

ROMANS

Sanctification -
6-8

Colosseum





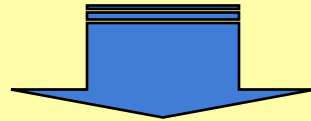
Colosseum

OUTLINE

- I. Introduction 1:1-17**
- II. Prov. of God's Righteousness 1:18-8:39**
 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**

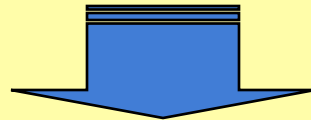
JUSTIFICATION

3:21-5:21



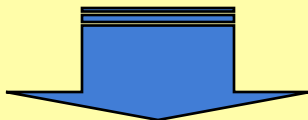
SANCTIFICATION

6-8



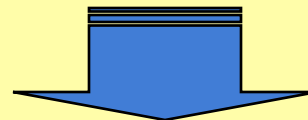
6

PRINCIPLES



7

PROBLEMS



8

POWER

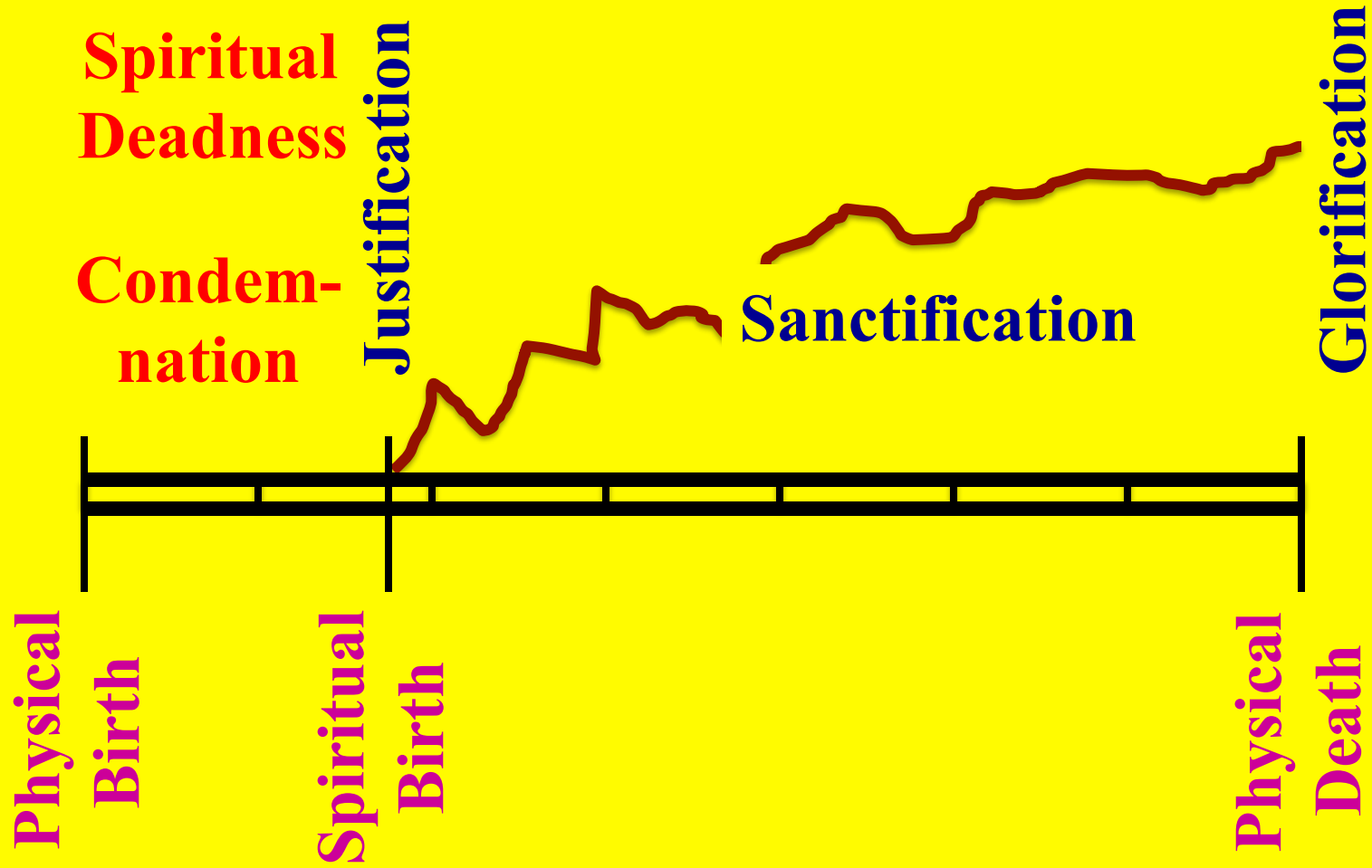
TERMS

1. קדש (qadash) - to set apart
2. ἅγιος (hagios) - something set apart, holy, sacred, holy one = saint
3. ἁγιαζω (hagiazō) - to make holy, to sanctify, to set something apart for special use
4. ἁγιασμος (hagiasmos) - holiness, sanctification





