

ROMANS



Glorification
& Science -
8:18-21

Colosseum



Colosseum



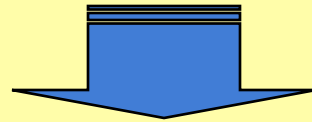
JUSTIFICATION

3:21-5:21



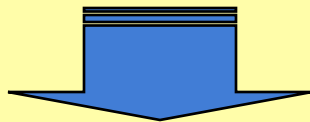
SANCTIFICATION

6-8



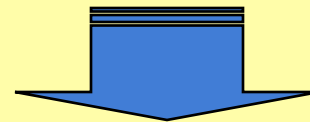
6

PRINCIPLES



7

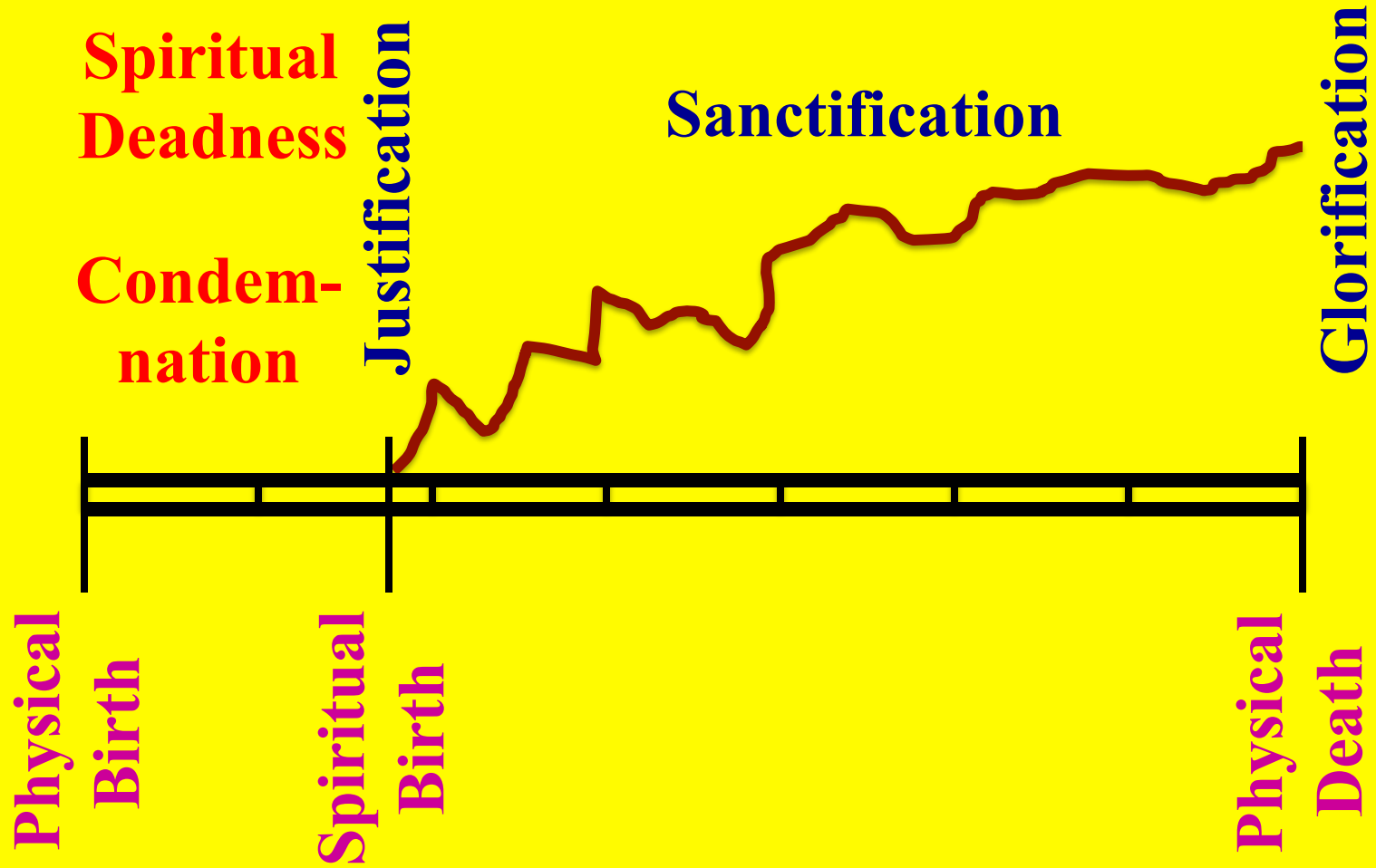
PROBLEMS



8

POWER

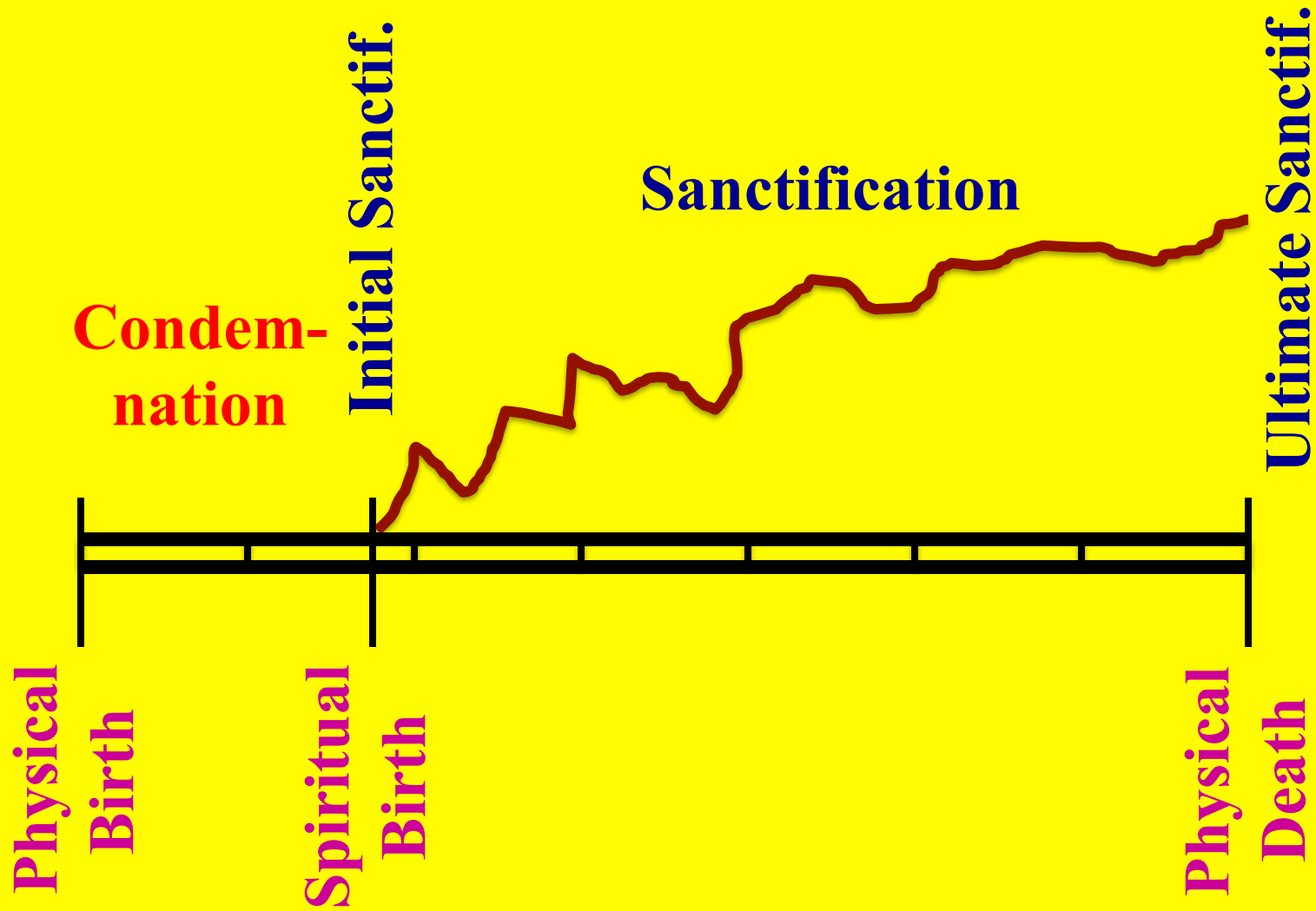
SANCTIFICATION



SANCTIFICATION

1. God loves sinners just as we are
= **Justification** -> set apart for Himself
2. God refuses to leave us just as we are
= **Sanctification** -> set apart for change
process of changing us into His image
to be useful for His purposes - 12:1-2
3. God will complete process - 8:19-30
= **Glorification** -> set apart for eternity

SANCTIFICATION



OUTLINE

C. Sanctification

6-8

3. Power

8

a. Power over Sinful Flesh

8:1-11

b. Sonship of Sanctification

8:12-17

c. Suffering in Sanctification

8:18-30

1) Future Hope in Suffering

8:18-25

a) Antithesis to Suffering

8:18

