



**Ultimate Basis
of Creation
Science -
GEN 1**

By Ray Mondragon

“No other piece of ancient Near Eastern literature that has survived the ravages of time compares favorable with the book of Genesis.”

“The book of Genesis therefore is of utmost value to the scientist, historian, and theologian.”

John J Davis

HISTORY OF CREATION

- I. Intro Summary Stmt. 1:1**
- II. Pre-creation Situation 1:2**
- III. Creation Narrative 1:3-31**
- IV. Concl. Summary Stmt. 2:1**
- V. Sabbath Epilogue 2:2-3**

CREATION DAYS

FORMLESSNESS

1. Light
2. Sky/Water
3. Fertile Land

EMPTINESS

4. Lights
5. Fowl/Fish
6. Animals/Man

Day 1 INSIGHTS

- 1. Creator/creation Distinction**
- 2. God's Revelation tied to Creation**
- 3. Means of Creation by His Word**
- 4. God Initiates Language**
- 5. Importance of Light**
- 6. Definition of Day**

2nd DAY

1. The Revelation

1:6



IMPLICATIONS

1. Historical Narrative



GLENVIEW



OPTIONS

1. IRRELEVANT

2. MYTH

MYTH

“We cannot force the ancient writer to follow our own 20th-century canons of historical writing.”