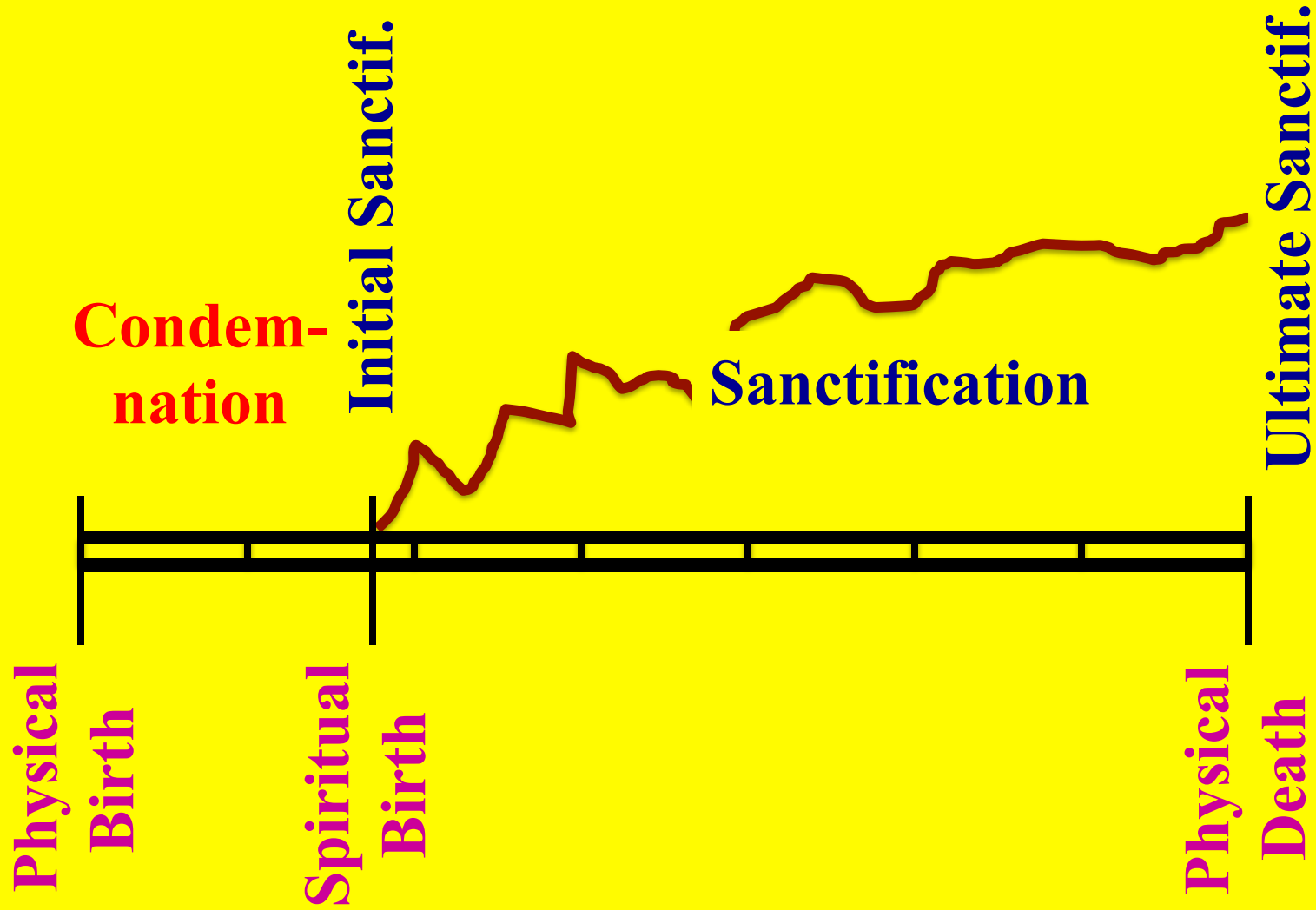
SANCTIFICATION



SANCTIFICATION

- 1. God loves sinners just as we are**
= Justification -> set apart for Himself
- 2. God refuses to leave us just as we are**
= Sanctification -> set apart for change
process of changing us into His image
to be useful for His purposes - 12:1-2
- 3. God will complete process - 8:28-30**
= Glorification -> set apart for eternity

SANCTIFICATION



OUTLINE

- I. Introduction 1:1-17**
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 - A. Condemnation 1:18-3:20**
 - B. Justification 3:21-5:21**
 - C. Sanctification 6-8**
 - 1. Principles 6**
 - a. Identification with Christ 6:1-14**

OUTLINE

C. Sanctification	6-8
1. Principles	6
a. Identification with Christ	6:1-14
1) Explanation of Doctrine	6:1-10
a) Issue Raised	6:1-2

6:1 What shall we say then? Are we to continue in sin so that grace may increase?

CONTINUE IN SIN?

1. No more temptation?
2. No longer sin like before trusting?
3. No longer “to” sin?
4. Sin nature eradicated?



CONTINUE IN SIN

1. Continue - **ἐπιμένω (epimeno)**
to remain in a place, persist
2. Sin - **τῆ ἁμαρτία (te hamartia)**
5:20-8:3 - “sin” in singular
with article 25x
-> “the” sin or sin nature from Adam

SIN KILLS



6:1 What shall we say then? Are we to continue in (the) sin so that grace may increase?

