

## OUTLINE

I. Superiority of Christ	1:1-10:18
A. Over OT Prophets	1:1-4
B. Over OT Personalities	1:5-7:28
1. Superior over Angels	1:5-2:18
2. Superior over Moses	3-4
a. Superiority in faithfulness	3:1-6
b. 2 <sup>nd</sup> Warning	3:7-4:11
1) Historical Illustration	3:7-11
2) Contemporary Warning	3:12-4:11

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b. 2 <sup>nd</sup> Warning	3:7-4:11
1) Historical Illustration	3:7-11
2) Contemporary Warning	3:12-4:11
a) Avoid Example	3:12-19
b) Enter Rest	4:1-11

# HEB 3:7-4:11

Hist. Illust.

3:7-11





Avoid Example 3:12-19

Enter Rest 4:1-11

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b. 2 <sup>nd</sup> Warning	3:7-4:11
1) Historical Illustration	3:7-11
2) Contemporary Warning	3:12-4:11
a) Avoid Example	3:12-19
b) Enter Rest	4:1-11
(1) Warning on Rest	4:1-2

4:1 Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it.

## CONCEPT of REST

1. Possibility to Lose

# מניחה (menuchah)

- 1. Physical rest from labor, difficulty, or travel
- 2. God's Rest in Temple
- 3. Conquest of Canaan rest from surrounding enemies
- 4. Believer's Kingdom Rest completion of work & struggles

#### καταπαυσις (katapausis)

- 1. Stop something ceasing from efforts
- 2. God's Rest from Creation
- 3. Conquest of Canaan rest from surrounding enemies
- 4. Believer's Present Rest rest from struggling with flesh

#### VIEWS - HEBREWS

<u>Views</u> <u>Readers</u> <u>Rest =</u>

- 1. Arminian believers Salvation
- 2. Reformed mixed Salvation
- 3. Free Grace believers Rewards

#### καταπαυσις (katapausis)

- 1. Stop something ceasing from efforts
- 2. God's Rest from Creation
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## NT Believer's Rest

- 1. Initial Rest salvation apart from works
- 2. Present Rest walk in power of HS not flesh
- 3. Ultimate Rest Kingdom rewards for present rest completion of calling

4:1 Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it. 2 For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard.

