

BIBLICAL FOUNDATIONS -



Fall - Gen 3

FOR ALL THINGS

CREATION

1. Nature

of God

2. Origin

of language

3. Nature

of Man

4. Purpose

of Man

5. Nature

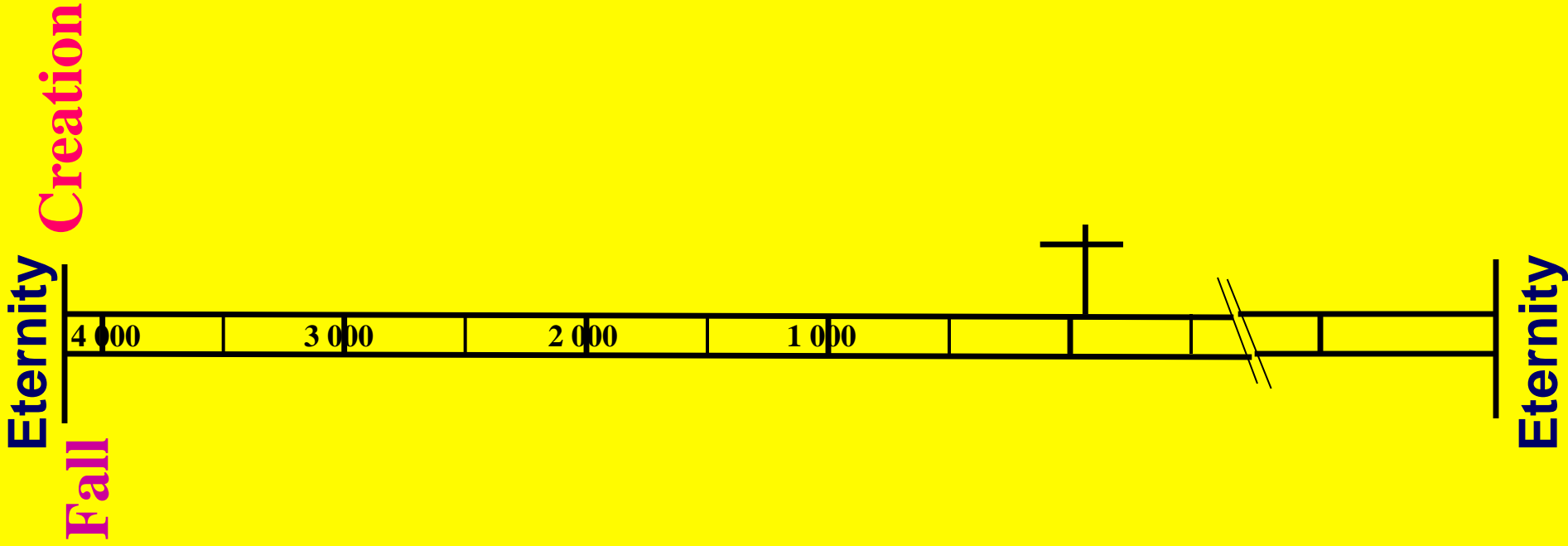
of Creation





FALL

HISTORY - FOUNDATION



NGC1350

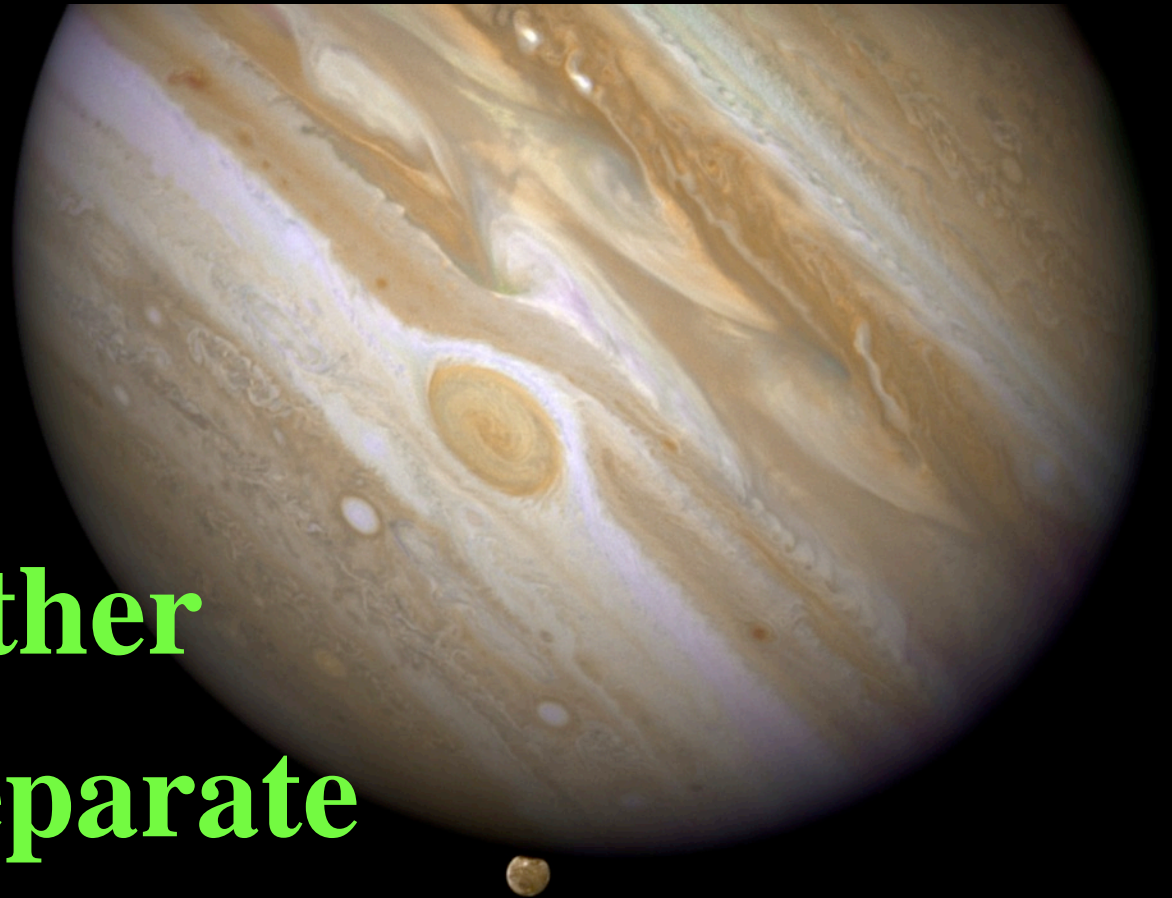
GOD'S

HOLINESS



HOLINESS is ...

- **Totally Other**
- **Totally Separate**
- **Separate from Sin**



Jupiter &
Ganymede

“God is absolutely separate from and exalted above all His creatures, and He is equally separate from all moral evil and sin.”

Thiessen

**Rev 4:8 ... “Holy, holy, holy,
is the Lord God, the
Almighty, ...” (Isa 6:3)**

PRIMEVAL HISTORY

- | | |
|------------------------------------|-----------------|
| 1. History of Creation | 1:1-2:3 |
| 2. Early History of Mankind | 2:4-3:24 |
| a. Creation of Mankind | 2:4-25 |
| b. Fall of Mankind | 3:1-24 |
| 1) Temptation | 3:1-5 |

“You shall **not eat from
any tree of the garden?”**

Gen 3:1

- **Doubt - “Indeed ...”**
- **Denial - “not”**
- **Distortion - omission**

TEMPTATION

1. Vulnerability (1) - alone
2. Doubts - questions

**“... From fruit of trees
of the garden we may eat;”
3:2**

“... From **any tree of the
garden you may eat
freely; ...” 2:16**

TEMPTATION

1. Vulnerability (1) - alone
2. Doubts - questions
3. Minimization (2) - goodness

“... but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.” 2:17

“... but from the fruit of the tree of which is in the middle of the garden, God said ‘you shall not eat from it **or touch it, lest you die.’” 3:3**

TEMPTATION

1. Vulnerability (1) - alone
2. Doubts - questions
3. Minimization (2) - goodness
4. Magnification (3) - restriction

“... but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

2:17

TEMPTATION

1. Vulnerability (1) - alone
2. Doubts - questions
3. Minimization (2) - goodness
4. Magnification (3) - restriction
5. De-emphasis (4) - consequences

TEMPTATION

1. Vulnerability (1) - alone
2. Doubts - questions
3. Minimization (2) - goodness
4. Magnification (3) - restriction
5. De-emphasis (4) - consequences
6. Judges (5) - authority

TEMPTATION

1. **Vulnerability (1) - alone**
2. **Doubts - questions**
3. **Minimization (2) - goodness**
4. **Magnification (3) - restriction**
5. **De-emphasis (4) - consequences**
6. **Judges (5) - authority**
7. **Alternative (6) - appealing**