6:1 What shall we say then? Are we to continue in (the) sin so that grace may increase?

6:1-2 What shall we say then? Are we to continue in sin so that grace may increase? **2** **May it never be!** How shall we who died to sin still live in it?

μη γένοιτο (me genoito)

✓ “away with the thought”

✓ “banish the thought”

✓ “let not such a thing be considered”

✓ “let it not be conceived of”

✓ “perish the idea”

✓ “be it not so”

✓ “impossible”

✓ “good heavens no”

✓ “are you crazy”

✓ “absolutely not”

6:1-2 What shall we say then? Are we to continue in sin so that grace may increase? 2 May it never be! **How shall we who died to (the) sin still live in it?**

CONTINUE IN SIN

1. Continue - **ΕΠΙΜΕΝΩ** (epimeno)
to remain in a place, persist
2. Sin - **τη ἁμαρτία** (te hamartia)
5:20-8:3 - “sin” in singular
with article 25x
-> “the” sin or sin nature from Adam
3. Inconsistent with who we are
4. Contrary to our new nature

SIN KILLS



PRINCIPLES

1. **Grace Available** 5:21
2. **Death to Sin is new Reality** 6:1-2

OUTLINE

C. Sanctification	6-8
1. Principles	6
a. Identification with Christ	6:1-14
1) Explanation of Doctrine	6:1-10
a) Issue Raised	6:1-2
b) Uniting with Christ	6:3-4

6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

PRINCIPLES

- 
- 1. Grace is Available** 5:21
 - 2. Death to Sin is new Reality** 6:1-2
 - 3. Knowledge of Truth is Crucial** 6:3