8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

λογίζομαι (logizomai)

1. Term - logic (λογος),
mathematical, accounting
2. Illust. - Phlm 18, co-signing loan
3. To consider, regard, or reason
something as true - Ac 19:27,
1Cor 13:11, Rom 8:18, Heb 11:19
4. To be included or numbered with
something - Lk 22:37 (Isa 53:12)

λογιζομαι (logizomai)

1. Term - logic (λογος),
mathematical, accounting
in science a reasoned conclusion
after all data evaluated

$$Q = W + U_1 - U_2$$

Q = Heat Absorbed

W = Work

U = Energy State

SCIENCE INSIGHTS

1. Reasoned conclusion - 18
λογισμοι



8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

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OUTLINE

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| C. Sanctification | 6-8 |
| 3. Power | 8 |
| a. Power over Sinful Flesh | 8:1-11 |
| b. Sonship of Sanctification | 8:12-17 |
| c. Suffering in Sanctification | 8:18-30 |
| 1) Future Hope in Suffering | 8:18-25 |
| a) Antithesis to Suffering | 8:18 |
| b) Anticipation of Glory | 8:19-21 |
| (1) Waiting of Creation | 8:19 |

8:19 For the anxious longing of the creation (κτίσις) waits eagerly for the revealing of the sons of God.

8:19-22 For the anxious longing of the **creation** waits eagerly for the revealing of the sons of God. **20** For the **creation** was subjected to futility, not willingly, but because of Him who subjected it, in hope **21** that the **creation** itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. **22** For we know that the whole **creation** groans and suffers the pains of childbirth together until now.

8:19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.

SCIENCE INSIGHTS

1. Reasoned conclusion - 18

λογιζομαι

2. Prediction of Model - 19

eager anticipation

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| 1) Future Hope in Suffering | 8:18-25 |
| a) Antithesis to Suffering | 8:18 |
| b) Anticipation of Glory | 8:19-21 |
| (1) Waiting of Creation | 8:19 |
| (2) Subjection of Creation | 8:20 |