WORD OF GOD

1. Gen 1 - Creation
2. Gen 2 - Command
3. Gen 3 - Changed

ORIGIN of EVIL

Galatia

1. Angels - heaven not earth

2. Mankind - sin on earth

SUFFERING - Foundation

1. Holiness of God -

not source

2. Origin of Evil -

not earth

Temple Mount

PRIMEVAL HISTORY

- 2. Early History of Mankind** **2:4-3:24**
- a. Creation of Mankind** **2:4-25**
- b. Fall of Mankind** **3:1-24**
 - 1) Temptation** **3:1-5**
 - 2) Transgression** **3:6-7**

APPEAL

- | | |
|----------------------|-----------|
| 1. Sensual - | Physical |
| 2. Aesthetic - | Emotions |
| 3. Wisdom - | Intellect |
| 4. Rationalization - | Will |

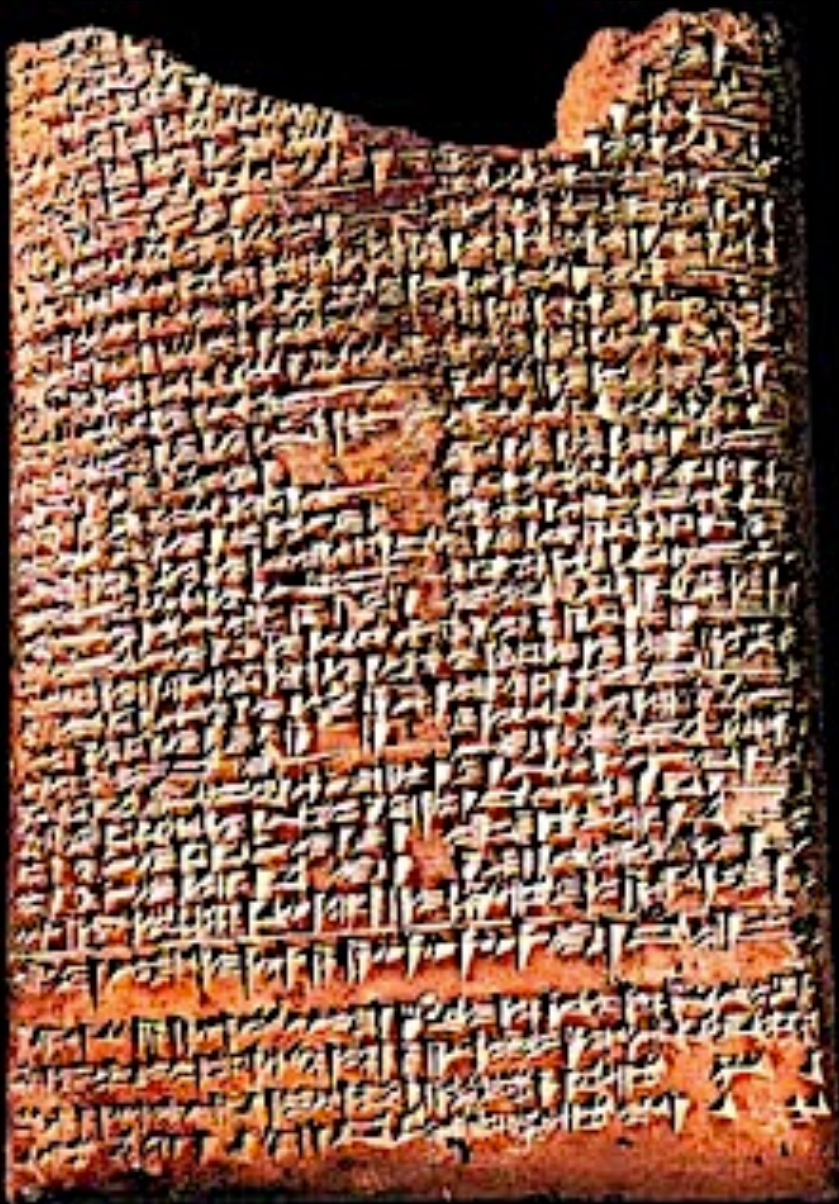


SUFFERING - Foundation

1. Holiness of God - not source
2. Origin of Evil - not earth
3. Responsibility of Man - not victim
4. Nature of Sin - not mistakes
5. God deals in History - not hopeless

“Since all the gods were evil by nature and since man was formed with their blood, man of course inherited their evil nature.... Man, consequently was created evil and was evil from his very beginning. How, then, could he fall? The idea that man fell from a state of moral perfection does not fit into the system or systems of Babylonian speculation.”

