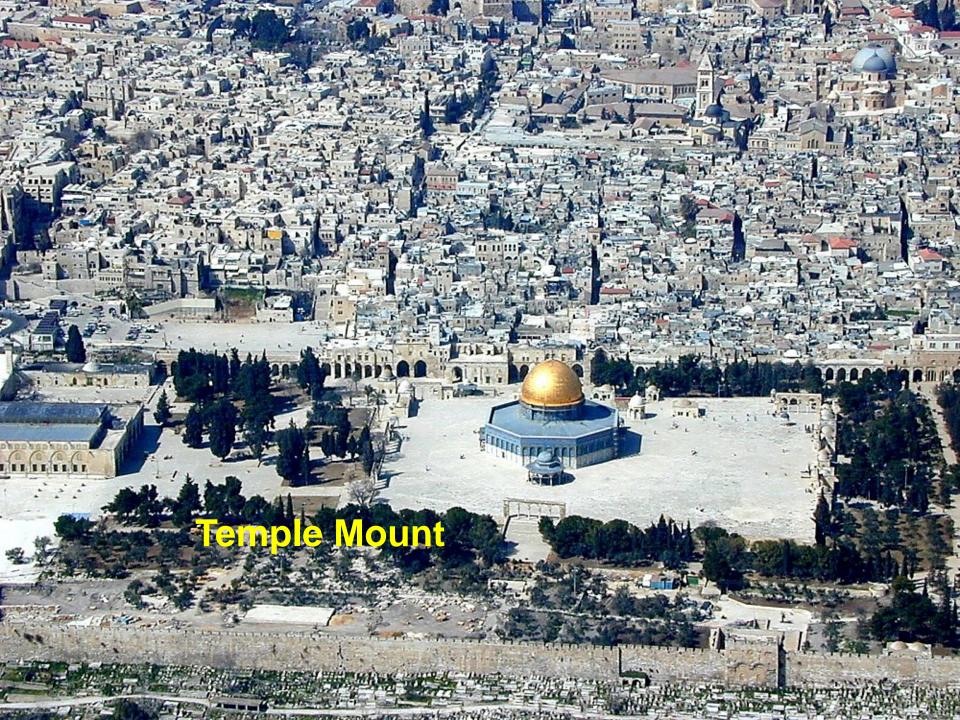


### Mt. of OLIVES











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## APPROACHES

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**Vaticanus** 

#### PRETERISM

# Most prophetic events taking place in 1<sup>st</sup> Century

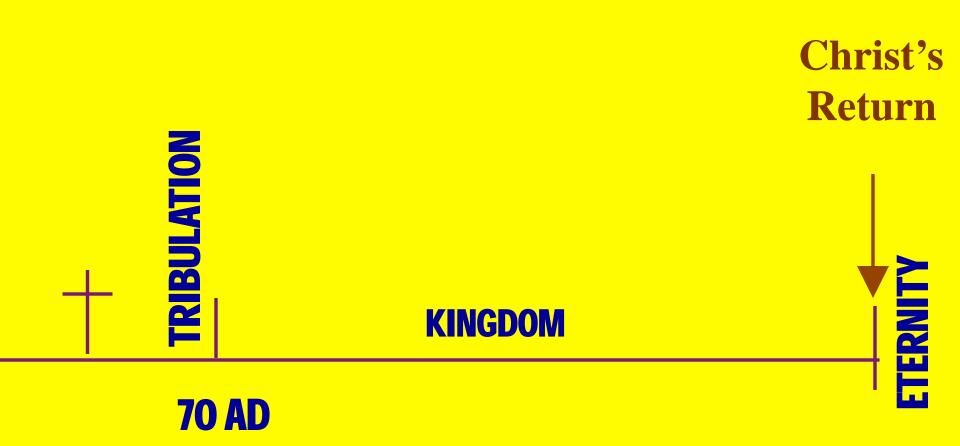
#### EXTREME PRETERISM

Christ's Return

**KINGDOM** 

**70 AD** 

#### MODERATE PRETERISM



#### HISTORICISM

Prophetic events taking place in History, from 1st Century to the End

#### HISTORICISM

Wheat &

**Tares** 

Leaven

Pearl

**Smyrna** 

Thyatira Philadelphia

Rapture?