**8:20 For the creation was
subjected to futility, not
willingly, but because of Him
who subjected it, in hope**

TERMS

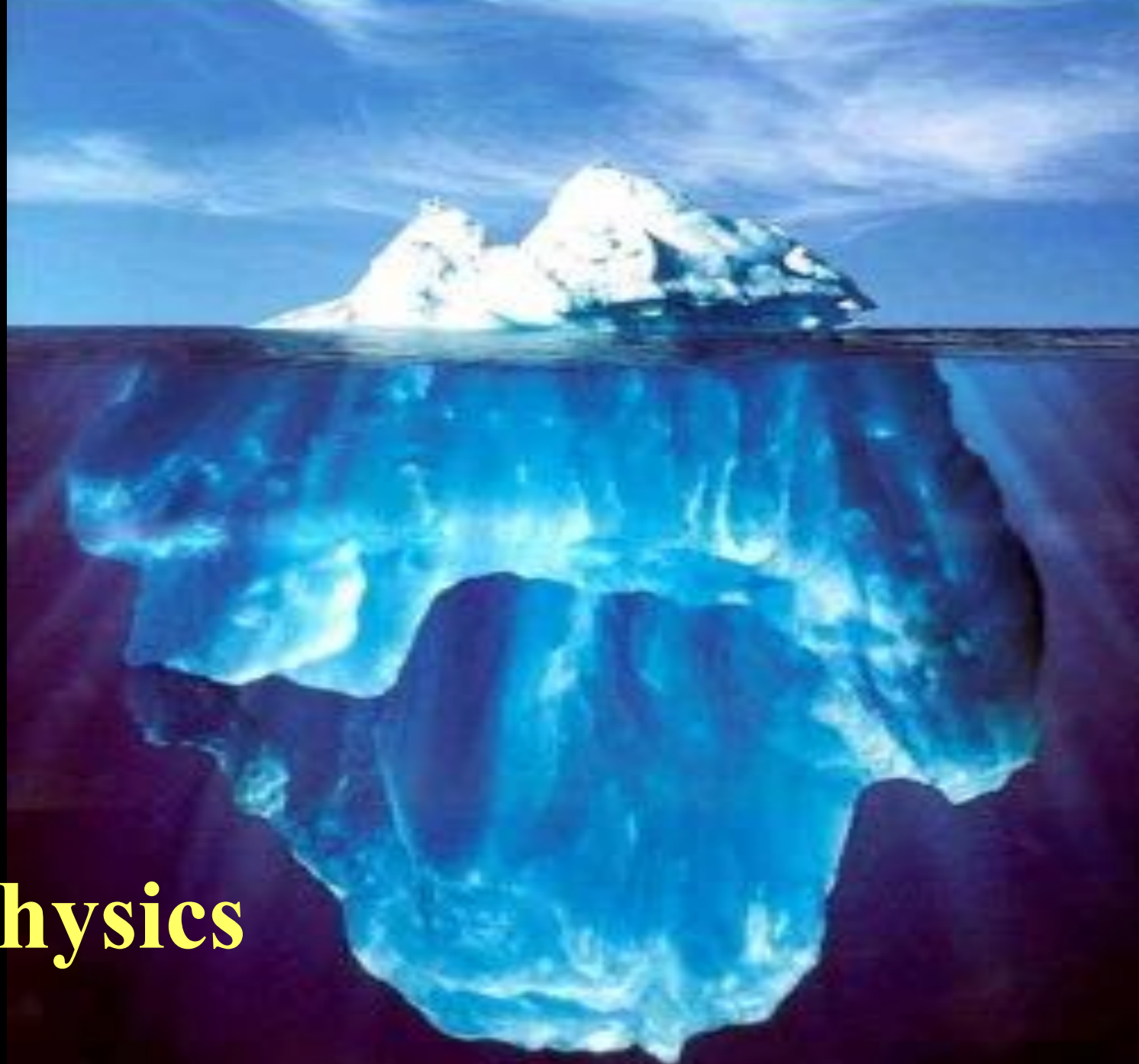
1. Creation - κτισις (ktisis)
natural realm - 6x in Rom

2. Subject - ὑποτάσσω (hupotasso)
authoritative subjecting by God

3. Futility - ματαιοτης (mataiotes)
emptiness, purposelessness

SCIENCE INSIGHTS

1. Reasoned conclusion - 18
λογιζομαι
2. Prediction of Model - 19
eager anticipation
3. Historical event - aorist 20
4. Outside cause - passive
5. Changed nature - futility



Physics

THERMODYNAMICS

➤ **Evolution -**

Principle of Innovation

Higher & Higher Complexity

➤ **Thermodynamics -**

Universally Accepted

No Exceptions Observed

Except True Miracles

2ND LAW

Kelvin-Planck Version:

“It is impossible for any device operating in a cycle to absorb heat from a single reservoir & produce an equivalent amount of work.”