A. Heidel

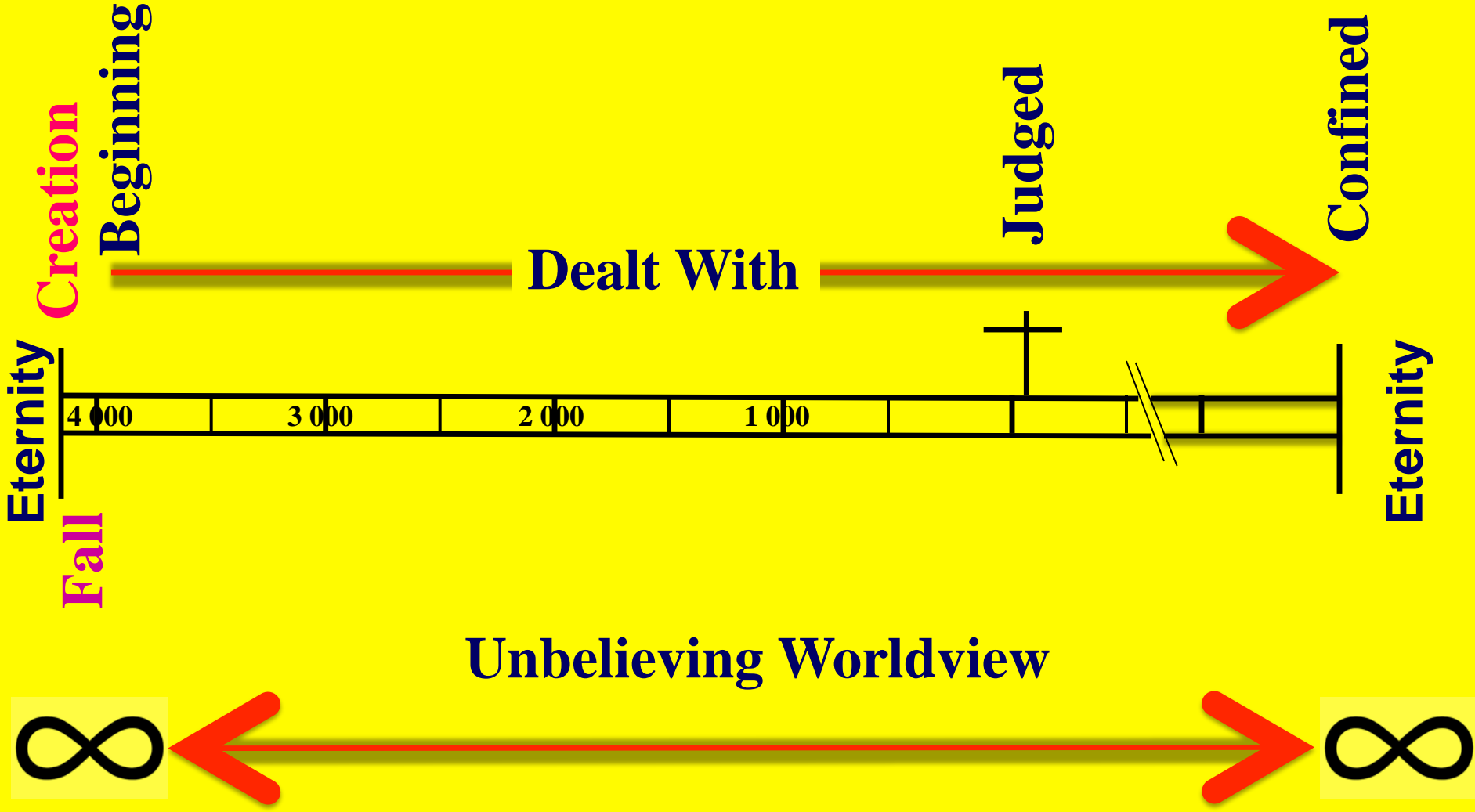


Enuma Elish

SUFFERING - Foundation

1. Holiness of God - not source
2. Origin of Evil - not earth
3. Responsibility of Man - not victim
4. Nature of Sin - not mistakes
5. God deals in History - not hopeless
6. Evil Bounded - not normal