6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

TERMS - BAPTISM

1. βαπτίζω (baptizo) - to dip, wash, immerse
2. βαπτισμα (baptisma) - baptism
3. βαπτισμος (baptismos) - a dipping, washing, washings
4. βαπτιστης (baptistes) - baptizer, baptist

Immersed In Dye



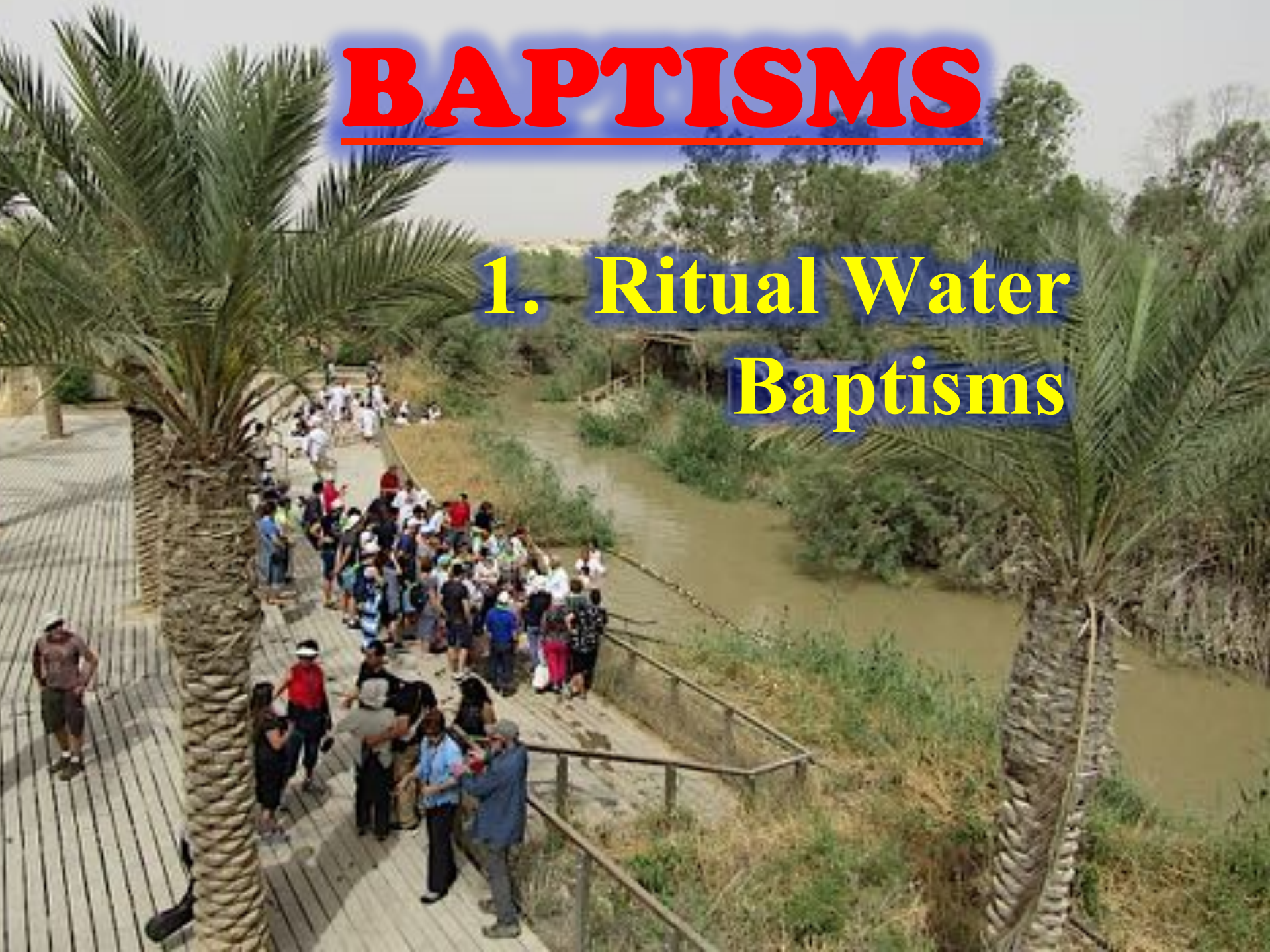
Dipped In Blood



**New Identity
& New
Mission**

BAPTISMS

1. Ritual Water Baptisms



RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4,
Lk 11:38, Ex 19:10**



**Mikveh in
Jerusalem**

Mikvah at Qumran



**Ceremonial washings
for purification**

RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4**
- 2. John the Baptist - Mk 1:4,
Mt 3:6-7, Act 13:24**

Purpose -

for Israel for repentance

for preparation of Messiah

RITUAL BAPTISMS

1. Jewish Washings - Mk 7:3-4

2. John the Baptist - Mt 3:6-7

3. Jesus - Mt 3:11-16

unique - no need

purpose - identification

RITUAL BAPTISMS

- 1. Jewish Washings - Mk 7:3-4**
- 2. John the Baptist - Mt 3:6-7**
- 3. Jesus - Mt 3:13-16**
- 4. Believers - Mt 28:19,
Acts 2:38-41**



**Bill the
βαπτιστης
(Baptist)**

**Immersion
in the Jordan
River**

WATER BAPTISM

- 1. Pentecost - Act 2:38-41**
- 2. Simon - Act 8:12-16**
- 3. Ethiopian - Act 8:36-38**
- 4. Paul - Act 9:18**
- 5. Cornelius - Act 10:47-48**
- 6. Lydia - Act 16:16**
- 7. Jailer - Act 16:33**
- 8. Others - Corinthians, Ephesians**

BAPTISMS