Jones & Hawkins

2ND LAW

An irreversible tendency to unwind -

“In any physical change that takes place by itself the entropy **always** increases.”

Morris

“Thus, heat always flows spontaneously from a hotter to a colder body; gases always seep thru an opening spontaneously from a region of high pressure to a region of low pressure; gases & liquids left by themselves always tend to mix, not unmix. ... Rocks weather & crumble; iron rusts; people grow old. These are all examples of **irreversible processes that take place naturally in only one direction &, by their one-sidedness, express the 2nd law of thermodynamics.”**

Sears & Zemansky

2nd LAW of Thermodynamics

- Irreversible tendency to unwind
- Movement from organization to disorganization
- Law of decay
- Isa 51:6, Ro 8:20-22

JUST OUTSIDE THE BOX



Mum, you can't fight the 2nd law of thermodynamics
All things, which includes bedrooms, move from a state of order
to disorder

**8:20 For the creation was
subjected to futility, not
willingly, but because of Him
who subjected it, in hope**

SCIENCE INSIGHTS

6. Outside agency - unwilling 20



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8:20-21 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope 21 that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

SCIENCE INSIGHTS

6. Outside agency - unwilling 20

7. Divine action - He subjected

8. Divine purpose - in hope



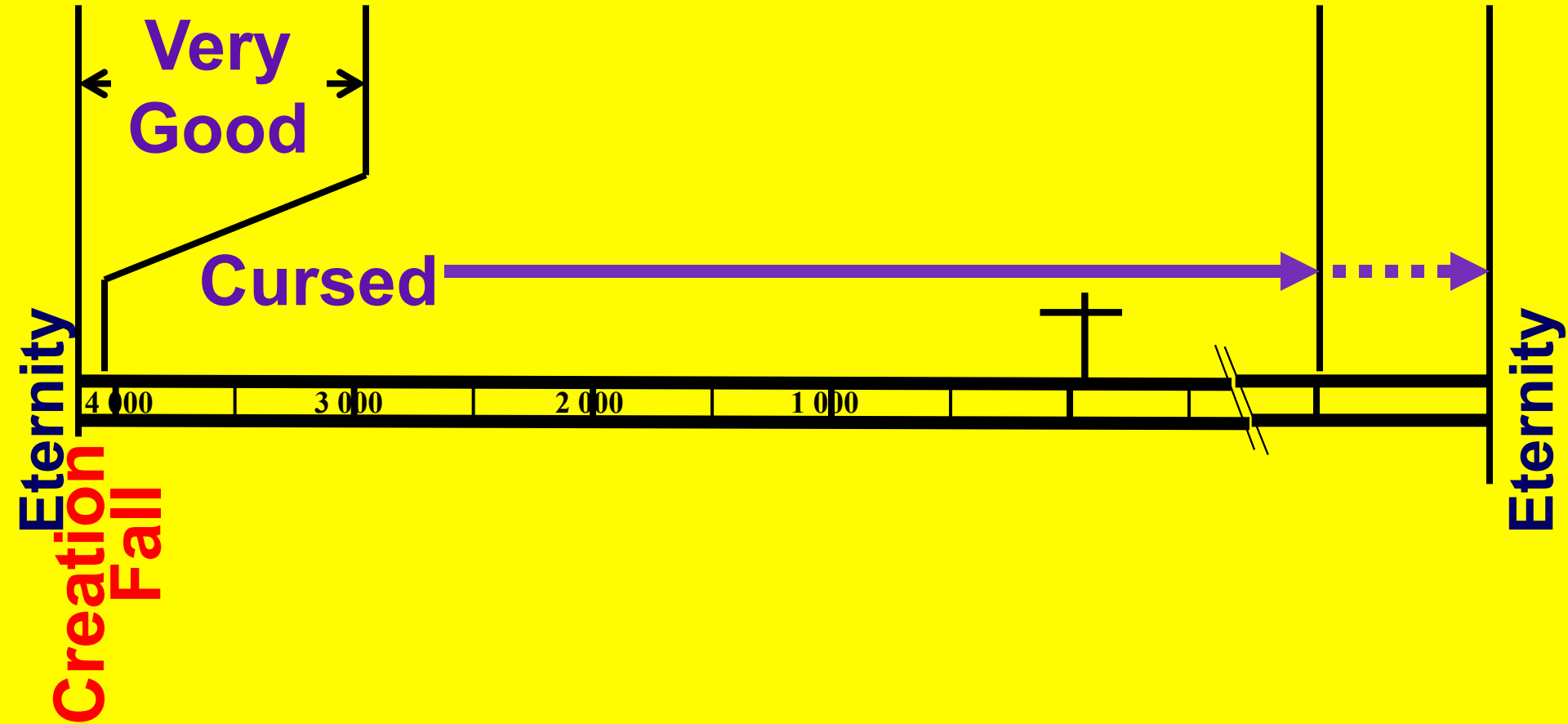
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PHYSICAL EFFECTS