EVIL BOUNDED



FALL

1. Nature of Evil - rebellious autonomy

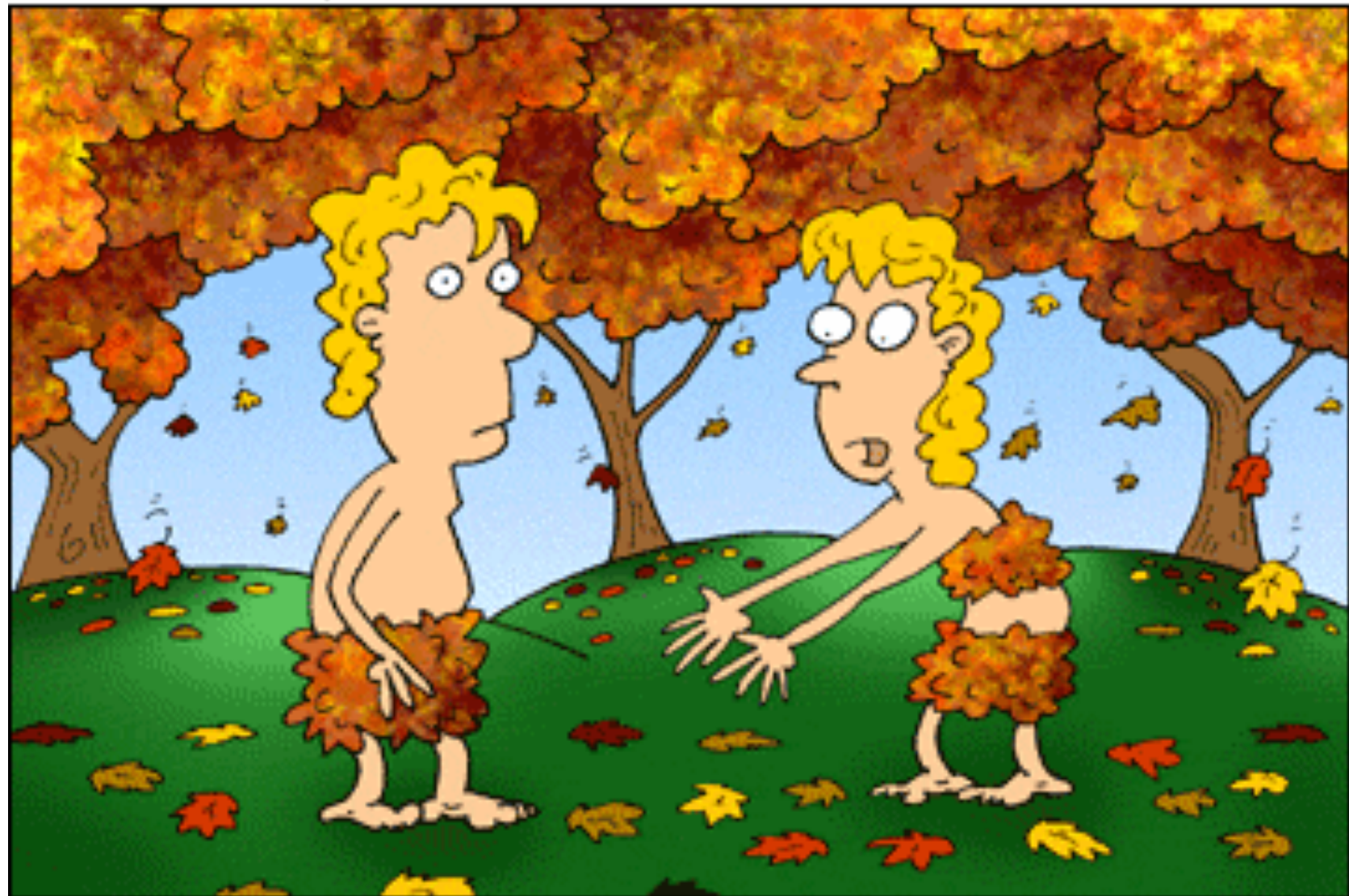


PRIMEVAL HISTORY

- | | |
|------------------------------------|-----------------|
| 2. Early History of Mankind | 2:4-3:24 |
| a. Creation of Mankind | 2:4-25 |
| b. Fall of Mankind | 3:1-24 |
| 1) Temptation | 3:1-5 |
| 2) Transgression | 3:6-7 |
| 3) Confrontation | 3:8-13 |

DEATH

1. Intellectual (7) - darkened
2. Moral - shame
3. Spiritual (8-9) - separation
4. Emotional (10) - fear
5. Social (11-12) - blame



10-06-2006

WILL YOU PLEASE PICK UP ALL YOUR CLOTHES?

DEATH

1. Intellectual (7) - darkened
2. Moral - shame
3. Spiritual (8-9) - separation
4. Emotional (10) - fear
5. Social (11-12) - blame
6. Purpose (17-18) - damaged
7. Physical (19) - pain & death