Blackmore & Page

OPTIONS

1. IRRELEVANT

2. MYTH

3. POETRY

POETRY

1. Support

2. Against

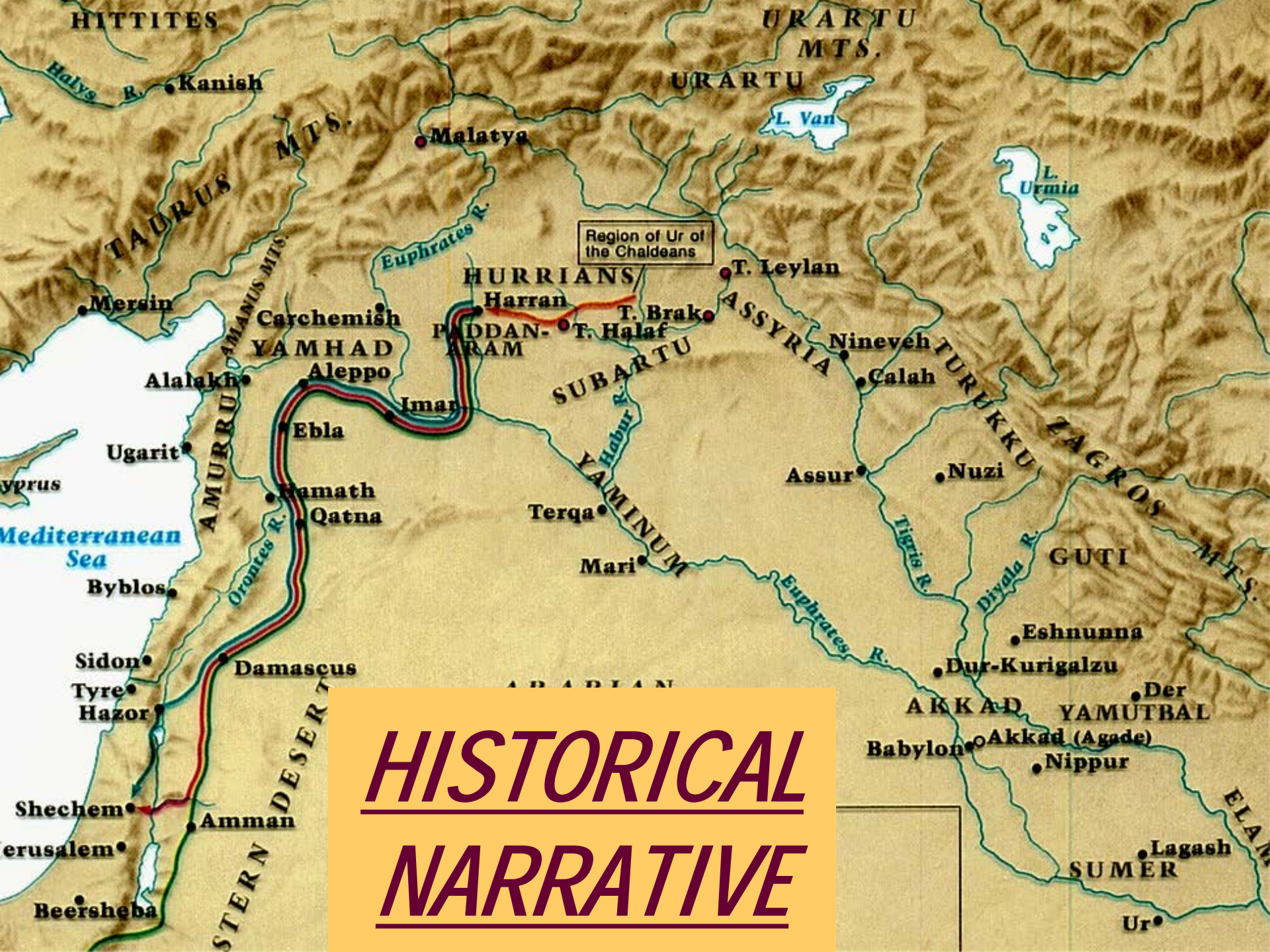
English Poetry

Hebrew Poetry

True of Narrative

OPTIONS

- 1. IRRELEVANT**
- 2. MYTH**
- 3. POETRY**
- 4. CREATION GENRE**
- 5. HISTORICAL NARRATIVE**



HISTORICAL
NARRATIVE

HISTORY

“Israel has the distinction of being the first of the civilized peoples to create historiography in the full & precise meaning of the word.”

U Cassuto

NARRATIVE

- **The presentation of history or events in story form**
- **40% of OT -
most common genre**

EVIDENCE

1. Textual



Waw-Consecutive

- **Significance** - past-time narrative sequence
- **Form** - waw + preterite verb
- **Examples** - 1:3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 17, ...

FINITE VERBS

- Poetic - imperfects & perfects
- Narrative - preterite ratios

OT = 0.52

Gen 1 = 0.65

Poetic = 0.04

EVIDENCE

1. Textual
2. Gen 12-50
3. Archaeology
4. NT
5. Inspiration & Inerrancy



2nd DAY

1. The Revelation

1:6

2. The Articulation



IMPLICATIONS

- 1. Historical Narrative**
- 2. Priority of Earth & Man**



2nd DAY

1. The Revelation

1:6

2. The Articulation

3. The Creation

1:7



EXPANSE ([yqir;])

- **Verb -** to beat out, to spread out
- **BDB -** extended surface, expanse
- **Humphreys -** fabric of space

IMPLICATIONS

- 1. Historical Narrative**
- 2. Priority of Earth & Man**
- 3. Omnipotence of God**

OMNIPOTENCE

Jer 10:12 It is He who made the earth by His power, Who established the world by His wisdom; And by His understanding He has stretched out the heavens.

Ps 62:11 ... power belongs to God

2nd DAY

- 
- 1. The Revelation** **1:6**
 - 2. The Articulation**
 - 3. The Creation** **1:7**
 - 4. The Separation**

WATERS SEPARATED

A vibrant, multi-colored nebula with green, blue, and orange filaments against a starry black background. The nebula has a complex, web-like structure with bright, glowing regions and darker, more diffuse areas. The colors are rich and varied, creating a sense of depth and movement. The background is filled with numerous small, bright stars of varying colors, adding to the cosmic atmosphere.