Rom 8:19-22

- **Zoology -** serpent cursed
- **Anthropology -** woman's pain
- **Geophysics -** ground cursed
- **Botany -** thorns & thistles
- **Physics -** toil, sweat, death
- **Environmentalism -** inefficiency

RADICAL CHANGES



SCIENCE INSIGHTS

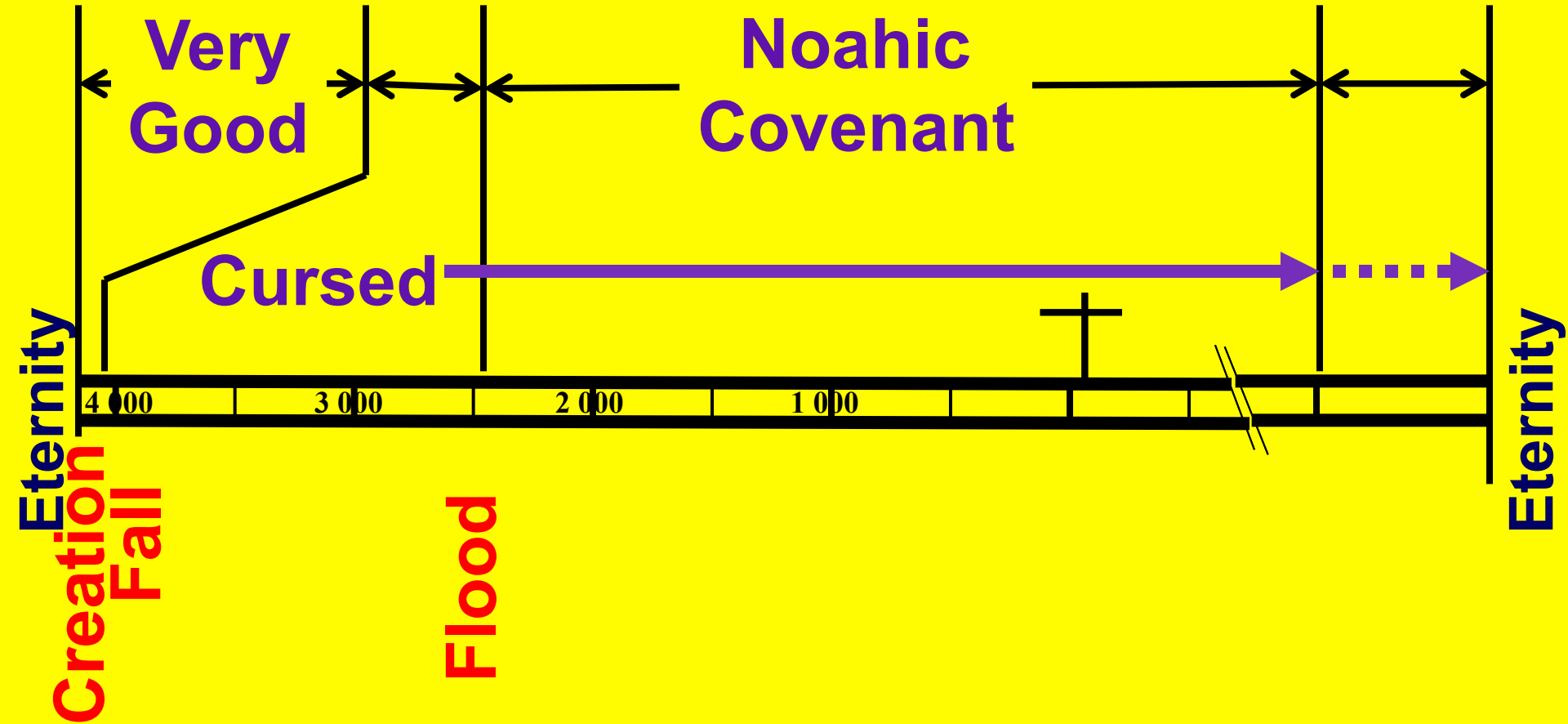
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RADICAL CHANGES