TERNIT

Sower **Eph** 

**Pergamum** 

**Mustard** Treasure

Sardis

**Dragnet** 

Laodicea

**CHURCH AGE = Tribulation** 

**Church Growth & Increasing Apostasy** 

Seals

**Trumpets** 

**Bowls** 

#### **IDEALISM**

# A picture in symbolic form of Eternal Principles

### FUTURISM

# Most prophetic events taking place in the Future

Consistent literal interpretation (G-H-C)

# FULFILLMENT IN CHURCHAGE

- 1. Signs of Mt 24 start before Tribulation = historicist
- 2. Some see Rapture in O.D. but not revealed until Upper Room

# FUTURE FULFILLMENT IN TRIBULATION

- 1. Mt mostly future
- 2. Lk answers question on 70 AD

#### OLIVET DISCOURSE



24:1-28

24:29-31

- 1. Tribulation -
- 2. 2<sup>nd</sup> Coming -
- 3. Application Parables 24:32-51
- 4. Kingdom Parables 25

#### KINGDOM OFFERED

>Offered - 3:1-2, 4:17

> Preparation - 5-7

>Authenticated - 8-9

>Rejection - 12:14, 22-24

►New Form - 13

>Removal - 21:42-43

**Postponed -** 24-25

VI. Presentation & Rejection	21-27
A. Formal Presentation	21:1-22
B. Rejection by Nation	21:23-22:46
C. Rejection of Nation	23:1-39
D. Prophetic Announcement	24-25
E. His Passion	26-27
1. His Anointing	26:1-13

E. His Passion 26-271. His Prediction & Anointing 26:1-13

#### PREDICTION OF CROSS

- 1. Several Hints
- 2. Overt Predictions 16:21, 17:22, 20:18-19

#### E. His Passion

26-27

- 1. His Prediction & Anointing 26:1-13
- 2. His Passover

26:14-30

- 3. His Agony in Gethsemane 26:31-46
- 4. His Arrest

26:47-56

5. His Trials

26:57-27:26

#### HIS TRIALS

- 1. Ecclesiastical Trials
  - a. Before Annas Jn 18:12-14, 19-24
  - b. Before Caiaphas
  - c. Before Sanhedrin Lk 22:66-71
- 2. Civil Trials
  - a. Pilate
  - b. Herod -
  - c. Pilate

Lk 23:6-12

#### E. His Passion

26-27

- 1. His Prediction & Anointing 26:1-13
- 2. His Passover

**26:14-30** 

- 3. His Agony in Gethsemane 26:31-46
- 4. His Arrest

26:47-56

5. His Trials

26:57-27:26

6. His Crucifixion

27:27-56

7. His Burial

27:57-66

I. Presentation 1:1-4:11

II. Proclamations 4:12-7:29

III. Proofs 8:1-11:1

IV. Persecution 11:2-16:12

V. Preparation 16:13-20:34

VI. Presentation & Rejection 21-27

VII. Final Proof 28

#### HIS APPEARANCES

- 1. Women Mt 28:1-8
- 2. Disciples Mt 28:9-10
- 3. Emmaus Travelers Lk 24:13-35
- 4. 10 Disciples Jn 20:19-25
- 5. Disciples Jn 20:26-29
- 6. 7 Disciples Jn 21:1-14
- 7. Disciples Mt 28:16-20













### MARK

#### >Author - John-Mark

#### AUTHORSHIP

#### >External Evidence

#### MARK SUPPORT

- 1. Eusebius quotes Papias
- 2. Other Greek fathers
- 3. Latin fathers
- 4. Muratorian canon

#### AUTHORSHIP

- >External Evidence
- >Internal Evidence

#### MARK SUPPORT

- 1. Eusebius quotes Papias
- 2. Other Greek fathers
- 3. Latin fathers
- 4. Muratorian canon
- 5. Only mention of young man
- 6. Eyewitness
- 7. Palestinian Jew
- 8. Early manuscripts

#### AUTHORSHIP

- >External Evidence
- >Internal Evidence
- **Evidence Against**

#### MARK the MAN

- 1. Name John-Mark
- 2. Identity Peter's Friend
- 3. Background Mk 14:51
- 4. Servant to Paul
- 5. Tradition