**1. Atmospheric
& Oceans**

**2. Edge
of universe & Oceans**

2nd DAY

- 
- 1. The Revelation** **1:6**
 - 2. The Articulation**
 - 3. The Creation** **1:7**
 - 4. The Separation**
 - 5. The Accomplishment**
 - 6. The Naming** **1:8**
 - 7. The Chronology**

IMPLICATIONS

- 1. Historical Narrative**
 - 2. Priority of Earth & Man**
 - 3. Omnipotence of God**
 - 4. Sovereignty of God**
- 

SOVEREIGNTY

Ps 103:19 The Lord has established His throne in the heavens, And His sovereignty rules over all.

Mt 28:18 And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

IMPLICATIONS

- 1. Historical Narrative**
 - 2. Priority of Earth & Man**
 - 3. Omnipotence of God**
 - 4. Sovereignty of God**
 - 5. Possibilities of Science**
- 

HUMPHREY'S THEORY

- **General Relativity**

This new creationist theory starts from a biblical basis

- Biblical assumption gives a *different* cosmology
- Big bang theory uses a *non-biblical* assumption

The Big-bang assumption needs scrutiny

HUMPHREY'S THEORY

- **General Relativity**
- **Big Bang - no edge, no center**
3-d space expands with matter

Big bang theories *assume* the cosmos is the *same everywhere*

“ ... our position in space is [not] specially distinguished in any way ... this **assumption** ... [implies] that ... the universe is approximately **spatially homogeneous** .”



— Stephen Hawking & George Ellis,
The Large Scale Structure of Space-Time

ho • mo • ge • ne • ous : uniform composition throughout

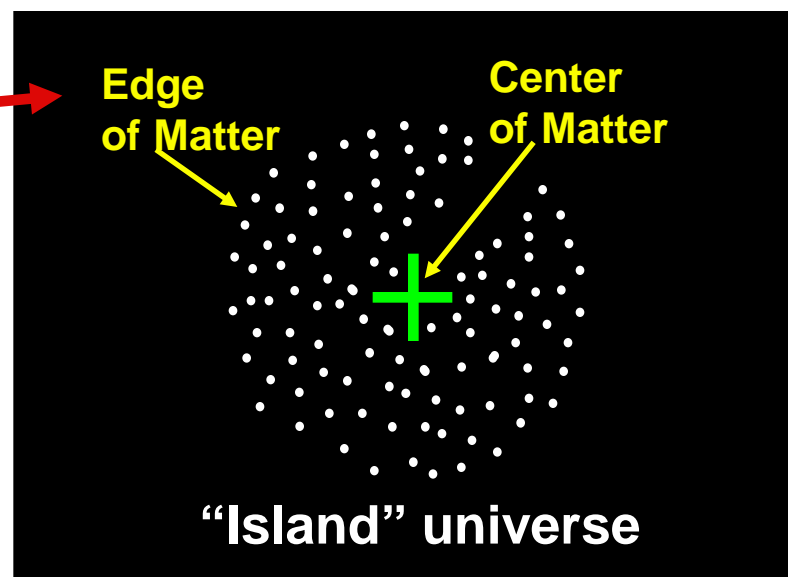
The assumption means the cosmos would have *no edge or center*

"In popular literature ... the universe ... has a center and an edge.

"*This is wrong ... [It] has no center and edge.*"

— Edward R. Harrison, *Cosmology*

The *Public's* Big Bang:



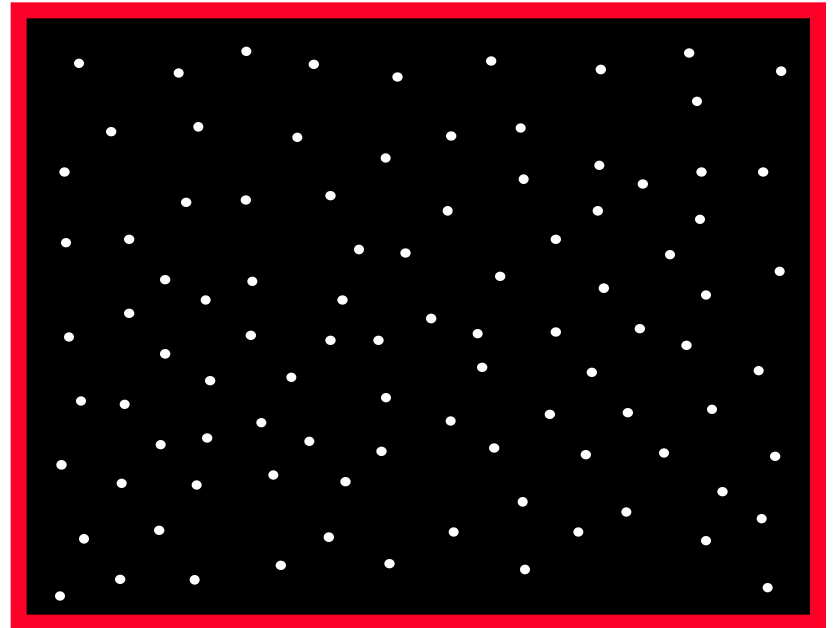
Big Bang theorists imagine that *matter fills all space*

The *Experts'* Big Bang:

Travel infinitely—
you'll never find space
without galaxies

No edge of matter

—no center !



HUMPHREY'S THEORY

- **General Relativity**
- **Big Bang - no edge, no center**
3-d space expands with matter
- **Cosmos with center & boundaries**
- **Same formulas - different results**
- **Solves issue of starlight & Time**

DAY 1 SCIENCE

- **Warning -**
 - Today's physics may not be same
 - God establishing physical laws
- **Creation of original water mass**
- **Earth at center**
- **High gravity, high density & hot**
- **HS source of light**