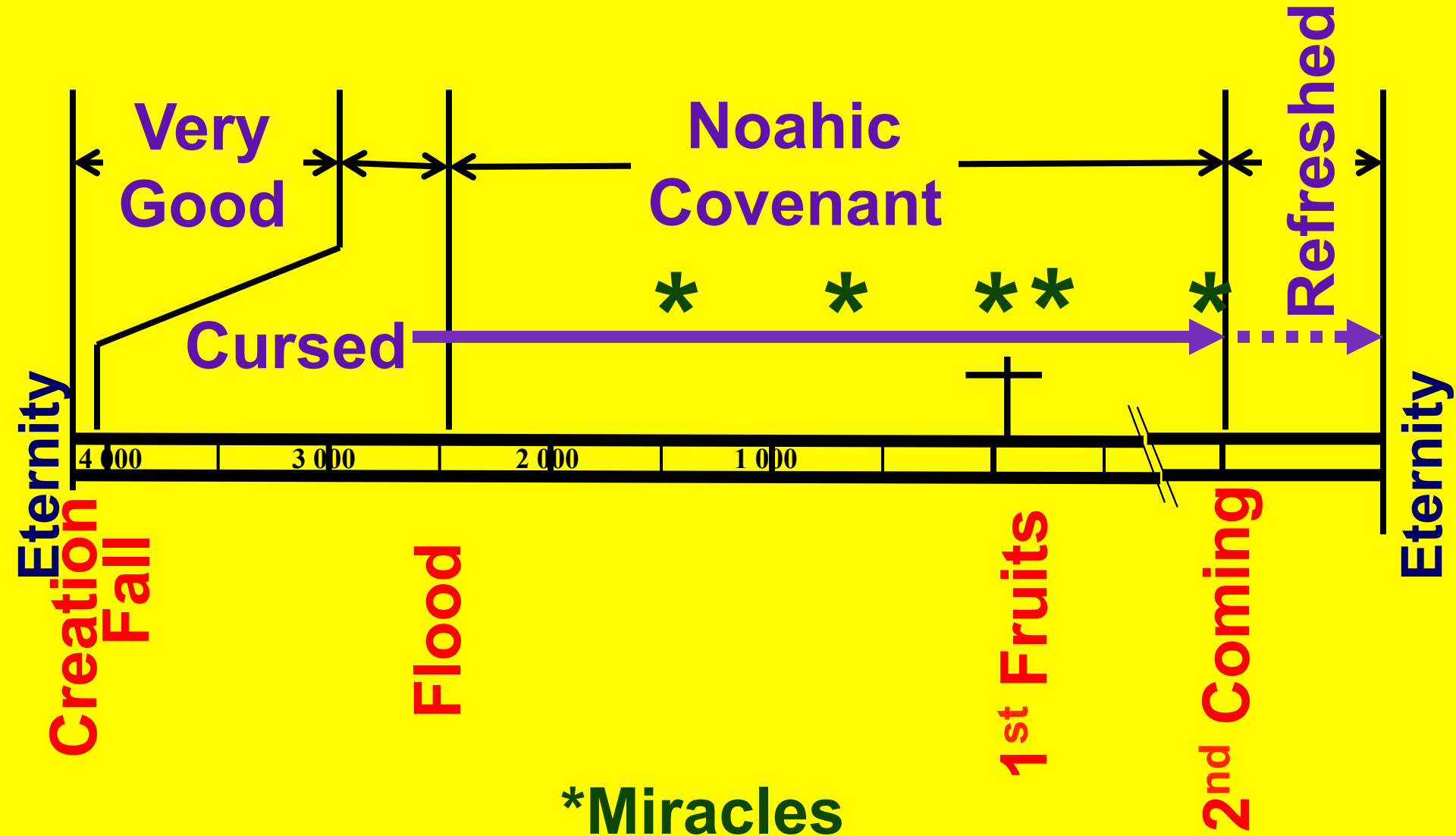


PHYSICAL EFFECTS

- **Geophysics - geologic column**
- **Tectonics - continents**
- **Climatology - seasons, ice age**
- **Oceanography - boundaries**
- **Orogeny - high mountains**
- **Physics - constants changed**
- **Anthropology - longevity**

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RADICAL CHANGES



SCIENCE INSIGHTS

6. Outside agency - unwilling 20
7. Divine action - He subjected
8. Divine purpose - in hope
9. Fixity of Law - corruption 21
10. Need for revelation - in science
11. Radical Transformation - glory

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| c) Agonizing Waiting | 8:22-23 |
| (1) Groaning of Creation | 8:22 |

8:22 For we know that the whole creation groans and suffers the pains of childbirth together until now.







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| (1) Groaning of Creation | 8:22 |
| (2) Groaning of Believers | 8:23 |

8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

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FIRST FRUITS

1. OT Background

Harvest - Ex 23:16, 19, 22:29

2. Christ - 1Cor 15:20, 23

More Resurrections

3. Here - full future ministry of HS

8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, **even we ourselves groan within ourselves**, waiting eagerly for our adoption as sons, the redemption of our body.

GROANING

- 1. Creation - 8:22**
natural disasters
- 2. Believers - 2Cor 5:4**
physical weakness, sickness
- 3. HS - 8:26**
intercession

8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, **waiting eagerly for our adoption as sons, the redemption of our body.**

SUMMARY

- 1. Waiting eagerly - 8:19, 25**
- 2. Adoption as sons - 8:15**
- 3. Redemption of body - 8:18**

8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

RESURRECTION

- **Thermodynamics - 2nd law**
- **Newton's Laws of motion**
- **Laws of gravitation**
- **Molecular properties**
- **Chemical composition**
- **Optic properties**
- **Biological cell properties**
- **Nature of immortality**

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| d) Application of Faith | 8:24-25 |

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, a long pier structure with several truss-like bridges extends into the lake. The sky is a gradient of orange and yellow, fading into a pale blue at the top. The water in the foreground is dark blue with gentle ripples.

Sea of Galilee

**Science cannot but only
REVELATION reveals
future GLORY!!!**