A large crowd of people is gathered on a wooden boardwalk that runs alongside a river. The boardwalk is made of light-colored wooden planks and has a metal railing on the right side. The crowd consists of people of various ages and ethnicities, some standing and talking, others walking. In the foreground, two large palm trees are visible, their fronds extending over the boardwalk. The background shows a lush green landscape with more trees and a small building in the distance. The sky is clear and blue.

**1. Ritual Water
Baptisms**

**2. Real Identification
Baptisms**

IDENTIFICATION

- 1. Noah - 1Pet 3:20-21**
- 2. Moses - 1Cor 10:1-2**
- 3. Fire - Mt 3:11**
- 4. Cross - Mk 10:38-39,
Lk 12:50**

BAPTISMS

A large crowd of people is walking along a wooden boardwalk that runs parallel to a river. The boardwalk is made of light-colored wooden planks. On the left side of the boardwalk, there are several tall palm trees. The crowd consists of people of various ages and ethnicities, some wearing hats and casual clothing. In the background, there are more trees and a small structure. The sky is clear and blue.

**1. Ritual Water
Baptisms**

**2. Real Identification
Baptisms**

**3. Real Spirit
Baptism**

6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

BAPTISM

“The introduction or placing of person or thing into new environment or into union with something else so as to alter its condition or its relationship to its previous environment or condition”

Wuest

SPIRIT BAPTISM

- 1. Predicted by John - Mt 3:11**
- 2. Jesus is Baptizer - Mt 3:11**
- 3. HS is Means - Act 11:16**
- 4. Union with Christ - Rom 6:3-4**
- 5. Union with Body - 1Cor 12:13**
- 6. Timing - Justification**
- 7. Experience - Immediate,
Invisible but Real**