DAY 2 SCIENCE

- **Stretching out
of space**

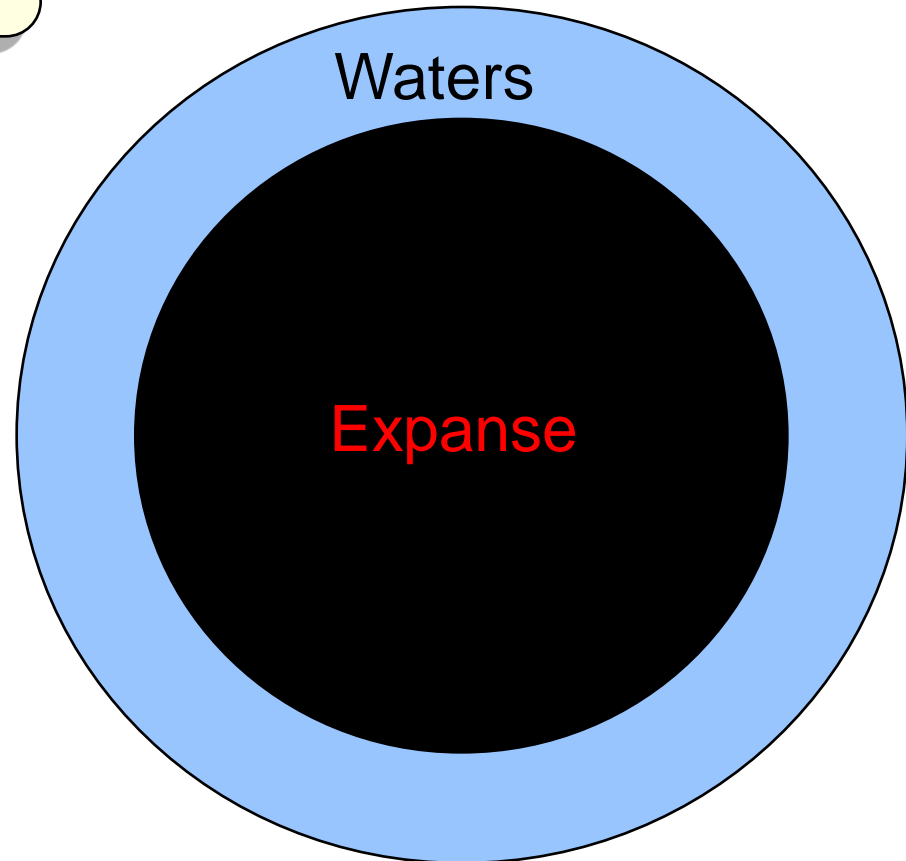
Andromeda

- **Separation of water mass**
- **Material spread in space**

But the Bible says there *is* a center

And God said, “Let there be an expanse in the *midst* of the waters...”

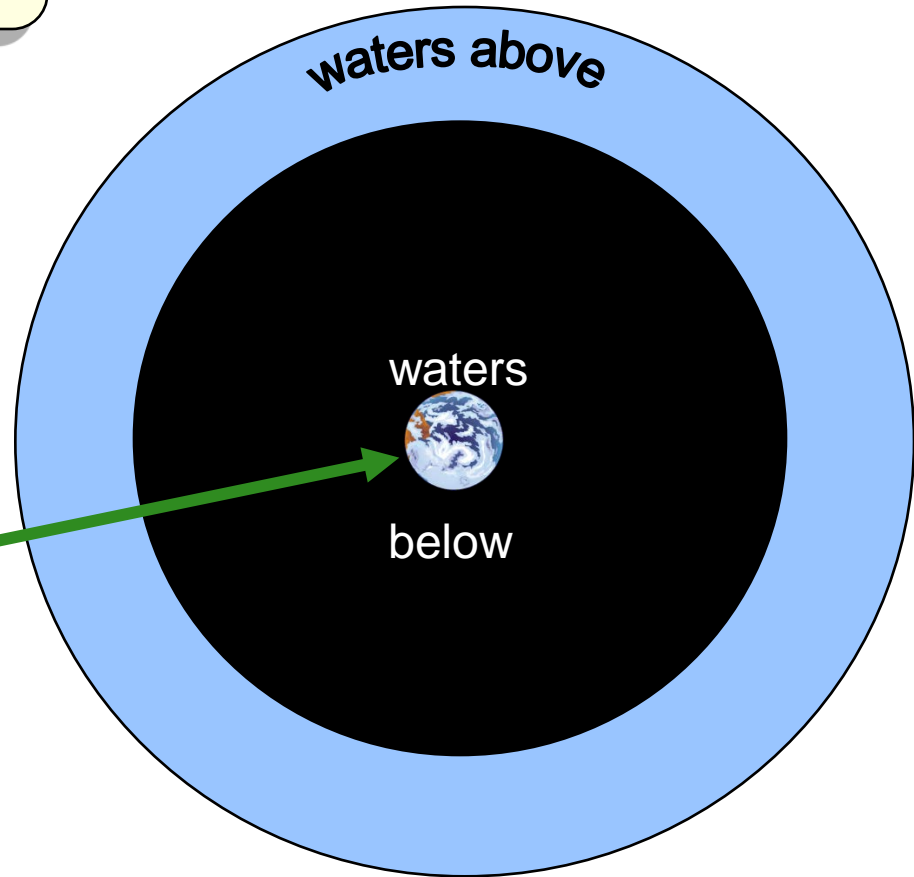
—*Genesis 1:6*



The Earth is near the center

[God] separated the waters which were *below* the expanse from the waters which were *above* the expanse...
—*Genesis 1:7*

Became the Earth
(Genesis 1:9,10)



APPLICATION

Isa 43:1 But now, thus says the
Lord, your **Creator**,

O Jacob, And He who **formed**
you, O Israel, “Do not fear,
for I have redeemed you;
I have called you by name;
you are Mine!



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