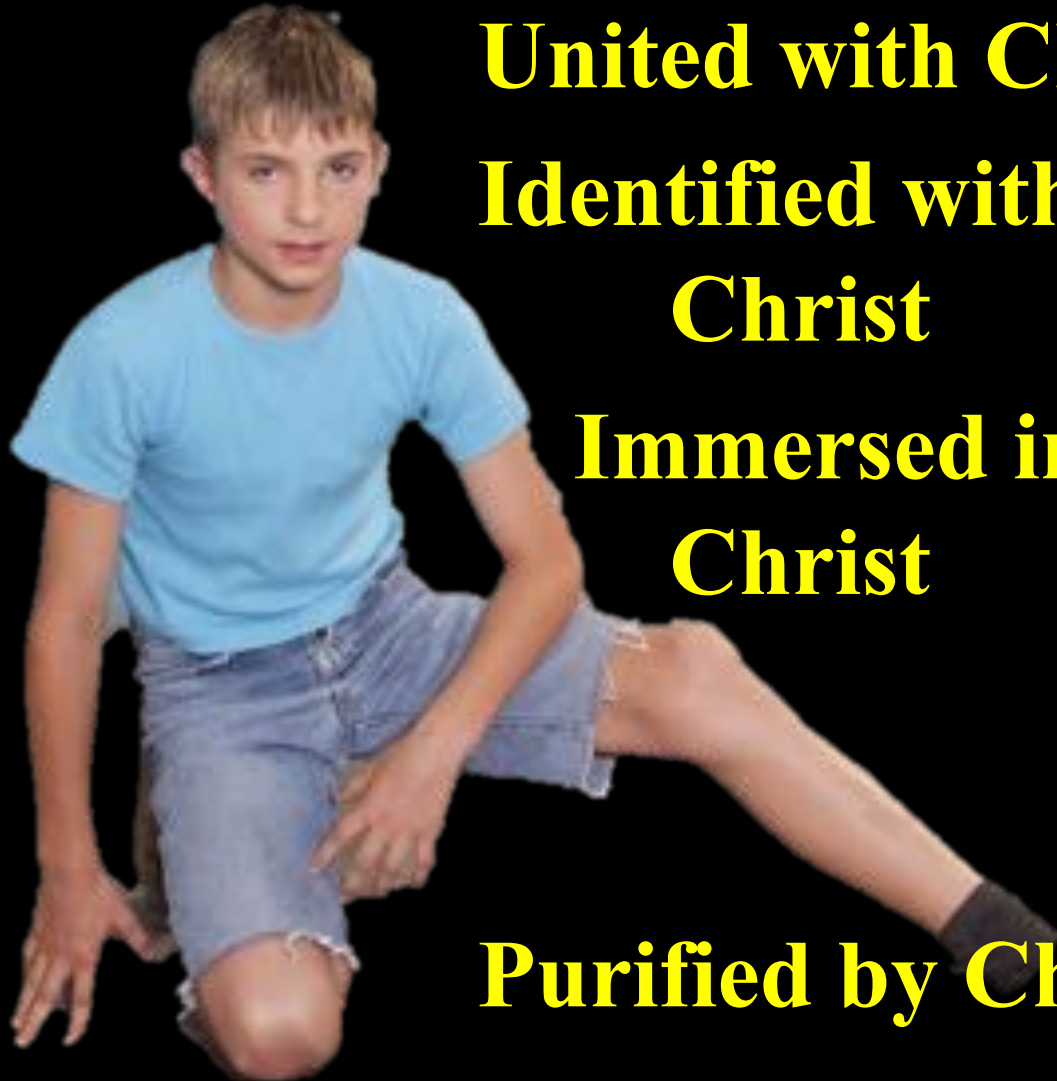
6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

6:5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,

PRINCIPLES

- 1. Grace Available** 5:21
- 2. Death to Sin is new Reality** 6:1-2
- 3. Knowledge of Truth** 6:3
- 4. United to Christ** 6:3-5

SPIRIT BAPTISM



United with Christ

Identified with

Christ

Immersed in

Christ

Purified by Christ



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b) Uniting with Christ	6:3-4
c) Explanation of Union	6:5-10

A photograph of the Sea of Galilee at sunset. The sun is a bright yellow-orange orb on the right side of the horizon, casting a long, shimmering reflection across the water. In the middle ground, several wooden fishing piers with metal truss structures extend into the water. The sky is a gradient of soft colors from light blue to orange. The overall mood is peaceful and serene.

Sea of Galilee

**Sanctification is the process
by which God creates in us
CHRISTLIKENESS!!!**